



Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

Check those categories which apply:

- | | | |
|--|---|---|
| <input type="checkbox"/> Candidate's Election Filing | <input type="checkbox"/> Disclosure Report, ten days preceding election | <input type="checkbox"/> General Election |
| <input type="checkbox"/> Political Committee's Election Filing | <input type="checkbox"/> Disclosure Report, ten days following election | <input type="checkbox"/> Primary Election |
| <input type="checkbox"/> Incumbent's Report for ___ Quarter Ending: ___ Mar. ___ June <input checked="" type="checkbox"/> Sept. ___ Dec. 20___ | | |

FOR CANDIDATE FILING:

I, William Barry, candidate for the office of Alderman
 or I, _____, fiscal agent, have contributions or expenditures equal to or exceeding \$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

FOR COMMITTEE FILING:

I, _____ chairman of the _____
 Committee, or I, _____, treasurer, have contributions or expenditures equal to or exceeding \$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

FOR INCUMBENT FILING:

I, William Barry, incumbent for the office of Alderman
 have contributions or expenditures equal to or exceeding \$500 for the period indicated above and do submit the following report of contributions and expenditures.

SUMMARY OF CONTRIBUTIONS AND EXPENDITURES

Total of Contributions Itemized in this Report: \$ 3555.00

Total of Expenditures Itemized in this Report: \$ 300.00

I, William Barry, candidate/fiscal agent/treasurer/committee chair/incumbent, hereby swear that the information contained herein is true and correct to the best of my knowledge and belief.

Signed: William Barry
 Candidate or Campaign Chairman/Treasurer
 Committee Chairman/Treasurer
 Incumbent

Date: _____

Signed: [Signature] Date: 8-1-17
 Justice of the Peace
 Notary Public





Campaign Contributions Disclosure Report for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

A contribution shall mean a payment, gift, subscription, assessment, contract, payment for services, dues advance, forbearance or a loan to a candidate, an incumbent official or political committee made for the purpose of influencing the nomination or election of any candidate. Contributions shall include the use of anything of value but shall not include the services of volunteers who receive no pay therefore or the use of personal resources by a candidate on his behalf. (City Charter - Section 5.29)

Report Period Ending: _____

Full Name of Contributor	Address	Date Received	Amount
STEVEN ST. PIERRE	185 Whitford. 03104	6/8	100.00
TERRI LAROU	8 CLOVER CT. Concord	6/8	100.00
MAX + HEATHER CHIASSON	5 BROWN RD. Hooksett ⁰³¹⁰³ 03106	6/8	25.00
DONALD KENNEDY	18 THOMSON RD. HAMPTON	6/8	25.00
Peter McDonough	122 ARAH MANCHESTER	6/8	10.00
Lance Williamson	193 Wilken ST. MANCHESTER	6/8	25.00
DICK ANAGNOST	1662 Elm ST. MANCHESTER	6/8	250.00
BOB LATOS	P.O. Box 306 York ^{Man} 03155	6/8	50.00
Alex Vailas	P.O. Box 172 New Castle	6/8	250.00
William + Juliana ALLEN	14 MONROE ST. MANCH.	6/8	50.00
Richard + Elaine PLANTE	53 PATTERSON MANCHESTER	6/8	50.00
PATRICIA + RICHARD CORNELL	787 MONTGOMERY MANCH	6/8	50.00
Total of Receipts Itemized on this page:			\$ 985.00

PAGE # 1 OF 4



Campaign Contributions Disclosure Report for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

A contribution shall mean a payment, gift, subscription, assessment, contract, payment for services, dues advance, forbearance or a loan to a candidate, an incumbent official or political committee made for the purpose of influencing the nomination or election of any candidate. Contributions shall include the use of anything of value but shall not include the services of volunteers who receive no pay therefor or the use of personal resources by a candidate on his behalf. (City Charter - Section 5.29)

