



# Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

Check those categories which apply:

- Candidate's Election Filing
  Disclosure Report, ten days preceding election
  General Election  
 Political Committee's Election Filing
  Disclosure Report, ten days following election
  Primary Election  
 Incumbent's Report for \_\_\_ Quarter Ending: \_\_\_ Mar. \_\_\_ June \_\_\_ Sept. \_\_\_ Dec. 20\_\_\_

### FOR CANDIDATE FILING:

I, \_\_\_\_\_, candidate for the office of \_\_\_\_\_  
 or I, \_\_\_\_\_, fiscal agent, have contributions or expenditures equal to or exceeding \$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

### FOR COMMITTEE FILING:

I, Jay Roais chairman of the Friends of Jay Roais  
 Committee, or I, \_\_\_\_\_, treasurer, have contributions or expenditures equal to or exceeding \$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

### FOR INCUMBENT FILING:

I, \_\_\_\_\_, incumbent for the office of \_\_\_\_\_  
 have contributions or expenditures equal to or exceeding \$500 for the period indicated above and do submit the following report of contributions and expenditures.

### SUMMARY OF CONTRIBUTIONS AND EXPENDITURES

Total of Contributions Itemized in this Report: \$ 525 Total of Expenditures Itemized in this Report: \$ 6,716.63

I, Jay Roais, candidate/fiscal agent/treasurer/committee chair/incumbent, hereby swear that the information contained herein is true and correct to the best of my knowledge and belief.

Signed: [Signature]  
 Candidate or Campaign Chairman/Treasurer  
 Committee Chairman/Treasurer  
 Incumbent

Date: 11/17/23

Signed: [Signature]  
 Justice of the Peace  
 Notary Public

Date: 11-17-23

JOANNE L. DOUKERIS  
 JUSTICE OF THE PEACE  
 State of New Hampshire  
 My Commission Expires  
 July 19, 2028

<b>FIRST</b>	<b>LAST</b>	<b>ADRESS</b>	<b>DATE</b>	<b>AMOUNT</b>
Dave	Lawrence	941 Chestnut Street Manchester, NH 03104	11/7/2023	\$25
Anthem Blue Cross Blue Shield		3075 Vandercar Way Cincinnati, OH 45209	11/09/2023	\$250
Stephen	Grzywacz	405 Crestview Circle Manchester, NH 03104	11/09/2023	\$250

<b>Paid to or will be Paid to</b>	<b>Address</b>	<b>Nature of Expense</b>	<b>Date Paid</b>	<b>Amount</b>
Remington Research Group	800 W 47th Street, Suite 200, Kansas City, MO 64112	Texting Services	11/11/2023	\$2,082.72
Remington Research Group	800 W 47th Street, Suite 200, Kansas City, MO 64112	Texting Services	11/11/2023	\$2,476.92
Messi Makeover	89 Thunder Road Fremont, NH 03044	WMUR Headshot	11/11/2023	\$120.00
Derryfield Restaurant	625 Mammoth Road Manchester NH 03103	Election Night Event	11/13/2023	\$711.20
Spectrum Marketing	95 Eddy Rd. Suite 101 Manchester, NH 03102	Text Messaging	11/15/2023	\$1,325.79