



# Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

Check those categories which apply:

- Candidate's Election Filing
- Political Committee's Election Filing
- Incumbent's Report for Quarter Ending: \_\_\_ Sept. \_\_\_ Dec. \_\_\_ Mar. \_\_\_ June
- Disclosure Report, ten days preceding election
- Disclosure Report, ten days following election
- General Election (November 2019)
- Primary Election

### FOR CANDIDATE FILING:

I, James O'Connell, candidate for the office of School Board At Large  
 or I, \_\_\_\_\_, fiscal agent, have contributions or expenditures equal to or exceeding  
 \$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

### FOR COMMITTEE FILING:

I, \_\_\_\_\_ chairman of the \_\_\_\_\_  
 Committee, or I, \_\_\_\_\_, treasurer, have contributions or expenditures equal to or exceeding  
 \$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

### FOR INCUMBENT FILING:

I, \_\_\_\_\_, incumbent for the office of \_\_\_\_\_  
 have contributions or expenditures equal to or exceeding \$500 for the period indicated above and do submit the following report of contributions and expenditures.

### SUMMARY OF CONTRIBUTIONS AND EXPENDITURES

Total of Contributions Itemized in this Report: \$ 895.00      Total of Expenditures Itemized in this Report: \$ 2,105.67

I, James O'Connell, candidate/fiscal agent/treasurer/committee chair/incumbent, hereby swear  
 that the information contained herein is true and correct to the best of my knowledge and belief.

Signed: James O'Connell  
 Candidate or Campaign Chairman/Treasurer  
 Committee Chairman/Treasurer  
 Incumbent

Date: 10/12/2021

Signed: John F. Bisson  
 Justice of the Peace  
 Notary Public

Date: 10/12/2021

JOHN F. BISSON, Justice of the Peace  
 State of New Hampshire  
 My Commission Expires October 25, 2022

**Campaign Expenditures Disclosure Report for the City of Manchester**

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**Jim O'Connell  
School Board at Large**

**Report Period Ending:** November 4, 2019

<b>Paid to or will be paid to (Full Name)</b>	<b>Address</b>	<b>Nature of Expense</b>	<b>Date Paid</b>	<b>Amount</b>
United States Post Office	1000 Elm Street Manchester, NH 03101	Mailing	October 29, 2019	\$1,323.17
Connolly Printing	17B Gill Street Woburn, MA 01801	Signs	October 22, 2019	\$735.50
United States Post Office	1000 Elm Street Manchester, NH 03101	Mailing	November 1, 2019	\$47.00
			<b>Total Expenses</b>	<b>\$2,105.67</b>

**Campaign Contributions Disclosure Report for the City of Manchester**

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**Jim O'Connell  
School Board at Large**

**Report Period Ending:** November 4, 2019

<b>Full Name of Contributor</b>	<b>Address</b>	<b>Date Received</b>	<b>Amount</b>
Michael Delaney Caroline Delaney	376 North Bend Drive Manchester, NH 03104	September 30, 2019	\$100.00
Phillip Sapienza	869 Valley Street Manchester, NH 03101	October 21, 2019	\$250.00
Greg Ferdinando	195 Kearney Street Manchester, NH 03104	October 21, 2019	\$250.00
William Kanteres	36 Salmon Street Manchester, NH 03104	October 21, 2019	\$50.00
Jodi Harper	382 Myrtle Street, Apt. 2 Manchester, NH 03104	October 24, 2019	\$50.00
Donna Soucy	91 Alexander Drive Manchester, NH 03109	October 25, 2019	\$100.00
David Scannell	838 Maple Street Manchester, NH 03104	October 25, 2019	\$50.00
George Bruno	15 Stark Street Manchester, NH 03101	October 25, 2019	\$20.00

**Campaign Contributions Disclosure Report for the City of Manchester**

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Cole Riel	46 Kimberly Lane Goffstown, NH 03045	October 26, 2019	\$25.00
Raymond Buckley	700 South Porter Street, #9 Manchester, NH 03103	October 29, 2019	\$50.00
John F. Bisson	117 Shepherd Road Manchester, NH 03104	November 1, 2019	\$47.00
		<b>Total Receipts</b>	\$895.00