



# Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

Check those categories which apply:

- Candidate's Election Filing
- Disclosure Report, ten days preceding election
- General Election
- Political Committee's Election Filing
- Disclosure Report, ten days following election
- Primary Election
- Incumbent's Report for Quarter Ending: \_\_\_ Sept. \_\_\_ Dec. \_\_\_ Mar. ✓ June 2015

### FOR CANDIDATE FILING:

I, \_\_\_\_\_, candidate for the office of \_\_\_\_\_  
 or I, \_\_\_\_\_, fiscal agent, have contributions or expenditures equal to or exceeding  
 \$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

### FOR COMMITTEE FILING:

I, \_\_\_\_\_ chairman of the \_\_\_\_\_  
 Committee, or I, \_\_\_\_\_, treasurer, have contributions or expenditures equal to or exceeding  
 \$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

### FOR INCUMBENT FILING:

I, Anthony Sapienza, incumbent for the office of Ward 5 Alderman  
 have contributions or expenditures equal to or exceeding \$500 for the period indicated above and do submit the following report of contributions and expenditures.

### SUMMARY OF CONTRIBUTIONS AND EXPENDITURES

Total of Contributions Itemized in this Report: \$ ZERO      Total of Expenditures Itemized in this Report: \$ 1092.20

I, Anthony Sapienza, candidate/fiscal agent/treasurer/committee chair/incumbent, hereby swear  
 that the information contained herein is true and correct to the best of my knowledge and belief.

Signed: Anthony Sapienza  
 Candidate or Campaign Chairman/Treasurer  
 Committee Chairman/Treasurer  
 Incumbent

Date: July 28 2015

Signed: \_\_\_\_\_  
 Justice of the Peace  
 Notary Public

Date: 7/28/15

JENNIFER A. MESSIER, Notary Public  
 My Commission Expires December 14 2016



## Campaign Expenditures Disclosure Report for the City of Manchester

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An expenditure shall mean the disbursement of money or thing of value or the making of a legally binding commitment, for political purposes, to make such a disbursement in the future. (City Charter - Section 5.29)

Report Period Ending: June 30, 2015

Paid to or will be Paid to (Full Name)	Address	Nature of Expense	Date Paid	Amount
City Clerk	Man. NH	Filing Fee	3-2-15	<del>750.00</del>
Post Office	" "	Postage	3-6-15	38.22
Staples	" "	Office Supply	3-15-15	8.98
Capital Promotions	Pennsylvania	Signs	4-7-15	545.00
Home Depot	Man. NH	Hardware	4-7-15	55.00
Spectrum Marketing	" "	Printing	4-20-15	395.00
<b>Total of Expenditures Itemized on this page:</b>				<b>\$1092.20</b>