

## Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

Cnec	k those categories which apply:	
	Candidate's Election Filing Disclosure Report	t, ten days preceding election General Election
	Political Committee's Election Filing Disclosure Report	t, ten days following election Primary Election
	Incumbent's Report for Quarter Ending: Sept Dec Mar	_ June
	FOR CANDIDATE FILING:	
I,		, candidate for the office of
or I,		, fiscal agent, have contributions or expenditures equal to or exceeding
\$500	for the reporting period indicated above and do submit the following report of	f contributions and expenditures.
	FOR COMMITTEE FILING:	
I,	N/A	chairman of the Friends of Bryce
Com	nittee, or I, Bryce Kaw-uh	, treasurer, have contributions or expenditures equal to or exceeding
	for the reporting period indicated above and do submit the following report of	
	FOR INCUMBENT FILING:	
I,		, incumbent for the office of
have		ated above and do submit the following report of contributions and expenditures.
*************		JTIONS AND EXPENDITURES
	Total of Contributions Itemized in this Report: \$ 2,112.50	Total of Expenditures Itemized in this Report: \$ 2,384.88
I,	Bryce Kaw-uh	, candidate/fiscal agent/treasurer/committee chair/incumbent, hereby swear
	he information contained herein is true and correct to the best of my knowledg	
Signe	ed:	Signed: COMMISSION EXPIRES  Justice of the Peace JULY 12, 2027
	Committee Chairman/Treasurer	Notary Public
	Incumbent	HAMPS OF THEME



## Campaign Contributions Disclosure Report for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

A contribution shall mean a payment, gift, subscription, assessment, contract, payment for services, dues advance, forebearance or a loan to a candidate, an incumbent official or political committee made for the purpose of influencing the nomination or election of any candidate. Contributions shall include the use of anything of value but shall not include the services of volunteers who receive no pay therefore or the use of personal resources by a candidate on his behalf. (City Charter - Section 5.29)

Report Period Ending: September 29, 2023

Full Name of Contributor	Address	Date Received	Amount
Bill Stelling	19 Everett Street, Manchester NH 03104	09/12/23	\$100.00
Joan Reische	2195 Elm Street, Manchester NH 03104	09/13/23	\$250.00
Tom Christensen	31 Josiah Bartlett Road, Amherst NH 03031	09/20/23	\$50.00
Elyza Agosta	96 Bayberry Lane, Manchester NH 03104	09/20/23	\$25.00
Kathleen Turgeon	202 Straw Hill Road, Manchester NH 03104	09/20/23	\$50.00
Kathryn Marquis	479 Calef Road, Manchester NH 03103	09/20/23	\$50.00
Marjorie Corby	2094 Elm Street, Manchester NH 03104	09/20/23	\$100.00
Ann Williams	151 Rosegate Farm Drive, Manchester NH 03109	09/20/23	\$1,000.00
Chris Wellington	125 Clarke Street, Manchester NH 03104	09/21/23	\$50.00
Roger Bleau	1620 Union Street, Manchester NH 03104	09/25/23	\$100.00
Renee Van Leuvan	1046 Union Street, Manchester NH 03104	09/25/23	\$25.00
Kathleen Turgeon	202 Straw Hill Road, Manchester NH 03104	09/29/23	\$25.00
Total of Receipts Itemized on this page:		\$1,825.00	

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Report Period Ending: September 29, 2023

Full Name of Contributor	Address	Date Received	Amount			
Matthew Wilhelm	100 Magnolia Road, Manchester NH 03104	09/29/23	\$50.00			
Ann Williams	151 Rosegate Farm Drive, Manchester NH 03109	09/29/23	\$25.00			
Priscilla Gould	212 McLane Lane, Manchester NH 03104	09/29/23	\$12.50			
Jordan Levesque	8 N Mason Road, Brookline NH 03033	09/29/23	\$200.00			
			\$0.00			
			\$0.00			
			\$0.00			
			\$0.00			
			\$0.00			
			\$0.00			
			\$0.00			
			\$0.00			
2 2	Total of Receipts Itemized on this page:		\$287.50			
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## Campaign Expenditures Disclosure Report for the City of Manchester Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

An expenditure shall mean the disbursement of money or thing of value or the making of a legally binding commitment, for political purposes, to make such a disbursement in the future. (City Charter - Section 5.29)

Report Period Ending: September 29, 2023

Paid to or will be Paid to (Full Name)	Address	Nature of Expense	Date Paid	Amount
Keystone Press	520 East Industrial Park Drive, Manchester NH 03109	Mailer	09/13/23	\$1,542.74
USPS	995 Goffs Falls Road, Manchester NH 03103	Stamps & Thank You Cards	09/20/23	\$33.18
NH State Democratic Party	105 North State Street, Concord NH 03301	Voter File Access	09/22/23	\$250.00
Keystone Press	520 East Industrial Park Drive, Manchester NH 03109	Yard Signs	09/25/23	\$537.50
TD Bank	1701 Marlton Pike East Suite 200, Cherry Hill NJ 08003	Bank Fee	09/29/23	\$10.00
ActBlue	366 Summer Street, Somerville MA 02144	Cumulative Donation Processing Fees	09/10/23 - 09/29/23	\$11.46
				\$0.00
				\$0.00
				\$0.00
				\$0.00
				\$0.00
				\$0.00
4 4		Total of Expenditures Itemi	zed on this page:	\$2,384.88