



Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

Check those categories which apply:

- | | | |
|--|--|--|
| <input type="checkbox"/> Candidate's Election Filing | <input checked="" type="checkbox"/> Disclosure Report, ten days preceding election | <input checked="" type="checkbox"/> General Election |
| <input checked="" type="checkbox"/> Political Committee's Election Filing | <input type="checkbox"/> Disclosure Report, ten days following election | <input type="checkbox"/> Primary Election |
| <input type="checkbox"/> Incumbent's Report for ___ Quarter Ending: ___ Mar. ___ June ___ Sept. ___ Dec. 20___ | | |

FOR CANDIDATE FILING:

I, _____, candidate for the office of _____
 or I, _____, fiscal agent, have contributions or expenditures equal to or exceeding
 \$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

FOR COMMITTEE FILING:

I, Bill Barry chairman of the FRIENDS OF BILL BARRY
 Committee, or I, _____, treasurer, have contributions or expenditures equal to or exceeding
 \$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

FOR INCUMBENT FILING:

I, _____, incumbent for the office of _____
 have contributions or expenditures equal to or exceeding \$500 for the period indicated above and do submit the following report of contributions and expenditures.

SUMMARY OF CONTRIBUTIONS AND EXPENDITURES

Total of Contributions Itemized in this Report: \$ 3850.00

Total of Expenditures Itemized in this Report: \$ 2540.05

I, Bill Barry, candidate/fiscal agent/treasurer/committee chair/incumbent, hereby swear
 that the information contained herein is true and correct to the best of my knowledge and belief.

Signed: Bill Barry
 Candidate or Campaign Chairman/Treasurer
 Committee Chairman/Treasurer
 Incumbent

Date: 11/4/19

Signed: Matthew P. Norman
 Justice of the Peace
 Notary Public



11/4/19



Campaign Expenditures Disclosure Report for the City of Manchester

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An expenditure shall mean the disbursement of money or thing of value or the making of a legally binding commitment, for political purposes, to make such a disbursement in the future. (City Charter - Section 5.29)

Report Period Ending: 11/4/19

Paid to or will be Paid to (Full Name)	Address	Nature of Expense	Date Paid	Amount
RB Associates	84 SEBBINS Pond Dr	MAILINGS	9/9/19	895.00
RB Associates	" "	Signs	9/18/19	735.00
MADAM	Daniel Wasson Highway	Food/Volunteers	9/29/19	63.10
Holy Cross School	Manchester N.H.	Donation	10/5/19	100.00
Norm Gamache/ALO.	Manchester N.H.	Donation	10/9/19	50.00
Southside Tavern	129 S. Willow Manchester	Food/Donation	10/10/19	120.00
AMERICAN USPS	MANCHESTER	MAILINGS	10/15/19	242.35
USPS	MANCHESTER	MAILINGS	10/24/19	109.30
USPS	MANCHESTER	MAILINGS	10/24/19	109.30
FRIENDS of DANDMILL	MANCHESTER	Donation	10/29/19	100.00
City of Manchester	City Hall Manchester	Absentee	11/4/19	16.00
Total of Expenditures Itemized on this page:				\$ 2540.05

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Campaign Contributions Disclosure Report for the City of Manchester

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A contribution shall mean a payment, gift, subscription, assessment, contract, payment for services, dues advance, forbearance or a loan to a candidate, an incumbent official or political committee made for the purpose of influencing the nomination or election of any candidate. Contributions shall include the use of anything of value but shall not include the services of volunteers who receive no pay therefore or the use of personal resources by a candidate on his behalf. (City Charter - Section 5.29)

Report Period Ending: _____

Full Name of Contributor	Address	Date Received	Amount
Dr Sylvia & Mrs. Dupuis	451 Coolidge Manchester	10/10/19	35.00
Richard & Lynn Fitzpatrick	59 Benjamin B. Wolfstam	10/10/19	40.00
Thomas Lynch	34 Woodgate Ct. Manchester	10/10/19	50.00
NORM GAMACHE	178 Cumberland Manchester	10/10/19	50.00
GARY & Heidi HAMOR	221 Sylvester Manchester	10/10/19	50.00
Thomas & Mary Kilean	244 W. Erie Manchester	10/10/19	50.00
DAN O'Neil	P.O. Box 4206 " "	10/10/19	100.00
Manchester Educators PAC	1750 Elm Manchester	10/10/19	500.00
MPPFA	85 Sheffield Manchester	10/10/19	250.00
Granite State Teamsters	P.O. Box 870 Manchester	10/10/19	250.00
B+H Auto Sales w/Holby	P.O. Box 4834	10/10/19	150.00
G.S.P.A. of Granite Area	1662 Elm St.	10/16/19	1000.00
Total of Receipts Itemized on this page:			\$ 2525.00



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Report Period Ending: _____

Full Name of Contributor	Address	Date Received	Amount
Edward + Norma Picard	Bunker Hill Rd Auburn NH	10-19-19	50.00
Alex (ail) A	P.O. Box 172 New England	10-22-19	250.00
David Scovell + Kimberly Calhoun	838 MAPLE ST. MANCH.	10-27-19	25.00
Auburn Acq. Development LLC	P.O. Box 86 Auburn NH	10-27-19	200.00
Millyard Venture Group LLC	2420 E Sunrise Blvd. Ft. Lauderdale	10-22-19	500.00
Thomas Collins	562 Granite Manchester	10-28-19	50.00
Manch Assoc of Police Supervisors	814 Elm St. Manchester	10-30-19	250.00
Total of Receipts Itemized on this page:			\$ 1325.00

+ 2525.00
 3850.00