

Legal Notice

Public Notice

The New Hampshire Community Development Advisory Committee will hold a meeting on Thursday, January 19, 2012, at 1:30 PM at the Community Development Finance Authority, 14 Dorr Avenue Suite 102, Concord, NH 03301. The purpose of the meeting is to make Community Development Block Grant (CDBG) funding decisions for an economic development grant application from the Town of Bethlehem. For additional information, please contact CPA at 603-228-2170.

Individuals who need auxiliary aids for effective communication in programs and services of the Community Development Block Grant Program or the Neighborhood Stabilization Program are invited to make their needs and preferences known to CPA, 14 Dorr Ave., Concord, NH 03301 (phone: 603-228-2170; fax: 603-228-2816; TTY/Voice Access Relay NH: 711; or (800) 735-2684) prior to the meeting. This notice is provided as required by Title II of the Americans with Disabilities Act of 1990.

Legal Notice

The City of Manchester's Parks and Recreation Division, in conjunction with Hoyt, Tanner and Associates, Inc., is conducting a public information session to discuss the fourth and final phase of the Pleasant Trail. This phase of the project will continue the Pleasant Trail from Electric Street, across the Pleasant River and terminate at the Grafton Town line, at the beginning of the Grafton Rail Trail. This meeting will allow the public to comment on the recently completed Engineering Study and provide input on the recommended proposal to remove the existing bridge and replace it with a clear-span pedestrian bridge.

A public information session has been scheduled for Thursday January 26, 2012 from 6:00-7:30pm at Northwest Elementary School.

This meeting is free and open to the public. No reservation is necessary.

For more information, please contact Peter Caputo, Parks Chief, City of Manchester Parks Recreation and Cemetery Division.

Going Online?
See more public notices at
www.unionleader.com

check satisfactory to the said holder, to be paid at the time of the sale, and the balance to be paid on delivery of the deed within thirty (30) days thereafter. The said holder reserves the right to waive any of the above terms at its discretion. The said holder reserves the right to cancel or postpone the sale to such subsequent date or dates as the holder may deem necessary or desirable.

FEDERAL NATIONAL MORTGAGE ASSOCIATION
By its Attorneys,
HAUGHEY, PHILPOT & LAURENT, P.A.
By Mark H. Lampert, Esquire
Haughey, Philpot & Laurent, P.A.
816 North Main Street
Leicester, NH 03246
(603) 524-4101
January 12, 2012

Legal Notice

NOTICE OF FORECLOSURE SALE
Pursuant to a power of sale contained in a certain mortgage deed given by JEA-METITE C. MONTAGNE and LARRY B. MONTAGNE to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., as mortgagee for GMAC MORTGAGE, LLC, dated February 22, 2008, recorded in the Grafton County Registry of Deeds at Book 3493, Page 786, assigned to FEDERAL NATIONAL MORTGAGE ASSOCIATION, by assignment recorded or to be recorded in said Registry, said assignee, in execution of said power, for mortgage conditions broken, will sell on the mortgaged premises subject address: 38 Pond Road in Crampton, Grafton County, New Hampshire, at

PUBLIC AUCTION
on February 10, 2012 at 12:30 PM, local time, all of said holder's right, title and interest in and to the real estate described in said mortgage deed.

This foreclosure sale will be made for the purpose of foreclosure of all rights of redemption of the said mortgage(s) therein possessed by them and any and all persons, firms, corporations or agencies claiming by, from, or under them.

Said premises will be sold subject to any unpaid taxes, liens, or encumbrances entitled to precedence over the said mortgage.

Said premises will be sold "as is" in all respects, including but not limited to, the physical condition of the premises and the rights, if any, of any occupants of the premises.

To the mortgage(s) and any and all persons, firms, corporations, or others claiming by, from or under them: YOU ARE HEREBY NOTIFIED THAT YOU HAVE THE RIGHT TO PETITION THE SUPERIOR COURT FOR THE COUNTY OF ROCKINGHAM FOR THE CANCELLATION OF THE MORTGAGE, AND UPON SUCH CANCELLATION, TO ENJOIN THE SCHEDULED FORECLOSURE SALE.

LEGAL NOTICE
Pursuant to NEW HAMPSHIRE RSA 479:25, YOU ARE HEREBY NOTIFIED THAT YOU HAVE A RIGHT TO PETITION THE SUPERIOR COURT FOR THE COUNTY OF ROCKINGHAM FOR THE CANCELLATION OF THE MORTGAGE, AND UPON SUCH CANCELLATION, TO ENJOIN THE SCHEDULED FORECLOSURE SALE.

any representations as to the state of the title to the Property involved as of the date of the notice of the sale is "AS IS, WHERE IS".

The foreclosure sale will be made for the purpose of foreclosure of all rights of redemption of the said mortgage(s) therein possessed by them and any and all persons, firms, corporations, or agencies claiming by, from or under them.

The original mortgage instrument may be examined at US Bank Home Mortgage (U), 4801 Frederick Street, Orem, Utah, KY 42301.

TERMS OF SALE:
A deposit of FIVE THOUSAND DOLLARS AND 00 CENTS (\$5,000.00) in the form of a certified check or bank treasurer's check will be required to be delivered at or before the time this bid is offered. The description of the premises contained in said mortgage shall control in the event of an error in this publication.

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