



Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

Check those categories which apply:

- Candidate's Election Filing
- Disclosure Report, ten days preceding election
- General Election
- Political Committee's Election Filing
- Disclosure Report, ten days following election
- Primary Election
- Incumbent's Report for Quarter Ending: Sept. ___ Dec. ___ Mar. ___ June

FOR CANDIDATE FILING:

I, William Barry, candidate for the office of ALDERMAN
 or I, _____, fiscal agent, have contributions or expenditures equal to or exceeding \$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

FOR COMMITTEE FILING:

I, _____ chairman of the _____
 Committee, or I, _____, treasurer, have contributions or expenditures equal to or exceeding \$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

FOR INCUMBENT FILING:

I, William Barry, incumbent for the office of ALDERMAN
 have contributions or expenditures equal to or exceeding \$500 for the period indicated above and do submit the following report of contributions and expenditures.

SUMMARY OF CONTRIBUTIONS AND EXPENDITURES

Total of Contributions Itemized in this Report: \$ ~~1200.00~~ 1200.00 Total of Expenditures Itemized in this Report: \$ 0

I, William Barry, candidate/fiscal agent/treasurer/committee chair/incumbent, hereby swear that the information contained herein is true and correct to the best of my knowledge and belief.

Signed: [Signature]
 Candidate or Campaign Chairman/Treasurer
 Committee Chairman/Treasurer
 Incumbent

Date: 10/31/17

Signed: [Signature] Date: 10-31-17
 Justice of the Peace
 Notary Public

JOANNE L. DOUKERIS
 Notary Public Justice of the Peace
 My Commission Expires September 4, 2018



Campaign Contributions Disclosure Report for the City of Manchester

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A contribution shall mean a payment, gift, subscription, assessment, contract, payment for services, dues advance, forbearance or a loan to a candidate, an incumbent official or political committee made for the purpose of influencing the nomination or election of any candidate. Contributions shall include the use of anything of value but shall not include the services of volunteers who receive no pay therefore or the use of personal resources by a candidate on his behalf. (City Charter - Section 5.29)

Report Period Ending: SEPT. 2017

Full Name of Contributor	Address	Date Received	Amount
Manch Assoc Police Supervisors	816 Elm ST. 03104	10/7/17	300.00
Manchester Educators Assoc	1750 Elm ST. 03104	10/11/17	500.00
MPFA PAC FUND	85 Sheffield Rd. 03103	10/12/17	250.00
Dr. John Merrick	82 Forest St. 03102	10/12/17	150.00
Total of Receipts Itemized on this page:			\$ 1200.00