

Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-(481

Chec	k those categories which apply:							
	Candidate's Election Filing	Disclosure Report, 1	en days preceding election	General Election				
	Political Committee's Election Filing	Disclosure Report, t	en days following election	-				
	Incumbent's Report for Quarter Ending:	Mar June Sept.	Dec. 20					
	FOR CANDIDATE FILING:							
I,	Peter Argeropiulos		, candidate for the office of	Board of school Cormittee At-L				
or I,								
\$500	for the reporting period indicated above.							
	FOR COMMITTEE FILING:							
I,			chairman of the					
Comn	nittee, or I,		, treasurer, do not have cont	ributio is or expenditures equal to or exceeding				
\$500	for the reporting period indicated above.		, candidate for the office of Sond of school Corneilfre At-tegraphic fiscal agent, do not have contributions or expenditures equal to or exceeding chairman of the, treasurer, do not have contributions or expenditures equal to or exceeding, incumbent for the office of, incumbent for the office of, candidate/fiscal agent/treasurer/conmittee chair/incumbent, hereby swear best of my knowledge and belief.					
	FOR INCUMBENT FILING:							
I,			_, incumbent for the office of					
do not have contributions or expenditures equal to or exceeding \$500 for the period indicated above.								
I,	Peter Argerapoulos		, candidate/fiscal agent/treasi	urer/co nmittee chair/incumbent, hereby swear				
hat th	e information contained herein is true and correct to	the best of my knowledge a	and belief.	1				
	l:	Date:	Justice of the Peace	JOSEPH D. GRAWEY JUSTICE OF THE PEACE State of New Hampshire				
				Apřil 12. 2028				



Campaign Expenditures Disclosure Report for the City of Manchester Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

An expenditure shall mean the disbursement of money or thing of value or the making of a legally binding commitment, for political purposes, to make such a disbursement in the future. (City Charter - Section 5.29)

Report Period Ending:	11/6/23
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Paid to or will be Paid to (Full Name)	Address	Nature of Expense	Date Paid	Amount
Keystone Press	500 E Industrial Park Dr. 2109 more lastry NH 0 2109	Palm Cardy	8/3/23	\$700
Vit. Lon	on flow on Francisco, cA 94151	Vibsile Fees	7/12/23	1,12.00
hit. Con	560 tery A francois Boulevard	Wobsite Fees	7/12/23	59,00
Shappers at Manchester NH	18 Lake are marcheter, NH 03/11	Fundraiser fund	7/7/17	\$109.83
USPS	7 Perimeter Rd H2 Months For NH	Stanps	8/29/23	1185,64
Staples	1575 3 villor st northstr, NIT	Printing	8/29/23	131.80
Stopks	1525 villor st. Marchester, NH 03107	PMK	8/31/23	184.77
Chuntys	707 Huse Rd Markett, NH 03103	Furdraiser - food, etc	9/11/23	1348,38
Vantir Econnerce Pontin/ActBlue	- 900 chelmsford St. Lovell M.S. 61851		10/11/23	\$69:09
		<i>y</i>		
Total of Expenditures Itemized on this page:				

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