

## Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

Check those categories which apply:			Received
Candidate's Election Filing Disclosure Repor	, ten days preceding election	General Election	NOV 0 6 2017
Political Committee's Election Filing Disclosure Repor	, ten days following election	Primary Election	City Clerk's Office
Incumbent's Report for Quarter Ending: Sept Dec Mar	_ June		,
FOR CANDIDATE FILING:			
Ι,	, candidate for the office of		
or I,	, fiscal agent, have contributions of	or expenditures equal to	or exceeding
\$500 for the reporting period indicated above and do submit the following report of	f contributions and expenditures.		
FOR COMMITTEE FILING:			
1, Susan Finkle-Sourlis	chairman of the _AV Acti	on Fund New	U Hampshire
Committee, or I,			
\$500 for the reporting period indicated above and do submit the following report of	contributions and expenditures.		
FOR INCUMBENT FILING:			
Ι,	, incumbent for the office of		
have contributions or expenditures equal to or exceeding \$500 for the period indicate	ted above and do submit the following	report of contributions a	and expenditures.
SUMMARY OF CONTRIBU	TIONS AND EXPENDITURES		
Total of Contributions Itemized in this Report: \$ \( \frac{\( \int \) \( \text{D25} \)	Total of Expenditures Itemized	in this Report: \$ 5/9	100
1, Susan Finkle-Sourlis	, candidate/fiscal agent/treasurer/c	ommittee chair/incumbe	nt, hereby swear
that the information contained herein is true and correct to the best of my knowledge	e and belief.	1	
Signed Susun Fill Sumus Date: 11/1/2017	Signed:	District of Columbia: SS	Departe:   01 17
Candidate or Campaign Chairman/Treasurer	Justice of the Peace ()	day of Non	Waly 1, 2010
Committee Chairman/Treasurer Incumbent	Notary Public	Jun J	
meamoon	W	Ournie Joof, Noting	Public, D.C. 12020



## Campaign Contributions Disclosure Report for the City of Manchester

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A contribution shall mean a payment, gift, subscription, assessment, contract, payment for services, dues advance, forebearance or a loan to a candidate, an incumbent official or political committee made for the purpose of influencing the nomination or election of any candidate. Contributions shall include the use of anything of value but shall not include the services of volunteers who receive no pay therefore or the use of personal resources by a candidate on his behalf. (City Charter - Section 5.29)

Report Period Ending:	10	2	8	17	
		1			

Full Name of Contributor	Address	Date Received	Amount	]
AFSCME	1625 L StNW, Washington, DC2008k	10/17/17	\$1,025	*in-kind
Martha F. Clark	152 Middle St. Prestsmouth, NH 0380	A STATE OF THE PARTY OF THE PAR	\$2,000	
NEA New Hampshire	4Parkst, Concord NH 03301		\$3,000	
·		,		
	8			
, )	Total of Receipts Iten	\$ 6,025		
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## **Campaign Expenditures Disclosure Report for the City of Manchester**

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An expenditure shall mean the disbursement of money or thing of value or the making of a legally binding commitment, for political purposes, to make such a disbursement in the future. (City Charter - Section 5.29)

Report Period Ending:	10	28	117
	- 1		

Paid to or will be Paid to (Full Name)	Address	Nature of Expense	Date Paid Amount	
Heystone Press	9 Old Falls Rd, Manchester, NH Bl	B & Print	10/23/17 \$4,85	Ö
AFSOME	1625 L St N. W. Washington, DC 200	6 In-Kind Phone Frank	10/17/17 51,025	-
America Votes	1625 L St N. W. Washington, DC200 1155 Cornecticut Ave NW Stelood, Washington, DC 200310	Paim Cards	10/27/17 525	
	Washington, DC 20036			
	J			
		Total of Expenditures Itemi	zed on this page: \$5,900	

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