



# Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

Check those categories which apply:

- Candidate's Election Filing
- Political Committee's Election Filing
- Incumbent's Report for \_\_\_ Quarter Ending: \_\_\_ Mar. \_\_\_ June \_\_\_ Sept. \_\_\_ Dec. 20\_\_\_
- Disclosure Report, ten days preceding election
- Disclosure Report, ten days following election
- General Election
- Primary Election

### FOR CANDIDATE FILING:

I, Karen Soule, candidate for the office of Board of School Committee  
 or I, \_\_\_\_\_, fiscal agent, have contributions or expenditures equal to or exceeding Ward 3  
 \$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

### FOR COMMITTEE FILING:

I, \_\_\_\_\_ chairman of the \_\_\_\_\_  
 Committee, or I, \_\_\_\_\_, treasurer, have contributions or expenditures equal to or exceeding  
 \$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

### FOR INCUMBENT FILING:

I, \_\_\_\_\_, incumbent for the office of \_\_\_\_\_  
 have contributions or expenditures equal to or exceeding \$500 for the period indicated above and do submit the following report of contributions and expenditures.

### SUMMARY OF CONTRIBUTIONS AND EXPENDITURES

Total of Contributions Itemized in this Report: \$ 950

Total of Expenditures Itemized in this Report: \$ 586.37

I, Karen Soule, candidate/fiscal agent/treasurer/committee chair/incumbent, hereby swear  
 that the information contained herein is true and correct to the best of my knowledge and belief.

Signed: \_\_\_\_\_  
 Candidate or Campaign Chairman/Treasurer  
 Committee Chairman/Treasurer  
 Incumbent

Date: \_\_\_\_\_

Signed: Jennifer Messier  
 Justice of the Peace  
 Notary Public  
 JENNIFER MESSIER  
 JUSTICE OF THE PEACE  
 State of New Hampshire  
 My Commission Expires  
 February 3, 2026

Date: 10/24/2021



## Campaign Contributions Disclosure Report for the City of Manchester

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A contribution shall mean a payment, gift, subscription, assessment, contract, payment for services, dues advance, forbearance or a loan to a candidate, an incumbent official or political committee made for the purpose of influencing the nomination or election of any candidate. Contributions shall include the use of anything of value but shall not include the services of volunteers who receive no pay therefore or the use of personal resources by a candidate on his behalf. (City Charter - Section 5.29)

Report Period Ending: 10/24/2021

| Full Name of Contributor                        | Address                                      | Date Received | Amount        |
|---|--|---------------|---------------|
| Leslie Warr                                     | 623 Belmont St. Manchester, NH 03104         | 8/1/2021      | \$25          |
| Susan and Stephen Russell                       | PO Box 1083 Kitteridge, Spruce, NH 03446     | 8/21/2021     | \$25          |
| Mary Heath                                      | 76 Island Pond Manchester, NH 03109          | 8/28/2021     | \$50          |
| Susan Russell                                   | PO Box 532 Cornish, VT 05739                 | 9/1/2021      | \$25          |
| Patrick Soule                                   | 104 Richmond Ave. Smithfield, Va 23430       | 9/2/2021      | \$100         |
| Randy Bell                                      | 4 Cabot Lane Bedford, NH 03110               | 9/4/2021      | \$100         |
| Sis' Dunn                                       | 43 May Rd Goffstown, NH 03045                | 9/11/2021     | \$25          |
| Kathy Danno                                     | 4 Highland Circle Falmouth, ME 04236         | 9/14/2021     | \$100         |
| Kayard Ray Braudoin                             | Phillips Ave Augusta, ME 04330               | 9/18/2021     | \$50          |
| Donna Bates                                     | 157 Strattham Heights Rd Stratford, NH 03885 | 9/27/2021     | \$100         |
| MEA   | 175 Elm St. Ste. 301B Manchester, NH 03104   | 10/11/2021    | \$250         |
| Stephanie + Wayne Leppert                       | 28 Highland Ave Henniker, NH 03244           | 10/15/2021    | \$100         |
| <b>Total of Receipts Itemized on this page:</b> |  |               | <b>\$ 950</b> |



# Campaign Expenditures Disclosure Report for the City of Manchester

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An expenditure shall mean the disbursement of money or thing of value or the making of a legally binding commitment, for political purposes, to make such a disbursement in the future. (City Charter - Section 5.29)

Report Period Ending: 10/26/2021

| Paid to or will be Paid to (Full Name)       | Address                        | Nature of Expense | Date Paid | Amount   |
|--|--------------------------------|-------------------|-----------|----------|
| City of Manchester, NH                       | City Hall Plaza Manchester, NH | Political Filing  | 7/21/2021 | \$25.00  |
| Amazon                                       | Amazon.com                     | envelopes         | 8/9/2021  | \$74.99  |
| USPS   | 1000 Elm St. Manchester, NH    | stamps            | 8/17/2021 | \$110    |
| Amazon                                       | Amazon.com                     | Printer Ink       | 9/15/2021 | \$16.78  |
| Keystone Press                               | PO Box 5433 Manchester, NH     | Palm cards        | 9/15/2021 | \$152.30 |
| Leshio Ward                                  | Belmont St. Manchester, NH     | Political Ad      | 10/4/21   | \$53.00  |
| Keystone Press                               | PO Box 5433 Manchester, NH     | Palm Cards        | 10/22/21  | 152.30   |
|  |                                |                   |           |          |
|  |                                |                   |           |          |
|  |                                |                   |           |          |
|  |                                |                   |           |          |
|  |                                |                   |           |          |
| Total of Expenditures Itemized on this page: |                                |                   |           | \$586.37 |