

Incumbent

Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

□ Candidate's Election Filing □ Disclosure Report, ten days preceding election □ General Election □ Political Committee's Election Filing □ Disclosure Report, ten days following election □ Primary Election □ The Incumbent's Report for 4th Quarter Ending: X December 2022 FOR CANDIDATE FILING: I,	Check those categories which apply:			
FOR CANDIDATE FILING: I,		Candidate's Election Filing Disclosure Report, t	ten days preceding election General Election	
FOR CANDIDATE FILING: I,		Political Committee's Election Filing Disclosure Report, t	ten days following election Primary Election	
I,	X			
s500 for the reporting period indicated above. FOR COMMITTEE FILING: I,		FOR CANDIDATE FILING:		
FOR COMMITTEE FILING: I,	I,		, candidate for the office of	
FOR COMMITTEE FILING: I,	or I,		, fiscal agent, do not have contributions or expenditures equal to or exceeding	
I,	\$500 for the reporting period indicated above.			
Committee, or I,		FOR COMMITTEE FILING:		
FOR INCUMBENT FILING: I, Jim Burkush , incumbent for the office of Alderman - Ward 9 do not have contributions or expenditures equal to or exceeding \$500 for the period indicated above. I, Jim Burkush , candidate/fiscal agent/treasurer/committee chair/incumbent, hereby swear that the information contained herein is true and correct to the best of my knowledge and belief.	I,		chairman of the	
FOR INCUMBENT FILING: I, Jim Burkush , incumbent for the office of Alderman - Ward 9 do not have contributions or expenditures equal to or exceeding \$500 for the period indicated above. I, Jim Burkush , candidate/fiscal agent/treasurer/committee chair/incumbent, hereby swear that the information contained herein is true and correct to the best of my knowledge and belief.	Committee, or I,		, treasurer, do not have contributions or expenditures equal to or exceeding	
I, Jim Burkush , incumbent for the office of Alderman - Ward 9 do not have contributions or expenditures equal to or exceeding \$500 for the period indicated above. I, Jim Burkush , candidate/fiscal agent/treasurer/committee chair/incumbent, hereby swear that the information contained herein is true and correct to the best of my knowledge and belief.	\$500 for the reporting period indicated above.			
do not have contributions or expenditures equal to or exceeding \$500 for the period indicated above. I, Jim Burkush , candidate/fiscal agent/treasurer/committee chair/incumbent, hereby swear that the information contained herein is true and correct to the best of my knowledge and belief.	•••••••••	FOR INCUMBENT FILING:		
I, Jim Burkush , candidate/fiscal agent/treasurer/committee chair/incumbent, hereby swear that the information contained herein is true and correct to the best of my knowledge and belief.	I,	Jim Burkush	, incumbent for the office of Alderman - Ward 9	
that the information contained herein is true and correct to the best of my knowledge and belief.	do not have contributions or expenditures equal to or exceeding \$500 for the period indicated above.			
that the information contained herein is true and correct to the best of my knowledge and belief.				
	I,	Jim Burkush	, candidate/fiscal agent/treasurer/committee chair/incumbent, hereby swear	
Signed: \ Compare C Bits \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	that the information contained herein is true and correct to the best of my knowledge and belief.			
	Signed	7 1001100	Signed: Melle January Date: 1/3/23	
Candidate or Campaign Chairman/Treasurer Committee Chairman/Treasurer Justice of the Peace Notary Public			,	