



Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

Check those categories which apply:

- ☐ Candidate's Election Filing ☐ Disclosure Report, ten days preceding election ☐ General Election
☐ Political Committee's Election Filing ☒ Disclosure Report, ten days following election ☐ Primary Election
☒ Incumbent's Report for Quarter Ending: ___ Sept. ___ Dec. ___ Mar. ___ June

FOR CANDIDATE FILING:

I, Maxine B. Mosley, candidate for the office of Ward 6 Alderman
or I, Maxine B. Mosley, fiscal agent, have contributions or expenditures equal to or exceeding
\$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

FOR COMMITTEE FILING:

I, _____ chairman of the _____
Committee, or I, _____, treasurer, have contributions or expenditures equal to or exceeding
\$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

FOR INCUMBENT FILING:

I, _____, incumbent for the office of _____
have contributions or expenditures equal to or exceeding \$500 for the period indicated above and do submit the following report of contributions and expenditures.

SUMMARY OF CONTRIBUTIONS AND EXPENDITURES

Total of Contributions Itemized in this Report: \$ 2,150.00

Total of Expenditures Itemized in this Report: \$ 1768.05

I, Maxine B. Mosley, candidate/fiscal agent/treasurer/committee chair/incumbent, hereby swear
that the information contained herein is true and correct to the best of my knowledge and belief.

Signed: Maxine B. Mosley
Candidate or Campaign Chairman/Treasurer
Committee Chairman/Treasurer
Incumbent

Date: 5-19-2023

Signed: Lisa McCarthy
Justice of the Peace
Notary Public

Date: 5/19/23

LISA M. MCCARTHY
NOTARY PUBLIC
State of New Hampshire
My Commission Expires
June 24, 2025



Campaign Expenditures Disclosure Report for the City of Manchester

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An expenditure shall mean the disbursement of money or thing of value or the making of a legally binding commitment, for political purposes, to make such a disbursement in the future. (City Charter - Section 5.29)

Report Period Ending: 05-19-2023

Paid to or will be Paid to (Full Name)	Address	Nature of Expense	Date Paid	Amount
USPS	955 Goffs Falls Rd Suite 998 Manchester, NH 03103	Stamps	4/30/2023	30.12
Staples	1525 S. Willow St. Manchester, NH 03103	Printing/labels	4/30/2023	30.99
Keystone Press	520 E. Industrial Dr Manchester, NH 03103	Post Cards / Postage / Door Cards	5/4/2023	1021.71
Lowe's Home Centers, LLC	222 South River Rd Bedford, NH 03110	Election day supplies	5/6/2023	30.20
Staples	1525 S. Willow St Manchester, NH 03103	Ink / Paper	5/8/2023	106.96
Party City	1051 S. Willow St Manchester, NH 03103	Napkins / utensils, etc	5/8/2023	17.50
BS's	200 John E. Devine Dr Manchester, NH 03103	Food for Campaign Party	5/8/2023	102.29
Moe Joe's	2175 Candia Rd Manchester, NH 03104	Campaign Thank you dinner	5/7/2023	115.43
BS's	200 John E. Devine Dr Manchester, NH 03103	Drinks / Campaign party	5/9/2023	51.87
Hannaford	201 John E Devine Dr Manchester, NH 03103	Drinks / Campaign Party	5/9/2023	75.34
Munchie mart	1036 Hanover St. Manchester, NH 03104	Dessert for Campaign Party	5/9/2023	11.99
City of Manchester	1 City Hall Plaza Manchester, NH 03101	Voter check list	5/19/2023	30.95
Total of Expenditures Itemized on this page:				1625.95



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Report Period Ending: 05-19-2023

Paid to or will be Paid to (Full Name)	Address	Nature of Expense	Date Paid	Amount
Act Blue	366 Summer St. Somerville, MA 02144	Transaction Fee	5/19/2023	\$142.10
				\$0.00
				\$0.00
				\$0.00
				\$0.00
				\$0.00
				\$0.00
				\$0.00
				\$0.00
				\$0.00
				\$0.00
				\$0.00
				\$0.00
Total of Expenditures Itemized on this page:				\$142.10

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Allmendinger	James	170 Dennett St., #1	Portsmouth	NH	3801	4/30/2023	\$50.00	Attorney
Bertel	Kristin	401 Titus Ave	Manchester	NH	3103	5/2/2023	\$50	Teacher
Bouchard	Don	39 Foxwood Circle	Manchester	NH	3104	4/30/2023	\$50	Not Employed
Chase	Marissa	65 Brae Burn Dr.	Manchester	NH	3104	4/30/2023	\$100	Executive Director
D'Allesandro for State Senate		332 St. James Ave	Manchester	NH	3102	5/3/2023	\$100	PAC Fund
Davidson	Beth	3 Wildwood Rd	Auburn	NH	3032	5/2/2023	\$100	Rabbi
Goley	Jeff	1683 River Road	Manchester	NH	3104	5/6/2023	\$50	
Hannan	Sue	13 D Sundown Drive	Derry	NH	3104	4/30/2023	\$250	Teacher
Lunn Owen	Molly	313 Walnut St.	Manchester	NH	3104	5/5/2023	\$50	Executive Director
Lynch	Thomas	34 Woodgate Ct	Manchester	NH	3103	4/30/2023	\$50	Teacher
Maglin	Mark	14 Little Pine Lane	Exeter	NH	3833	5/4/2023	\$50	Jeweler
McNally	Daniel	121 1st N.H. Tpk.	Northwood	NH	3261	5/7/2023	\$50	Teacher
Miron Schwartz	Phyllis	485 Coakley St	East Meadow	NY	11554	4/30/2023	\$25	Teacher
Nancy E Bishop Rev Trust		135 Forrest St, Unit 2	Plaistow	NH	3865	5/1/2023	\$25	Trust
NH AFL-CIO		161 Londonderry Turnoike	Hooksett	NH	3106	5/4/2023	\$250	PAC Fund
NH Building & Construction Trades		PO Box 1527	Concord	NH	3302	5/5/2023	\$500	PAC Fund

Sherman	Thomas	296 Harbor Rd	Rye	NH	3870	5/3/2023	\$350 Not Employed
Turgeon	Kathleen & Glenn	202 Straw Hill Rd	Manchester	NH	3104	5/3/2023	\$50 Retired

Total \$ 2150.00