

Incumbent

Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

FOR CANDIDATE FILING: I,	Chec	k those categories which apply:	
FOR CANDIDATE FILING: I,		Candidate's Election Filing Disclosure Report, ter	n days preceding election General Election
FOR CANDIDATE FILING: I,		Political Committee's Election Filing Disclosure Report, ter	n days following election Primary Election
, candidate for the office of or I, , fiscal agent, do not have contributions or expenditures equal to or exceeding FOR COMMITTEE FILING: I,	X	Incumbent's Report for 3rd Quarter Ending: Mar June X Sept	Dec. 2025
soo for the reporting period indicated above. FOR COMMITTEE FILING: I, chairman of the Committee, or I, , treasurer, do not have contributions or expenditures equal to or exceeding \$500 for the reporting period indicated above. FOR INCUMBENT FILING: Bill Barry , incumbent for the office of do not have contributions or expenditures equal to or exceeding \$500 for the period indicated above. I, Bill Barry , candidate/fiscal agent/treasurer/committee chair/incumbent, hereby swear that the information contained herein is true and correct to the best of my knowledge and belief. Signed: Bill Army Date: 10/7/2035 Signed: Hards Arms Arms Date: 10/7/2035 Signed: Justice of the Peace Date: 10/7/2035 Justice of the Peace	••••••	FOR CANDIDATE FILING:	
FOR COMMITTEE FILING: I,	I,		, candidate for the office of
FOR COMMITTEE FILING: I,	or I,		, fiscal agent, do not have contributions or expenditures equal to or exceeding
Committee, or I,	\$500 for the reporting period indicated above.		
Committee, or I, , treasurer, do not have contributions or expenditures equal to or exceeding \$500 for the reporting period indicated above. FOR INCUMBENT FILING: I, Bill Barry , incumbent for the office of do not have contributions or expenditures equal to or exceeding \$500 for the period indicated above. I, Bill Barry , candidate/fiscal agent/treasurer/committee chair/incumbent, hereby swear that the information contained herein is true and correct to the best of my knowledge and belief. Signed: Date: 10/7/205 Signed: Manual Date: 10/7/205 Justice of the Peace		FOR COMMITTEE FILING:	
FOR INCUMBENT FILING: I, Bill Barry , incumbent for the office of do not have contributions or expenditures equal to or exceeding \$500 for the period indicated above. Bill Barry , candidate/fiscal agent/treasurer/committee chair/incumbent, hereby swear that the information contained herein is true and correct to the best of my knowledge and belief. Signed: Date: 10/7/205 Signed: Mathabanana Date: 10/7/205 Justice of the Peace	I,		chairman of the
FOR INCUMBENT FILING: Bill Barry , incumbent for the office of do not have contributions or expenditures equal to or exceeding \$500 for the period indicated above. Bill Barry I, Bill Barry , candidate/fiscal agent/treasurer/committee chair/incumbent, hereby swear that the information contained herein is true and correct to the best of my knowledge and belief. Signed: Date: 10/7/2005 Signed: Justice of the Peace Date: 10/3/25	Comr	mittee, or I,	, treasurer, do not have contributions or expenditures equal to or exceeding
Alderman - Ward 10 do not have contributions or expenditures equal to or exceeding \$500 for the period indicated above. I, Bill Barry I, candidate/fiscal agent/treasurer/committee chair/incumbent, hereby swear that the information contained herein is true and correct to the best of my knowledge and belief. Signed: Date: 10/7/2035 Signed: Markhallander Date: 10/7/2035 Justice of the Peace	\$500 for the reporting period indicated above.		
do not have contributions or expenditures equal to or exceeding \$500 for the period indicated above. Bill Barry			
Bill Barry I,	I,	Bill Barry	, incumbent for the office ofAlderman - Ward 10
I,	do not have contributions or expenditures equal to or exceeding \$500 for the period indicated above.		
I,		Bill Barry	
Signed: Date: 10/7/2005 Signed: Martin Manuel Date: 10/7/2005 Signed: Justice of the Peace	I,		, candidate/fiscal agent/treasurer/committee chair/incumbent, hereby swear
Candidate or Campaign Chairman/Treasurer Justice of the Peace	that th	ne information contained herein is true and correct to the best of my knowledge an	nd belief.
t of	Signe		
$\lambda_{-4} = 0.11$		Candidate or Campaign Chairman/Treasurer Committee Chairman/Treasurer	Justice of the Peace