



Report of Contributions and Expenditures for the City of Manchester

PE 10/27/2023

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

Check those categories which apply:

- Candidate's Election Filing
- Disclosure Report, ten days preceding election
- General Election
- Political Committee's Election Filing
- Disclosure Report, ten days following election
- Primary Election
- Incumbent's Report for Quarter Ending: ___ Sept ___ Dec ___ Mar ___ June

FOR CANDIDATE FILING:

I, _____, candidate for the office of _____
 or I, _____, fiscal agent, have contributions or expenditures equal to or exceeding \$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

FOR COMMITTEE FILING:

I, DENNIS CAZA chairman of the GRANITE STATE TEAMSTERS DRIVE
 Committee, or I, JEFFREY PADELLARO, treasurer, have contributions or expenditures equal to or exceeding \$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

FOR INCUMBENT FILING:

I, _____, incumbent for the office of _____
 have contributions or expenditures equal to or exceeding \$500 for the period indicated above and do submit the following report of contributions and expenditures.

SUMMARY OF CONTRIBUTIONS AND EXPENDITURES

Total of Contributions Itemized in this Report: \$ 5386.92 Total of Expenditures Itemized in this Report: \$ 7250.00

I, JEFFREY PADELLARO, candidate/fiscal agent/treasurer committee chair/incumbent, hereby swear that the information contained herein is true and correct to the best of my knowledge and belief.

Signed: [Signature] Date: 10/27/2023
 Candidate or Campaign Chairman/Treasurer
 Committee Chairman/Treasurer
 Incumbent

Signed: Brandie L. Reardon Date: 10/27/2023
 Justice of the Peace
 Notary Public

BRANDIE LEIGH REARDON
 NOTARY PUBLIC
 State of New Hampshire
 My Commission Expires
 February 20, 2024



Campaign Contributions Disclosure Report for the City of Manchester

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A contribution shall mean a payment, gift, subscription, assessment, contract, payment for services, dues advance, forbearance or a loan to a candidate, an incumbent official or political committee made for the purpose of influencing the nomination or election of any candidate. Contributions shall include the use of anything of value but shall not include the services of volunteers who receive no pay therefor or the use of personal resources by a candidate on his behalf. (City Charter - Section 5.29)

Report Period Ending: 10-27-2023

| Full Name of Contributor | Address | Date Received | Amount |
|--|----------------------------|-----------------|---------|
| TEAMSTERS 633 MEMBERS | PO BOX 870, MANEH NH 03105 | 9/29-10/23/2023 | 5386.92 |
| | | | \$0.00 |
| | | | \$0.00 |
| | | | \$0.00 |
| | | | \$0.00 |
| | | | \$0.00 |
| | | | \$0.00 |
| | | | \$0.00 |
| | | | \$0.00 |
| | | | \$0.00 |
| | | | \$0.00 |
| | | | \$0.00 |
| Total of Receipts Itemized on this page: | | | 5386.92 |

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Campaign Expenditures Disclosure Report for the City of Manchester

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An expenditure shall mean the disbursement of money or thing of value or the making of a legally binding commitment, for political purposes, to make such a disbursement in the future. (City Charter - Section 5.29)

Report Period Ending: 10-27-2023

| Paid to or will be Paid to (Full Name) | Address | Nature of Expense | Date Paid | Amount |
|--|--|-------------------|------------|---------|
| DAN O'KEIL | 249 W. HAVEN RD MANCH. 03104 | Support | 9/29/2023 | 500.00 |
| JIM D'CONNELL | PO Box 1580 497 HOONSETT RD MANCHESTER NH 03104 | Support | 9/29/2023 | 1500.00 |
| KEVIN CAVANAUGH | 368 TORT RD MANCH. 03104 | MHT MAYOR RACE | 10/17/2023 | 5000.00 |
| MANCHESTER DEMOCRATS | 91 ALEXANDER DR MANCH. NH 03104 | 11/1/2023 EVENT | 10/23/2023 | 250.00 |
| | | | | \$0.00 |
| | | | | \$0.00 |
| | | | | \$0.00 |
| | | | | \$0.00 |
| | | | | \$0.00 |
| | | | | \$0.00 |
| | | | | \$0.00 |
| | | | | \$0.00 |
| Total of Expenditures Itemized on this page: | | | | 7250.00 |

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