



Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

Check those categories which apply:

- | | | |
|---|--|--|
| <input checked="" type="checkbox"/> Candidate's Election Filing | <input type="checkbox"/> Disclosure Report, ten days preceding election | <input checked="" type="checkbox"/> General Election |
| <input type="checkbox"/> Political Committee's Election Filing | <input checked="" type="checkbox"/> Disclosure Report, ten days following election | <input type="checkbox"/> Primary Election |
| <input type="checkbox"/> Incumbent's Report for _____ Quarter Ending: ___ Mar. ___ Jun. ___ sept. ___ Dec. 20__ | | |

FOR CANDIDATE FILING:

I, Tony Sapienza, candidate for the office of Alderman - Ward 5
 or I, _____, fiscal agent, **do not have** contributions or expenditures equal to or exceeding
 \$500 for the reporting period indicated above.

FOR COMMITTEE FILING:

I, _____ chairman of the _____
 Committee, or I, _____, treasurer, **do not have** contributions or expenditures equal to or exceeding
 \$500 for the reporting period indicated above.

FOR INCUMBENT FILING:

I, _____, incumbent for the office of _____
do not have contributions or expenditures equal to or exceeding \$500 for the period indicated above.

I, Tony Sapienza, candidate/fiscal agent/treasurer/committee chair/incumbent, hereby swear
 that the information contained herein is true and correct to the best of my knowledge and belief.

Signed: Tony Sapienza
 Candidate or Campaign Chairman/Treasurer
 Committee Chairman/Treasurer
 Incumbent

Date: 11-17-15

Signed: Matthew D. Normand Date: 11/17/15
 Justice of the Peace, MATTHEW D. NORMAND, Justice of the Peace
 Notary Public My Commission Expires March 30, 2016