



Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

Check those categories which apply:

- Candidate's Election Filing Disclosure Report, ten days preceding election General Election
 Political Committee's Election Filing Disclosure Report, ten days following election Primary Election
 Incumbent's Report for 3 Quarter Ending: ___ Mar. ___ June Sept. ___ Dec. 2017

FOR CANDIDATE FILING:

I, _____, candidate for the office of _____
 or I, _____, fiscal agent, **do not have** contributions or expenditures equal to or exceeding \$500 for the reporting period indicated above.

FOR COMMITTEE FILING:

I, _____ chairman of the _____
 Committee, or I, _____, treasurer, **do not have** contributions or expenditures equal to or exceeding \$500 for the reporting period indicated above.

FOR INCUMBENT FILING:

I, Anthony Sapienza, incumbent for the office of Alderman-Ward 5
do not have contributions or expenditures equal to or exceeding \$500 for the period indicated above.

I, Anthony Sapienza, candidate/fiscal agent/treasurer/committee chair/incumbent, hereby swear that the information contained herein is true and correct to the best of my knowledge and belief.

Signed: Anthony Sapienza
 Candidate or Campaign Chairman/Treasurer
 Committee Chairman/Treasurer
 Incumbent

Date: 1-16-18

Signed: Matthew Hammond
 Justice of the Peace
 Notary Public

Date: 1/16/18