



Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

Check those categories which apply:

- Candidate's Election Filing
- Disclosure Report, ten days preceding election
- General Election
- Political Committee's Election Filing
- Disclosure Report, ten days following election
- Primary Election
- Incumbent's Report for Quarter Ending: ___ Sept. ___ Dec. ___ Mar. ___ June

FOR CANDIDATE FILING:

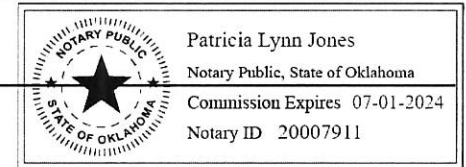
I, _____, candidate for the office of _____
or I, _____, fiscal agent, **do not have** contributions or expenditures equal to or exceeding \$500 for the reporting period indicated above.

FOR COMMITTEE FILING:

I, Joanna Ayala chairman of the Run For Something Manchester
Committee, or I, Amy Bradley, treasurer, **do not have** contributions or expenditures equal to or exceeding \$500 for the reporting period indicated above.

FOR INCUMBENT FILING:

I, _____, incumbent for the office of _____
do not have contributions or expenditures equal to or exceeding \$500 for the period indicated above.



State of Oklahoma County of Garfield

Notarized Online with NotaryLive.com

I, Joanna Ayala, candidate/fiscal agent/treasurer/committee chair/incumbent, hereby swear that the information contained herein is true and correct to the best of my knowledge and belief.

Signed: Joanna Ayala
Candidate or Campaign Chairman/Treasurer
Committee Chairman/Treasurer
Incumbent

Date: 10/27/2023

Signed: Patricia Lynn Jones
Justice of the Peace
Notary Public
Patricia Lynn Jones, Notary Public

Date: 10/27/2023