



# Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

Check those categories which apply:

- Candidate's Election Filing
- Political Committee's Election Filing
- Incumbent's Report for \_\_\_ Quarter Ending: \_\_\_ Mar. \_\_\_ June \_\_\_ Sept. \_\_\_ Dec. 20\_\_\_
- Disclosure Report, ten days preceding election
- Disclosure Report, ten days following election
- General Election
- Primary Election

**FOR CANDIDATE FILING:**

I, CHRIS MORGAN, candidate for the office of ALDERMAN WARD 1  
or I, \_\_\_\_\_, fiscal agent, have contributions or expenditures equal to or exceeding \$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

**FOR COMMITTEE FILING:**

I, \_\_\_\_\_ chairman of the \_\_\_\_\_  
Committee, or I, \_\_\_\_\_, treasurer, have contributions or expenditures equal to or exceeding \$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

**FOR INCUMBENT FILING:**

I, \_\_\_\_\_, incumbent for the office of \_\_\_\_\_  
have contributions or expenditures equal to or exceeding \$500 for the period indicated above and do submit the following report of contributions and expenditures.

**SUMMARY OF CONTRIBUTIONS AND EXPENDITURES**

Total of Contributions Itemized in this Report: \$ 2450      Total of Expenditures Itemized in this Report: \$ 6321.10

I, Chris Morgan, candidate/fiscal agent/treasurer/committee chair/incumbent, hereby swear that the information contained herein is true and correct to the best of my knowledge and belief.

Signed: Chris Morgan  
Candidate or Campaign Chairman/Treasurer  
Committee Chairman/Treasurer  
Incumbent

Date: 11/6/23

Signed: Joseph D. Grawey  
Justice of the Peace  
Notary Public

JOSEPH D. GRAWEY  
JUSTICE OF THE PEACE  
State of New Hampshire  
My Commission Expires  
April 12, 2028



# Campaign Contributions Disclosure Report for the City of Manchester

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A contribution shall mean a payment, gift, subscription, assessment, contract, payment for services, dues advance, forbearance or a loan to a candidate, an incumbent official or political committee made for the purpose of influencing the nomination or election of any candidate. Contributions shall include the use of anything of value but shall not include the services of volunteers who receive no pay therefore or the use of personal resources by a candidate on his behalf. (City Charter - Section 5.29)

Report Period Ending: 11/6/2023

| Full Name of Contributor                        | Address                                 | Date Received | Amount             |
|---|---|---------------|--------------------|
| JOHN VINSON                                     | 12 POPLAR ST MANCHESTER NH 03104        | 10/14/23      | \$ 25.00           |
| PATRICK CAIN                                    | 310 LODGEWOOD RD MANCHESTER NH 03104    | 10/10/23      | \$ 250.00          |
| KEVIN McEVE                                     | 60 GURTNER ST MANCHESTER NH 03104       | 10/7/23       | \$ 25.00           |
| STEVE FORCIER                                   | 370 WHITFORD ST MANCHESTER NH 03104     | 10/4/23       | \$ 250.00          |
| KENNETH WEST                                    | 2398 ELM ST MANCHESTER NH 03104         | 10/4/23       | \$ 100.00          |
| KENNETH WEST                                    | 2398 ELM ST MANCHESTER NH 03104         | 10/1/23       | \$ 100.00          |
| JOLEEN <del>JOHNSON</del> STEPHEN               | 109 HIGHVIEW TER MANCHESTER NH 03104    | 10/24/23      | \$ 200.00          |
| MURIEL ALLARD                                   | 816 CORAL AVE MANCHESTER NH 03104       | 10/10/23      | \$ 100.00          |
| JAMES TENN, ESQUIRE                             | 357 WALNUT HILL AVE MANCHESTER NH 03104 | 10/14/23      | \$ 500.00          |
| ANAGNOST INVESTMENTS, INC                       | 1662 ELM ST MANCHESTER NH 03104         | 10/5/23       | \$ 1,000.00        |
|   |   |               |                    |
|   |   |               |                    |
| <b>Total of Receipts Itemized on this page:</b> |   |               | <b>\$ 2,450.00</b> |





## Campaign Expenditures Disclosure Report for the City of Manchester

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An expenditure shall mean the disbursement of money or thing of value or the making of a legally binding commitment, for political purposes, to make such a disbursement in the future. (City Charter - Section 5.29)

Report Period Ending: 11/6/2023

| Paid to or will be Paid to (Full Name)              | Address                                 | Nature of Expense     | Date Paid | Amount             |
|---|---|-----------------------|-----------|--------------------|
| SPECTRUM  | 95 EDDY RD MANCHESTER NH 03102          | ADVERTISING           | 11/1/23   | \$1,937.52         |
| MANCHESTER INK LINK                                 | 1087 ELM ST MANCHESTER NH 03101         | ADVERTISING           | 10/31/23  | \$1,040.00         |
| SPECTRUM  | 95 EDDY RD MANCHESTER NH 03102          | ADVERTISING           | 10/25/23  | \$1,071.49         |
| VISTA PRINT   | 275 WYMAN ST WALTHAM MA 02451           | LITERATURE            | 10/27/23  | \$122.40           |
| CSC PAC   | 795 ELM ST MANCHESTER NH 03101          | CAMPAIGN CONTRIBUTION | 10/27/23  | \$200.00           |
| 24HR WRISTBAND                                      | 1455 Beechwt ST HOUSTON TX 77083        | SIGNS                 | 10/27/23  | \$593.69           |
| UNION LEADER  | 100 William Loeb DR MANCHESTER NH 03103 | ADVERTISING           | 10/27/23  | \$810.00           |
| UNION LEADER  | 100 William Loeb DR MANCHESTER NH 03103 | ADVERTISING           | 10/27/23  | \$600.00           |
|   |   |                       |           |                    |
|   |   |                       |           |                    |
|   |   |                       |           |                    |
|   |   |                       |           |                    |
| <b>Total of Expenditures Itemized on this page:</b> |   |                       |           | <b>\$ 6,321.10</b> |