



Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

Check those categories which apply:

- | | | |
|--|--|--|
| <input checked="" type="checkbox"/> Candidate's Election Filing | <input checked="" type="checkbox"/> Disclosure Report, ten days preceding election | <input type="checkbox"/> General Election |
| <input type="checkbox"/> Political Committee's Election Filing | <input type="checkbox"/> Disclosure Report, ten days following election | <input checked="" type="checkbox"/> Primary Election |
| <input type="checkbox"/> Incumbent's Report for Quarter Ending: ___ Sept. ___ Dec. ___ Mar. ___ June | | |

FOR CANDIDATE FILING:

I, Anthony L. Harris, candidate for the office of Alderman At-Large
or I, _____, fiscal agent, have contributions or expenditures equal to or exceeding
\$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

FOR COMMITTEE FILING:

I, _____ chairman of the _____
Committee, or I, _____, treasurer, have contributions or expenditures equal to or exceeding
\$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

FOR INCUMBENT FILING:

I, _____, incumbent for the office of _____
have contributions or expenditures equal to or exceeding \$500 for the period indicated above and do submit the following report of contributions and expenditures.

SUMMARY OF CONTRIBUTIONS AND EXPENDITURES

Total of Contributions Itemized in this Report: \$ 1,249.00

Total of Expenditures Itemized in this Report: \$ 2,230.60

I, [Signature], candidate/fiscal agent/treasurer/committee chair/incumbent, hereby swear
that the information contained herein is true and correct to the best of my knowledge and belief.

Signed: [Signature]
Candidate or Campaign Chairman/Treasurer
Committee Chairman/Treasurer
Incumbent

Date: 09/20/21
[Signature]

Signed: [Signature]
Justice of the Peace
Notary Public

Date: 9-20-21

JENNIFER MESSIER
JUSTICE OF THE PEACE
State of New Hampshire
My Commission Expires
February 3, 2026



Campaign Contributions Disclosure Report for the City of Manchester

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A contribution shall mean a payment, gift, subscription, assessment, contract, payment for services, dues advance, forbearance or a loan to a candidate, an incumbent official or political committee made for the purpose of influencing the nomination or election of any candidate. Contributions shall include the use of anything of value but shall not include the services of volunteers who receive no pay therefore or the use of personal resources by a candidate on his behalf. (City Charter - Section 5.29)

09/19/21

Report Period Ending: _____

Full Name of Contributor	Address	Date Received	Amount
Jodi Newell	4 Driftway rd, Weymouth, MA 01191	08/28/21	\$7.00
Zion Gordon	2014 West Central Blvd, Orlando, FL,	08/28/21	\$2.00
Julie Thomas	2014 W. Central Blvd, Orlando, FL,	08/28/21	\$5.00
Candace Moulton	211 South Elm St, Manchester, NH,	08/28/21	\$20.00
Anthony Harris	136 Bridge St, Manchester, NH, 03104	08/29/21	\$10.00
Kris Schultz	806 Alton Woods Drive, Concord, NH	08/29/21	\$20.00
Renee West	143 Clifford St, Newark, NJ, 07105	08/30/21	\$20.00
Rebecca Whitley	59 Turnberry Ln, Hopkinton, NH,	08/30/21	\$300.00
Donna Brown	221 Mountain Rd. Concord, NH,03301	08/31/21	\$100.00
Geneva Montgomery	486 W. Side Ave, Jersey City , New	09/15/21	\$75.00
Antonio Maben	15 Merrimack St. Nashua, NH,03064	09/18/21	\$100.00
Asma Elhuni	6 Westboro Woods Ln West Lebanon,	09/11/21	\$25.00
Total of Receipts Itemized on this page:			\$684.00



Campaign Contributions Disclosure Report for the City of Manchester

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09/19/21

Report Period Ending: _____

Full Name of Contributor	Address	Date Received	Amount
James Haslam	23 Moulton Ave Greenland, NH 03840	09/11/21	\$30.00
James Haslam	23 Moulton Ave Greenland, NH 03840	09/17/21	\$535.00
Total of Receipts Itemized on this page:			\$565.00



Campaign Expenditures Disclosure Report for the City of Manchester

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An expenditure shall mean the disbursement of money or thing of value or the making of a legally binding commitment, for political purposes, to make such a disbursement in the future. (City Charter - Section 5.29)

Report Period Ending: 09/19/21

Paid to or will be Paid to (Full Name)	Address	Nature of Expense	Date Paid	Amount
Keystone Press	136 Bridge St. Manchester, NH,	Palm Cards,	08/27/21	\$539.00
Rite Aid	270 Mammoth Rd, Manchester,	Face mask for canvassers	09/18/21	\$8.00
Home Depot	129 March Ave. Manchester, NH,	Strip Wood for Signs	09/17/21	\$46.28
Uber	1455 Market Street Suite 400 San Francisco, CA 94103 USA	Transportation	09/18/21	\$13.40
Uber	1455 Market Street Suite 400 San Francisco, CA 94103 USA	Transportation	09/18/21	\$8.30
Uber	1455 Market Street Suite 400 San Francisco, CA 94103 USA	Transportation	09/18/21	\$18.41
Uber	1455 Market Street Suite 400 San Francisco, CA 94103 USA	Transportation	09/18/21	\$7.34
Uber	1455 Market Street Suite 400 San Francisco, CA 94103 USA	Transportation	09/18/21	\$33.99
Uber	1455 Market Street Suite 400 San Francisco, CA 94103 USA	Transportation	09/18/21	\$13.88
Shaquwanda Allen	136 Bridge St. Manchester, NH	T-shirts	09/14/21	\$120.00
Hulda Sauzo	<i>Lowell, Massachusetts</i>	T-shirts	09/16/21	\$112.00
Shaquwanda Allen	136 Bridge St. Manchester, NH	T-shirts	09/17/21	\$120.00
Total of Expenditures Itemized on this page:				\$1,040.6



Campaign Expenditures Disclosure Report for the City of Manchester

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An expenditure shall mean the disbursement of money or thing of value or the making of a legally binding commitment, for political purposes, to make such a disbursement in the future. (City Charter - Section 5.29)

Report Period Ending: 09/19/21

Paid to or will be Paid to (Full Name)	Address	Nature of Expense	Date Paid	Amount
Shaquwand Allen	136 Bridge St. Manchester, NH,	Campaign Consultant	09/04/21	\$500.00
Salona's Bar & Grill	128 Maple St. Manchester, NH,	Canvassing Lunch	09/18/21	\$56.00
Salona's Bar & Grill	128 Maple St. Manchester, NH,	Event Dinner	09/11/21	\$99.00
Connolly Printing	17 B Gill Street, Woburn MA	Signs	09/17/21	\$535.00
				\$0.00
				\$0.00
				\$0.00
				\$0.00
				\$0.00
				\$0.00
				\$0.00
				\$0.00
Total of Expenditures Itemized on this page:				\$1,190.00