



# Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

Check those categories which apply:

- Candidate's Election Filing
- Disclosure Report, ten days preceding election
- General Election
- Political Committee's Election Filing
- Disclosure Report, ten days following election
- Primary Election
- Incumbent's Report for 4th Quarter Ending: \_\_\_ Mar. \_\_\_ June \_\_\_ Sept. X Dec. 2023

**FOR CANDIDATE FILING:**

I, \_\_\_\_\_, candidate for the office of \_\_\_\_\_  
or I, \_\_\_\_\_, fiscal agent, **do not have** contributions or expenditures equal to or exceeding \$500 for the reporting period indicated above.

**FOR COMMITTEE FILING:**

I, \_\_\_\_\_ chairman of the \_\_\_\_\_  
Committee, or I, \_\_\_\_\_, treasurer, **do not have** contributions or expenditures equal to or exceeding \$500 for the reporting period indicated above.

**FOR INCUMBENT FILING:**

I, Chris Potter, incumbent for the office of School Board Ward 7  
**do not have** contributions or expenditures equal to or exceeding \$500 for the period indicated above.

I, Chris Potter, candidate/fiscal agent/treasurer/committee chair/incumbent, hereby swear that the information contained herein is true and correct to the best of my knowledge and belief.

Signed:   
~~Candidate or Campaign Chairman/Treasurer~~  
~~Committee Chairman/Treasurer~~  
Incumbent

Date: 1/30/24

Signed:   
~~Justice of the Peace~~  
Notary Public  
JOSEPH D. GRAWEY  
JUSTICE OF THE PEACE  
State of New Hampshire  
My Commission Expires  
April 12, 2028

Date: 1/30/24