



# Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

Check those categories which apply:

- Candidate's Election Filing
- Disclosure Report, ten days preceding election
- General Election
- Political Committee's Election Filing
- Disclosure Report, ten days following election
- Primary Election
- Incumbent's Report for Quarter Ending: \_\_\_ Sept. \_\_\_ Dec. \_\_\_ Mar. \_\_\_ June

### FOR CANDIDATE FILING:

I, \_\_\_\_\_, candidate for the office of \_\_\_\_\_  
or I, \_\_\_\_\_, fiscal agent, have contributions or expenditures equal to or exceeding \$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

### FOR COMMITTEE FILING:

I, Dennis H. Gaza chairman of the Granite State Teamsters DRIVE  
Committee, or I, Jeffrey Padellaro, treasurer, have contributions or expenditures equal to or exceeding \$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

### FOR INCUMBENT FILING:

I, \_\_\_\_\_, incumbent for the office of \_\_\_\_\_  
have contributions or expenditures equal to or exceeding \$500 for the period indicated above and do submit the following report of contributions and expenditures.

### SUMMARY OF CONTRIBUTIONS AND EXPENDITURES

Total of Contributions Itemized in this Report: \$ -0-

Total of Expenditures Itemized in this Report: \$ 1,000.

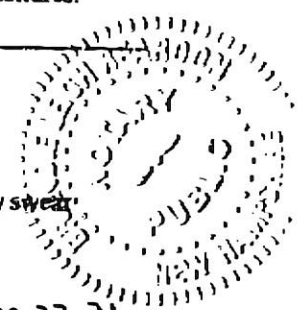
I, Dennis H. Gaza, candidate/fiscal agent/treasurer/committee chair/incumbent, hereby swear that the information contained herein is true and correct to the best of my knowledge and belief.

Signed: Dennis H. Gaza  
Candidate or Campaign Chairman/Treasurer  
Committee Chairman/Treasurer  
Incumbent

Date: 10/22/2021

Signed: Brandie L. Reardon  
Justice of the Peace  
Notary Public  
**BRANDIE LEIGH REARDON**  
NOTARY PUBLIC  
State of New Hampshire  
My Commission Expires  
February 20, 2024

Date: 10-22-21







# Campaign Expenditures Disclosure Report for the City of Manchester

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An expenditure shall mean the disbursement of money or thing of value or the making of a legally binding commitment, for political purposes, to make such a disbursement in the future. (City Charter - Section 5.29)

Report Period Ending: 10/22/2021

Paid to or will be Paid to (Full Name)	Address	Nature of Expense	Date Paid	Amount
Jim O'Connell	PO Box 158 @497 Hooksett Rd Manchester NH 03104	school board race	10/14/21	500.00
Dan O'Neil	249 West Haven Rd Manchester NH 03104	alderman at large	10/14/21	500.00
				\$0.00
				\$0.00
				\$0.00
				\$0.00
				\$0.00
<b>Total of Expenditures Itemized on this page:</b>				<b>1,000.00</b>

PAGE # 1 OF 1