



Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

Check those categories which apply:

- Candidate's Election Filing Disclosure Report, ten days preceding election General Election
- Political Committee's Election Filing Disclosure Report, ten days following election Primary Election
- Incumbent's Report for ___ Quarter Ending: ___ Mar. ___ June ___ Sept. ___ Dec. 20___

FOR CANDIDATE FILING:

I, James O'Connell, candidate for the office of School Board at large
 or I, _____, fiscal agent, have contributions or expenditures equal to or exceeding
 \$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

FOR COMMITTEE FILING:

I, _____ chairman of the _____
 Committee, or I, _____, treasurer, have contributions or expenditures equal to or exceeding
 \$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

FOR INCUMBENT FILING:

I, _____, incumbent for the office of _____
 have contributions or expenditures equal to or exceeding \$500 for the period indicated above and do submit the following report of contributions and expenditures.

SUMMARY OF CONTRIBUTIONS AND EXPENDITURES

Total of Contributions Itemized in this Report: \$ 375.00

Total of Expenditures Itemized in this Report: \$ 817.84

I, James O'Connell, candidate/fiscal agent/treasurer/committee chair/incumbent, hereby swear
 that the information contained herein is true and correct to the best of my knowledge and belief.

Signed: James O'Connell
 Candidate or Campaign Chairman/Treasurer
 Committee Chairman/Treasurer
 Incumbent

Date: 9/27/2019

Signed: John F. Bisson
 Justice of the Peace John F. Bisson
~~Notary Public~~

Date: 9/27/2019

Commission Expires - 10/25/22

Campaign Contributions Disclosure Report for the City of Manchester

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**Jim O'Connell
School Board at Large**

Report Period Ending: September 27, 2019

Full Name of Contributor	Address	Date Received	Amount
D'Allesandro for State Senate	332 St. James Avenue Manchester, NH 03102	September 16, 2019	\$100.00
Kevin Phelan	1378 Wellington Road Manchester, NH 03104	September 19, 2019	\$25.00
Manchester Education Association	1750 Elm Street Manchester, NH 03104	September 19, 2019	\$250.00
		Total Receipts	\$375.00

Campaign Expenditures Disclosure Report for the City of Manchester

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**Jim O'Connell
School Board at Large**

Report Period Ending: September 27, 2019

Paid to or will be paid to (Full Name)	Address	Nature of Expense	Date Paid	Amount
Zippityprint	1600 E. 23 rd Street Cleveland, OH 44114	Literature	September 22, 2019	\$817.84
			Total Expenses	\$817.84