



Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

Check those categories which apply:

- Candidate's Election Filing
- Political Committee's Election Filing
- Incumbent's Report for Quarter Ending: Sept. Dec. Mar. June
- Disclosure Report, ten days preceding election
- Disclosure Report, ten days following election
- General Election
- Primary Election

FOR CANDIDATE FILING:

I, Bill Barry, candidate for the office of Alderman Ward 10
 or I, _____, fiscal agent, have contributions or expenditures equal to or exceeding
 \$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

FOR COMMITTEE FILING:

I, _____ chairman of the _____
 Committee, or I, _____, treasurer, have contributions or expenditures equal to or exceeding
 \$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

FOR INCUMBENT FILING:

I, _____, incumbent for the office of _____
 have contributions or expenditures equal to or exceeding \$500 for the period indicated above and do submit the following report of contributions and expenditures.

SUMMARY OF CONTRIBUTIONS AND EXPENDITURES

Total of Contributions Itemized in this Report: \$ ~~20000~~ 1,354.37 Total of Expenditures Itemized in this Report: \$ 898.37

I, Bill Barry, candidate/fiscal agent/treasurer/committee chair/incumbent, hereby swear
 that the information contained herein is true and correct to the best of my knowledge and belief.

Signed: Bill Barry
 Candidate or Campaign Chairman/Treasurer
 Committee Chairman/Treasurer
 Incumbent

Date: 9/6/2013

Signed: [Signature] Date: 9-6-13
 Justice of the Peace

JOANNE L. DOUKERIS
 Notary Public - Justice of the Peace
 My Commission Expires September 17, 2013

JOANNE L. DOUKERIS
 Notary Public - Justice of the Peace
 My Commission Expires September 17, 2013



Campaign Contributions Disclosure Report for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

A contribution shall mean a payment, gift, subscription, assessment, contract, payment for services, dues advance, forbearance or a loan to a candidate, an incumbent official or political committee made for the purpose of influencing the nomination or election of any candidate. Contributions shall include the services of volunteers who receive no pay therefore or the use of personal resources by a candidate or on his behalf. (City Charter - Section 5.29)

Report Period Ending: _____

Full Name of Contributor	Address	Date Received	Amount
Bill + ESTHER CASHIN	151 WINTOR ST. ^{Manchester} 03102	7/14/13	200.00
RICHARD + ELAINE PLANTE	53 PATTERSON ST. ^{Manchester} 03102	8/15/13	100.00
MPPA (PAC)	ELM ST. ^{Manchester} 03101	8/23/13	500.00
RONALD GOSSOLIN (INKIND)	13143 WEST PAINTBRUSH, ^{AZ} SUN CITY WEST	7/30/13	554.37
Total of Receipts Itemized on this page:			\$ 1354.37