

Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

Chec	k those categories which apply:						
	Candidate's Election Filing X Disclosure Report	t, ten days preceding election X General Election					
X	Political Committee's Election Filing Disclosure Report	ten days following election Primary Election					
	Incumbent's Report for Quarter Ending: Sept Dec Mar						
	FOR CANDIDATE FILING:						
I,		, candidate for the office of					
or l,		, fiscal agent, have contributions or expenditures equal to or exceeding					
\$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.							
	FOR COMMITTEE FILING:						
I,	Dennis H. Caza	chairman of the Granite State Teamsters DRIVE					
Comn	nitt ee, or I, Jeffrey Padellaro	, treasurer, have contributions or expenditures equal to or exceeding					
\$500 1	for the reporting period indicated above and do submit the following report of	Contributions and expenditures.					
	FOR INCUMBENT FILING:						
I,		, incumbent for the office of					
have c	ontributions or expenditures equal to or exceeding \$500 for the period indicat	ted above and do submit the following report of contributions and expenditures.					
	SUMMARY OF CONTRIBU	TIONS AND EXPENDITURES					
	Total of Contributions Itemized in this Report: \$	Total of Expenditures I temized in this Report: \$ 1,000.					
I,	Dennis H. Caza	condidate/Speed a cont/femous description in the second se					
that the	e information contained herein is true and correct to the best of my knowledge	, candidate/fiscal agent/treasurer/committee chair/incumbent, hereby swear					
Signed	, u 0	Signed: Delice of the Peace BRANDIE LEIGH REARDON Date: 10-22-21					
	Committee Chairman Treasurer	Notary Public State of New Hampshire My Commission Expires					
	Incumbent	February 20, 2024					

\$0.00

\$0.00

\$0.00



Report Period Ending:

Campaign Contributions Disclosure Report for the City of Manchester

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A contribution shall mean a payment, gift, subscription, assessment, contract, payment for services, dues advance, forebearance or a loan to a candidate, an incumbent official or political committee made for the purpose of influencing the nomination or election of any candidate. Contributions shall include the use of anything of value but shall not include the services of volunteers who receive no pay therefore or the use of personal resources by a candidate on his behalf. (City Charter - Section 5.29)

Total of Receipts Itemized on this page:

Full Name of Contributor	Address	Date Received	Amount
			• -
			\$0
			\$0.
			\$0 .
			\$0.
			\$0.
			\$0.
			\$0.

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10/22/2021



Campaign Expenditures Disclosure Report for the City of Manchester

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An expenditure shall mean the disbursement of money or thing of value or the making of a legally binding commitment, for political purposes, to make such a disbursement in the future. (City Charter - Section 5.29)

Report Period Ending: _	10/22/2021

Paid to or will be Paid to (Full Name)	Address	Nature of Expense	Date Paid	Amount
Jim O'Connell	PO Box 158 @497 Hooksett R	a		Autual
	Manchester NH 03104	school board race	10/14/21	500.00
Dan O'Neil	249 West Haven Rd Manchester NH 03104	alderman at large	10/14/21	500.00
				60
				\$0.0
				\$0.0
				\$0.0
				\$0.0
				\$0.0
	Total of Expenditures Itemized on this page:			

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