



Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

Check those categories which apply:

- Candidate's Election Filing
 Disclosure Report, ten days preceding election
 General Election
 Political Committee's Election Filing
 Disclosure Report, ten days following election
 Primary Election
 Incumbent's Report for Quarter Ending: ___ Sept. ___ Dec. ___ Mar. ___ June

FOR CANDIDATE FILING:

I, Jini O'Connell, candidate for the office of School Board At Large
 or I, _____, fiscal agent, have contributions or expenditures equal to or exceeding
 \$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

FOR COMMITTEE FILING:

I, _____ chairman of the _____
 Committee, or I, _____, treasurer, have contributions or expenditures equal to or exceeding
 \$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

FOR INCUMBENT FILING:

I, _____, incumbent for the office of _____
 have contributions or expenditures equal to or exceeding \$500 for the period indicated above and do submit the following report of contributions and expenditures.

SUMMARY OF CONTRIBUTIONS AND EXPENDITURES

Total of Contributions Itemized in this Report: \$ 2,995 Total of Expenditures Itemized in this Report: \$ 11.64

I, James O'Connell, candidate/fiscal agent/treasurer/committee chair/incumbent, hereby swear
 that the information contained herein is true and correct to the best of my knowledge and belief.

Signed: James O'Connell
 Candidate or Campaign Chairman/Treasurer
 Committee Chairman/Treasurer
 Incumbent

Date: 11/2/2021

Signed: John F. Bressi
 Justice of the Peace
 Notary Public 10/25/2022

Date: 11/2/2021



Campaign Contributions Disclosure Report for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

A contribution shall mean a payment, gift, subscription, assessment, contract, payment for services, dues advance, forbearance or a loan to a candidate, an incumbent official or political committee made for the purpose of influencing the nomination or election of any candidate. Contributions shall include the use of anything of value but shall not include the services of volunteers who receive no pay therefore or the use of personal resources by a candidate on his behalf. (City Charter - Section 5.29)

Report Period Ending: November 2, 2021

Full Name of Contributor	Address	Date Received	Amount
Patrick Houghton	210 Ledgewood Rd, Manchester	10/13/2021	250.00
Granite State Teamsters	P.O. Box 870, Manchester	10/13/2021	500.00
Granite State Teamsters	P.O. Box 870, Manchester	10/24/2021	500.00
Friends of Dan O'Neil Cmtt	249 West Haven Dr, Manchester	10/06/2021	100.00
Manchester Educator's PAC	1750 Elm St, NH	10/22/2021	250.00
Joyce H. and Michael P. Craig	396 North Bend, NH	10/6/2021	150.00
Lily Hayward	302 Prospect St, Manchester, NH	10/7/2021	50.00
Robert Backus	116 Lowell St, Manchester, NH	10/7/2021	20.00
			\$0.00
			\$0.00
			\$0.00
			\$0.00
Total of Receipts Itemized on this page:			1820



Campaign Contributions Disclosure Report for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

A contribution shall mean a payment, gift, subscription, assessment, contract, payment for services, dues advance, forbearance or a loan to a candidate, an incumbent official or political committee made for the purpose of influencing the nomination or election of any candidate. Contributions shall include the use of anything of value but shall not include the services of volunteers who receive no pay therefore or the use of personal resources by a candidate on his behalf. (City Charter - Section 5.29)

Report Period Ending: 11/02/2021

Full Name of Contributor	Address	Date Received	Amount
Andrew Bouldin	14 Hayes Ave, Manchester	9/07/2021	25.00
Alexis Britton	266 Megan Dr, Manchester	10/31/2021	100.00
Theo Groh	P.O. Box 26, Francestown	10/18/2021	25.00
Laura Aronson	37 Evergreen Way, Manch	10/25/2021	25.00
Patick Long	373 Hayward St, Manch	10/18/2021	1000.00
			\$0.00
			\$0.00
			\$0.00
			\$0.00
			\$0.00
			\$0.00
			\$0.00
Total of Receipts Itemized on this page:			1175



Campaign Expenditures Disclosure Report for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

An expenditure shall mean the disbursement of money or thing of value or the making of a legally binding commitment, for political purposes, to make such a disbursement in the future. (City Charter - Section 5.29)

Report Period Ending: 11/02/2021

Paid to or will be Paid to (Full Name)	Address	Nature of Expense	Date Paid	Amount
ActBlue		On-line contributions	11/02/2021	11.64
				\$0.00
				\$0.00
				\$0.00
				\$0.00
				\$0.00
				\$0.00
				\$0.00
				\$0.00
				\$0.00
				\$0.00
Total of Expenditures Itemized on this page:				11.64