



Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

Check those categories which apply:

- Candidate's Election Filing
- Disclosure Report, ten days preceding election
- General Election
- Political Committee's Election Filing
- Disclosure Report, ten days following election
- Primary Election
- Incumbent's Report for Quarter Ending: ___ Sept. ___ Dec. ___ Mar. ___ June

FOR CANDIDATE FILING:

I, Albert Evans, candidate for the office of Alderman Ward 11
 or I, _____, fiscal agent, have contributions or expenditures equal to or exceeding
 \$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

FOR COMMITTEE FILING:

I, _____ chairman of the _____
 Committee, or I, _____, treasurer, have contributions or expenditures equal to or exceeding
 \$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

FOR INCUMBENT FILING:

I, _____, incumbent for the office of _____
 have contributions or expenditures equal to or exceeding \$500 for the period indicated above and do submit the following report of contributions and expenditures.

SUMMARY OF CONTRIBUTIONS AND EXPENDITURES

Total of Contributions Itemized in this Report: \$ 579.19

Total of Expenditures Itemized in this Report: \$ _____

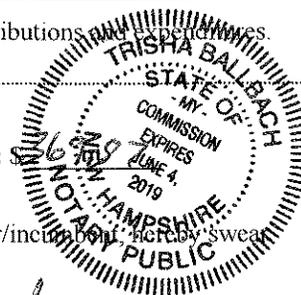
I, _____, candidate/fiscal agent/treasurer/committee chair/incumbent, hereby swear
 that the information contained herein is true and correct to the best of my knowledge and belief.

Signed: [Signature]
 Candidate or Campaign Chairman/Treasurer
 Committee Chairman/Treasurer
 Incumbent

Date: 9/14/15

Signed: [Signature]
 Justice of the Peace
 Notary Public

Date: 9-14-2015





Campaign Contributions Disclosure Report for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

A contribution shall mean a payment, gift, subscription, assessment, contract, payment for services, dues advance, forbearance or a loan to a candidate, an incumbent official or political committee made for the purpose of influencing the nomination or election of any candidate. Contributions shall include the services of volunteers who receive no pay therefore or the use of personal resources by a candidate or on his behalf. (City Charter - Section 5.29)

Report Period Ending: 9/14/15

Full Name of Contributor	Address	Date Received	Amount
John Burt	Goffstown NH	8/4/15	20.00
level up Gaming	679 Mast Rd	8/1/15	250.00
Karen Everts	346 Main St Manchester	8/5/15	5.00
Carol Medeiros	laxson Ave Manchester	8/5/15	40.00
Mark Filella	124 Boynton St Manchester	8/7/15	10.00
Zach McAllister	Concord NH	8/7/15	5.00
Ice Cream Fundraiser	679 Mast Road	8/14/15	57.19
Bridget Everts	346 Main St Manchester	8/15/15	22.00
Daniel Garthwaite	Manchester NH 03102	8/21/15	100.00
Jeffrey Creem	Nashua NH	8/21/15	50.00
Matthew Swank	Manchester 03102	8/21/15	20.00
Total of Receipts Itemized on this page:			\$579.19



Campaign Expenditures Disclosure Report for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

An expenditure shall mean the disbursement of money or thing of value or the making of a legally binding commitment, for political purposes, to make such a disbursement in the future. (City Charter - Section 5.29)

Report Period Ending: 9/14/15

Paid to or will be Paid to (Full Name)	Address	Nature of Expense	Date Paid	Amount
Sams Club	Manchester NH	Ice cream	8/1/15	38.15
VistaPrint.com		Rack cards	8/4/15	149.21
VistaPrint.com		Post cards	8/18/15	10.98
VistaPrint.com		T-shirts	8/18/15	43.94
Walmart	Hooksett	Stamps	8/24/15	19.60
hannafords	605 Mast Rd	Stamps	8/25/15	9.80
VistaPrint.com		Doorhangers	8/31/15	38.72
VistaPrint.com		Doorhangers	9/4/15	62.47
Total of Expenditures Itemized on this page:				\$369.87