



Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

Check those categories which apply:

- | | | |
|--|---|---|
| ☐ Candidate's Election Filing | ☐ Disclosure Report, ten days preceding election | ☐ General Election |
| ☐ Political Committee's Election Filing | ☐ Disclosure Report, ten days following election | ☐ Primary Election |
| ☒ Incumbent's Report for 3rd Quarter Ending: ___ Mar. ___ June X Sept. ___ Dec. 20 26 | | |

FOR CANDIDATE FILING:

I, _____, candidate for the office of _____
or I, _____, fiscal agent, **do not have** contributions or expenditures equal to or exceeding
\$500 for the reporting period indicated above.

FOR COMMITTEE FILING:

I, _____, chairman of the _____
Committee, or I, _____, treasurer, **do not have** contributions or expenditures equal to or exceeding
\$500 for the reporting period indicated above.

FOR INCUMBENT FILING:

I, **Bill Barry**, incumbent for the office of **Alderman Ward 10**
do not have contributions or expenditures equal to or exceeding \$500 for the period indicated above.

I, **Bill Barry**, candidate/fiscal agent/treasurer/committee chair/incumbent, hereby swear
that the information contained herein is true and correct to the best of my knowledge and belief.

Signed: Bill Barry
Candidate or Campaign Chairman/Treasurer
Committee Chairman/Treasurer
Incumbent

Date: 10/6/26

Signed: Michael T. Intranovino
Justice of the Peace
Notary Public

Date: 10/6/26

