



Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

Check those categories which apply:

- Candidate's Election Filing
- Disclosure Report, ten days preceding election
- General Election
- Political Committee's Election Filing
- Disclosure Report, ten days following election
- Primary Election
- Incumbent's Report for ___ Quarter Ending: ___ Mar. ___ June ✓ Sept. ___ Dec. 20___

FOR CANDIDATE FILING:

I, _____, candidate for the office of _____
 or I, _____, fiscal agent, have contributions or expenditures equal to or exceeding \$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

FOR COMMITTEE FILING:

I, _____ chairman of the _____
 Committee, or I, _____, treasurer, have contributions or expenditures equal to or exceeding \$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

FOR INCUMBENT FILING:

I, Karen South, incumbent for the office of B05C Ward 3
 have contributions or expenditures equal to or exceeding \$500 for the period indicated above and do submit the following report of contributions and expenditures.

SUMMARY OF CONTRIBUTIONS AND EXPENDITURES

Total of Contributions Itemized in this Report: \$ 500

Total of Expenditures Itemized in this Report: \$ 605 (603)

I, Karen South, candidate/fiscal agent/treasurer/committee chair/Incumbent, hereby swear that the information contained herein is true and correct to the best of my knowledge and belief.

Signed: [Signature]
 Candidate or Campaign Chairman/Treasurer
 Committee Chairman/Treasurer
Incumbent

Date: 10/18/22

Signed: [Signature]
 Justice of the Peace
 Notary Public
JOSEPH D. GRAWAY
 JUSTICE OF THE PEACE
 State of New Hampshire
 My Commission Expires
 April 12, 2028

Date: 10/18/23



Campaign Contributions Disclosure Report for the City of Manchester

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A contribution shall mean a payment, gift, subscription, assessment, contract, payment for services, dues advance, forbearance or a loan to a candidate, an incumbent official or political committee made for the purpose of influencing the nomination or election of any candidate. Contributions shall include the use of anything of value but shall not include the services of volunteers who receive no pay therefore or the use of personal resources by a candidate on his behalf. (City Charter - Section 5.29)

Report Period Ending: Sept. 2023

Full Name of Contributor	Address	Date Received	Amount
Wayne Lesperance	95 Main St Henniker NH 03242	7/31/23	\$100
Judy Edwy Lloyd Frost	55 Riverfront Dr. Manchester NH	8/8/23	\$100
Pat Long	112 Hollis St Manchester 03107	8/8/23	\$100
Sis Dunn	43 Maat Rd Goffstown 03045	8/18/23	\$50
Jane Trasciani	129 Magnolia Rd Manchester 03104	8/18/23	\$150
Total of Receipts Itemized on this page:			\$500.00