

Report of Contributions and Expenditures for the City of Manchester Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

Chec	k those categories which apply:						
	Candidate's Election Filing Disclosure Report, ter	a days preceding election General Election					
X	Political Committee's Election Filing Disclosure Report, ter	n days following election Primary Election					
	Incumbent's Report for Quarter Ending: Sept Dec Mar Ju						
 	FOR CANDIDATE FILING:						
I,		_, candidate for the office of					
or I,		, fiscal agent, have contributions or expenditures equal to or exceeding					
\$500	for the reporting period indicated above and do submit the following report of co						
	FOR COMMITTEE FILING:						
I,	Dennis Caza	chairman of the Granite State Teamsters DRIVE					
Com	mittee, or I, Jeffrey Padellaro	, treasurer, have contributions or expenditures equal to or exceeding					
\$500	for the reporting period indicated above and do submit the following report of co	ontributions and expenditures.					
	FOR INCUMBENT FILING:						
I,		, incumbent for the office of					
have	contributions or expenditures equal to or exceeding \$500 for the period indicated						
	SUMMARY OF CONTRIBUTI	ONS AND EXPENDITURES					
	Total of Contributions Itemized in this Report: \$ $10,067.53$	Total of Expenditures Itemized in this Report: \$2,500					
I,	DENNIS H. CAZA	, candidate/fiscal agent/treasurer/committee chair/incumbent, hereby swear					
that t	that the information contained herein is true and correct to the best of my knowledge and belief.						
Signa	ed: Venges of Chara Date: 9/11/2021	Signed: Deandie & Mexican Date: 9/11/21					
	Candidate or Campaign Chairman/Treasurer	Justice of the Peace BRANDIE LEIGH REARDON NOTARY PUBLIC					
	Committee Chairman Treasurer	Notary Public State of New Hampshire : My Commission Explies : February 20, 2924 :					
	Incumbent	con roll Acht xex4					



Campaign Contributions Disclosure Report for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

A contribution shall mean a payment, gift, subscription, assessment, contract, payment for services, dues advance, forebearance or a loan to a candidate, an incumbent official or political committee made for the purpose of influencing the nomination or election of any candidate. Contributions shall include the use of anything of value but shall not include the services of volunteers who receive no pay therefore or the use of personal resources by a candidate on his behalf. (City Charter - Section 5.29)

Report Period Ending: _	9/11/2021	*
_		

Full Name of Contributor	Address	Date Received	Amount
Teamsters National DRIVE	25 Louisiana Ave NW Washington DC 20001	9/1/2021	10,067.53
	e la la		\$0.00
			\$0.00
			\$0.00
			\$0.00
			\$0.00
			\$0.00
			\$0.00
			\$0.00
			\$0.00
			\$0.00
			\$0.00
•	Total of Receipts Ite	mized on this page:	10,067.53

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Campaign Expenditures Disclosure Report for the City of Manchester Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

An expenditure shall mean the disbursement of money or thing of value or the making of a legally binding commitment, for political purposes, to make such a disbursement in the future. (City Charter - Section 5.29)

Report Period Ending:	9/11/2021

Paid to or will be Paid to (Full Name)	Address	Nature of Expense	Date Paid	Amount
Joyce Craig	396 No. Bend Drive Manchester NH 03104	mayoral race	3/11/2021	\$2500'-
				\$0.00
				\$0.00
				\$0.00
				\$0.00
				\$0.00
				\$0.00
				\$0.00
				\$0.00
				\$0.00
				\$0.00
				\$0.00
		Total of Expenditures It	emized on this page	\$2500.

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