Report Period Ending: _____

Full Name of Contributor	Address	Date Received	Amount
KARYN + DAN O'NEIL	249 W. HAVEN MANCH.	6/8	50.00
NORM + PAULA ST. AMAND	12 PALOMINO Bedford	6/8	100.00
Richard George	37 RIDGEWOOD Bedford	6/8	25.00
LINDA FREEMAN	556 WENTWORTH MANCH.	6/8	25.00
Joyce + Michael Craig	396 N. BEND MANCH.	6/8	100.00
RYAN MATHIAS	37 MAMMOTH MANCH.	6/8	50.00
ESTHER + WILLIAM CASHIN	151 WINTER ST. MANCH.	6/8	50.00
Doug + Irena Platt	77 PASTURE RD. MANCH.	6/8	50.00
Timothy Smith	494 S. MAIN MANCH.	6/8	100.00
MARK + BROWAN MACKENZIE	319 N. ERIE MANCH.	6/8	50.00
Hyekyong + Thomas Collins	562 GRANITE MANCH.	6/8	100.00
NORM GAMACHE	176 COMBALAN MANCH.	6/8	50.00
Total of Receipts Itemized on this page:			\$ 750.00

PAGE # 2 OF 4



Campaign Contributions Disclosure Report for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

A contribution shall mean a payment, gift, subscription, assessment, contract, payment for services, dues advance, forbearance or a loan to a candidate, an incumbent official or political committee made for the purpose of influencing the nomination or election of any candidate. Contributions shall include the use of anything of value but shall not include the services of volunteers who receive no pay therefor or the use of personal resources by a candidate on his behalf. (City Charter - Section 5.29)

Report Period Ending: _____

Full Name of Contributor	Address	Date Received	Amount
FRIENDS OF DAN SULLIVAN	172 ARMA MANCH	6/8	100.00
Kevin + Kate CORRIGAN	75 HUBERT MANCH	6/8	20.00
WALTER BECHT & BETSI DEVEREUX	14 Old Orchard Way Manch	6/8	35.00
M.P.P.A	814 Elm Manch	6/8	300.00
Robert Freitas	22 Cambridge Ct. Manch	6/8	100.00
Patrick Houghton	210 Ledgewood Manch	6/8	100.00
IBEW #2320	46 THIRST. Manch	6/8	100.00
MPPFA	85 Sheffield Manch	6/8	250.00
William Socha	145 Citlay Rd. Manch	6/8	500.00
Anonymous		6/8	50.00
		6/8	
		6/8	
Total of Receipts Itemized on this page:			\$ 1505.00 1550.00



Campaign Contributions Disclosure Report for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

A contribution shall mean a payment, gift, subscription, assessment, contract, payment for services, dues advance, forbearance or a loan to a candidate, an incumbent official or political committee made for the purpose of influencing the nomination or election of any candidate. Contributions shall include the use of anything of value but shall not include the services of volunteers who receive no pay therefore or the use of personal resources by a candidate on his behalf. (City Charter - Section 5.29)

Report Period Ending: _____

Full Name of Contributor	Address	Date Received	Amount
Mindy + John KACAVAS	1129 UNION ST. Manch.	6/8	50.00
Russell Sullivan	207 Spofford Rd. Auburn	6/8	50.00
ROBERT DASTIN	300 RIVINGTON, Manch	6/8	25.00
Robert Backus	— — —	6/8	25.00
MARK HARRIS	137 PASTURE DR. Manch	6/8	50.00
John + Marilyn Cashin	37 MARSTON "	6/21/17	20.00
Ed + Norma Picano	589 Bunker Hill RD AVB	7/1/17	50.00
Total of Receipts Itemized on this page:			\$ 270.00

PAGE # 4 OF 4

TOTAL: \$ 3555.00



Campaign Expenditures Disclosure Report for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

An expenditure shall mean the disbursement of money or thing of value or the making of a legally binding commitment, for political purposes, to make such a disbursement in the future. (City Charter - Section 5.29)

Report Period Ending: 7/31/17

Paid to or will be Paid to (Full Name)	Address	Nature of Expense	Date Paid	Amount
Joyce CRAIG for Mayor	Manchester NH	Donation	6/17/17	150.00
Heidi HAMMILL	Manchester NH	Proportion Exp.	4/18/17	100.00
Kevin CAUGWAGH for Senate	Manchester NH	Donation	6/24/17	50.00

Total of Expenditures Itemized on this page: \$ 300.00