



Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

Check those categories which apply:

- Candidate's Election Filing
- Political Committee's Election Filing
- Incumbent's Report for Quarter Ending: ___ Sept. ___ Dec. ___ Mar. ___ June
- Disclosure Report, ten days preceding election
- Disclosure Report, ten days following election
- General Election
- Primary Election

FOR CANDIDATE FILING:

I, Barbara Shaw, candidate for the office of Alderman Ward 9
 or I, _____, fiscal agent, have contributions or expenditures equal to or exceeding
 \$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

FOR COMMITTEE FILING:

I, _____ chairman of the _____
 Committee, or I, _____, treasurer, have contributions or expenditures equal to or exceeding
 \$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

FOR INCUMBENT FILING:

I, _____, incumbent for the office of _____
 have contributions or expenditures equal to or exceeding \$500 for the period indicated above and do submit the following report of contributions and expenditures.

SUMMARY OF CONTRIBUTIONS AND EXPENDITURES

Total of Contributions Itemized in this Report: \$ 600⁰⁰

Total of Expenditures Itemized in this Report: \$ 606⁸⁰

I, Barbara Shaw, candidate/fiscal agent/treasurer/committee chair/incumbent, hereby swear
 that the information contained herein is true and correct to the best of my knowledge and belief.

Signed: Barbara Shaw
 Candidate or Campaign Chairman/Treasurer
 Committee Chairman/Treasurer
 Incumbent

Date: 11/1/2013

Signed: [Signature]
 Justice of the Peace
 JOANN E. FERRUOLO, Notary Public
 Notary Public My Commission Expires October 7, 2014

Date: 11/4/13



Campaign Expenditures Disclosure Report for the City of Manchester

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An expenditure shall mean the disbursement of money or thing of value or the making of a legally binding commitment, for political purposes, to make such a disbursement in the future. (City Charter - Section 5.29)

Report Period Ending: Nov 1, 2013

Paid to or will be Paid to (Full Name)	Address	Nature of Expense	Date Paid	Amount
U.S. Postal Service	Goffstall Rd Marc, NH	mailer postage	9/12/13	170 ⁰²
Elizabeth Rulig	NH Dems	Elm/Bridge St. office	9/12/13	
Kinkos		(supplies)		18.78
Kinkos	3 Colby Rd Bedford	cardstock handouts	9/23/13	220 ⁰⁰
NH Dem Office	Elm/Bridge St. NH	postage & supplies for mailer	10/31/13	198 ⁰⁰
			Total of Expenditures Itemized on this page:	\$ <u>606⁸⁰</u>



Campaign Contributions Disclosure Report for the City of Manchester

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A contribution shall mean a payment, gift, subscription, assessment, contract, payment for services, dues advance, forbearance or a loan to a candidate, an incumbent official or political committee made for the purpose of influencing the nomination or election of any candidate. Contributions shall include the services of volunteers who receive no pay therefore or the use of personal resources by a candidate or on his behalf. (City Charter - Section 5.29)

Report Period Ending: Nov 1, 2013

Full Name of Contributor	Address	Date Received	Amount
M P F F	85 Sheffield Rd Man. NH	9/10/13	\$ 400
Teamsters local 633	53 Goffstown Rd Man. NH	10/4/13	\$ 200
Total of Receipts Itemized on this page:			\$ 600 ⁰⁰