

James A. Burkush  
Chief of Department



**City of Manchester**  
***Fire Department***  
Fire Prevention Bureau

***Data Sheet for Place of Assembly***

Date: \_\_\_\_\_

Business Known As \_\_\_\_\_

Legal Name of Business \_\_\_\_\_

Street Address \_\_\_\_\_

Zip Code \_\_\_\_\_ Business Telephone # \_\_\_\_\_

Business Owner \_\_\_\_\_

Business Owner's Address \_\_\_\_\_

Business Owner's Telephone Number \_\_\_\_\_

Business Owner's Date of Birth \_\_\_\_\_

Building Owner \_\_\_\_\_

Building Owner's Address \_\_\_\_\_

Building Owner's Telephone Number \_\_\_\_\_

May 2009