

**LEGAL NOTICE**  
**(HUD Citizen Participation Solicitation of Public Comments)**  
**HUD FY2019 Annual Action Plan Amendment**

In accordance with the City of Manchester's Citizen Participation Plan, the City will be conducting a process to provide City residents with an opportunity to comment on the expenditure of The Coronavirus Aid, Relief and Economic Security Act (CARES Act) funding. In conjunction with the CARES Act, the City will receive a second round of Emergency Solutions Grants (ESG-CV2) totaling \$1,810,236. These funds must be used to prevent, prepare for, and respond to the Coronavirus. The receipt of this funding will result in an Amendment to the (HUD FY 2019/City FY 2020 Annual Action Plan.

A description of ESG-CV2 eligible activities might include but not be limited to the following:

- Essential Services necessary to reach out to unsheltered homeless individuals and families, connect them with emergency shelter, housing, or critical services, and provide them with urgent, non-facility-based care.
- Renovation of a building to serve as an emergency shelter.
- Essential Services for individuals and families in emergency shelter.
- Housing relocation and stabilization services and/or short-and/or medium term rental assistance necessary to prevent the individual or family from moving into an emergency shelter.

The comments received as a part of this process will assist City Staff with the development of the Amendment to the HUD FY2019/ City FY2020 Annual Action Plan, an element of the 2015-2019 Consolidated Plan. Therefore, Manchester Citizens are encouraged to submit written comments to:

City of Manchester Planning and Community Development Department  
Community Improvement Program  
One City Hall Plaza  
Manchester, NH 03101

Or to E-Mail comments to [tfleming@manchesternh.gov](mailto:tfleming@manchesternh.gov)

The Public is encouraged to submit comments on the proposed Amendment to the HUD FY2019/ City FY2020 Annual Action Plan through June 22, 2020.

Signed: Leon L. LaFreniere, AICP  
Director of Planning & Community Development