



# Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

Check those categories which apply:

- Candidate's Election Filing     
  Disclosure Report, ten days preceding election     
  General Election  
 Political Committee's Election Filing     
  Disclosure Report, ten days following election     
  Primary Election  
 Incumbent's Report for \_\_\_ Quarter Ending: \_\_\_ Mar. \_\_\_ June \_\_\_ Sept. \_\_\_ Dec. 20\_\_\_

### FOR CANDIDATE FILING:

I, Chris Potter, candidate for the office of BOSC Ward 7  
 or I, \_\_\_\_\_, fiscal agent, have contributions or expenditures equal to or exceeding \$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

### FOR COMMITTEE FILING:

I, \_\_\_\_\_ chairman of the \_\_\_\_\_  
 Committee, or I, \_\_\_\_\_, treasurer, have contributions or expenditures equal to or exceeding \$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

### FOR INCUMBENT FILING:

I, \_\_\_\_\_, incumbent for the office of \_\_\_\_\_  
 have contributions or expenditures equal to or exceeding \$500 for the period indicated above and do submit the following report of contributions and expenditures.

### SUMMARY OF CONTRIBUTIONS AND EXPENDITURES

Total of Contributions Itemized in this Report: \$ 0.00

Total of Expenditures Itemized in this Report: \$ 1953.45

I, Chris Potter, candidate/fiscal agent/treasurer/committee chair/incumbent, hereby swear that the information contained herein is true and correct to the best of my knowledge and belief.

Signed: Christopher Potter  
 Candidate or Campaign Chairman/Treasurer  
 Committee Chairman/Treasurer  
 Incumbent

Date: 12/15/21

Signed: Jennifer Messier  
 Justice of the Peace  
 Notary Public

**JENNIFER MESSIER**  
 JUSTICE OF THE PEACE  
 State of New Hampshire  
 My Commission Expires  
 February 3, 2026

Date: 12-15-21





Report Date Ending: Tuesday, November 16, 2021

Chris Potter

BOSC, Manchester Ward 7

Paid To	Address	Nature of Expense	Date Paid	Amount
Kelly Creative	92 Main St #101, Nashua, NH 03060	Reimbursement for Postage	11/3/2021	\$723.73
ActBlue	366 Summer St, Somerville, MA 02144	Processing Fee	11/3/2021	\$9.04
ActBlue	366 Summer St, Somerville, MA 02144	Processing Fee	11/9/2021	\$20.68
Wheelhouse Web Solut	317 Church St., Phoenixville, PA 19460	Social Media Advertising	11/16/2021	\$1,200
Total Expenses (in dollars):				\$1,953.45

Income: None