



CITY OF MANCHESTER  
DEPARTMENT OF PUBLIC WORKS  
ENVIRONMENTAL PROTECTION DIVISION



**COHAS BROOK SEWER PROJECT, CONTRACT 4 (FY21-270-09)  
AND  
CHRISTIAN BROOK SEWER SEPARATION PROJECT, CONTRACT 1 (FY21-270-10)**

**GENERAL CONTRACTOR  
PREQUALIFICATION STATEMENT  
CONFIDENTIAL**

**Date:** September 17, 2020

**Contractor Name:**

**Address:**

**Telephone:**

**Fax:**

**E-Mail Address:**

**Please check which project(s) your firm is submitting the prequalification statement for (firms may check either or both projects):**

- Cohas Brook Sewer Project, Contract 4 (FY21-270-09)
- Christian Brook Sewer Separation Project, Contract 1 (FY21-270-10)

**NOTES:**

- 1) Interested General Contractor shall submit a single statement of qualifications that is applicable to either or both of the above named projects in accordance with the requirements below:
  - a) Contractor, Project Manager and Field Superintendent shall have experience constructing similar type and magnitude sewer and/or drain pipeline work. Minimum of three (3) other sewer and/or drain pipeline projects in excess of \$5 million within the past 10 years.
  - b) Project Manager and Field Superintendent shall have a minimum of 20 years construction experience with at least 10 years of sewer and/or drain pipeline construction experience.

<b>For EPD Use Only</b>	
<b>Date Received:</b> _____	<b>Date Approved:</b> _____

- 2) The City reserves the right to extend prequalification for similar projects advertised within one year of initial prequalification.
- 3) The City reserves the right to reject incomplete applications.
- 4) The City will evaluate each statement of qualifications based upon the responses to Items 1 through 17 below, including the Contractor's ability to meet the experience requirements described in Note 1 above. General Contractor's will only be accepted if it is determined that prequalification is in the best interest of the City of Manchester.
- 5) Additional sheets may be added as needed to respond to each item.

**1. How many years has your organization been in business as a general contractor under your present business name?**

Company is a(n)       Corporation       Co-Partnership       Individual

**2. If a corporation, answer this:**

Capital paid in cash:

When incorporated:

In what state:

President's Name:

Vice President's Name:

Secretary's Name:

Treasurer's Name:

**3. If a co-partnership, answer this:**

Date of organization:

Is partnership  general,     limited, or  association?

List the names & addresses of partners:

**4. Provide a list of construction projects your organization has underway on this date. List must include the following information for each project.**

- Description of Contract
- Name and Address of Owner
- Amount of Contract
- Total Value of Uncompleted Work
- Total of Uncompleted Work to be Done by Subcontractor
- Project Completion Date

**5. Provide a list of the projects your organization has completed in the past five (5) years. Include Owner's name, address, type of work and contract value.**

**6. Of the projects listed above, did the organization, its partner or officers not complete a project by the original contract date?**

Yes           No           If yes, explain.

**7. Of the projects listed above, did the organization, its partners, or officers**

- delay the work by more than 14 days?          Yes           No
- cease work?          Yes           No
- leave the job site during construction?          Yes           No

If yes, explain.

**8. Provide resumes of principal individuals in your organization, including the proposed project manager and field superintendent. If General Contractor intends to bid on both listed projects if deemed prequalified, identify the project manager and field superintendent that will be assigned to each project. Candidates submitted and approved as project manager(s) and field superintendent(s) shall staff these projects if awarded by the City of Manchester. Each resume should include the following:**

- Individual's Name
- Present Position
- Year of Construction Experience
- Magnitude & Type of Work
- In What Capacity They Will Staff This Project

**9. Provide a list of all on the job safety accidents/incidents over the last 3 years, and the findings of all OSHA inspections including any reported OSHA violations.**

**10. List names and complete addresses of major material suppliers and/or subcontractors with whom your firm has done business in the past five (5) years.**

**11. List names and complete addresses of each material supplier and/or subcontractor of the applicant who has given a notice of lien, filed a mechanics lien, or brought suit for payment on any contract in the last five (5) years.**

**12. Name and Address of the following:**

**Bank:**

**Bonding Co.\*:**

**Agent:**

\* Bonding company must be registered and licensed to do business in the State of New Hampshire.

**13. Provide a list of equipment you own, including description and age, that is available for the proposed work.**

**14. List the names, addresses, and phone numbers of three (3) owners, architects, or engineers not employed by applicant involved in current contracts or contracts completed in the last five (5) years who can attest to the character, integrity, reputation, judgment, experience, and efficiency of the applicant.**

**a. Name  
Address  
Phone #**

**b. Name  
Address  
Phone #**

**c. Name  
Address  
Phone #**

**15. List the names and addresses of all adverse parties in any suit involving the applicant in the last five (5) years. Provide explanation of suit.**

**a. Name  
Address**

**b. Name  
Address**

**c. Name  
Address**

**16. Submit an unqualified letter from the bonding company to the effect that they will provide the required performance and payment bonds, each in the amount of 100 percent of the bid price, should the applicant be awarded the contract. If General Contractor intends to bid on both listed projects if deemed prequalified, the letter from the bonding company shall indicate they will provide performance and payment bonds in the amount of 100 percent of the bid price for both listed projects.**

**17. Submit a copy of your latest financial statement.**

