

AGENDA

COMMITTEE ON LANDS AND BUILDINGS

November 10, 2009
Aldermen Smith, Gatsas,
M. Roy, J. Roy, Osborne

6:00 PM
Aldermanic Chambers
City Hall (3rd Floor)

1. Chairman Smith calls the meeting to order.
2. The Clerk calls the roll.
3. Draft agreement submitted by the City Solicitor's Office between the City of Manchester and the Manchester Dog Park Association for a proposed dog park in the city.
Gentlemen, what is your pleasure?
4. Communication from Chuck DePrima, Acting Director of Parks, Recreation and Cemetery Department, regarding dog park site investigations for Dunbarton Road and Crescent Road.
(Note: Referred by the Board of Mayor and Aldermen on 10/6/09)
Gentlemen, what is your pleasure?
5. Communication from Chuck DePrima, Acting Director of Parks, Recreation and Cemetery Department, submitting an analysis of the Riverfront dog park site.
(Note: Referred by the Board of Mayor and Aldermen on 10/6/09)
Gentlemen, what is your pleasure?
6. Communication from David Winslow, Engineering Division, requesting acceptance of the drainage easement for Alpine Street.
Gentlemen, what is your pleasure?
7. Communication from Thomas Bowen, Water Works Director, submitting and new Cingular Wireless lease agreement for Derryfield Reservoir site.
Gentlemen, what is your pleasure?

8. Proposed Right of First Refusal between the City and River's Edge Manchester, LLC submitted by Thomas Arnold, Deputy City Solicitor.
Gentlemen, what is your pleasure?

9. Communication from Jay Minkarah, Economic Development Director, regarding acquisition of the Pearl Street Lot.
Gentlemen, what is your pleasure?

10. Communication from Alderman Lopez regarding a proposal for conveyance of property at 159 Douglas Street from the NeighborWorks of Greater Manchester.
(Note: Referred by the Board of Mayor and Aldermen on October 20, 2009 with recommendations to come from the Mayor, City Solicitor, Highway Director and Director of Planning. Attached is a letter submitted by Robert Tourigny, Executive Director of Neighborworks.)
Gentlemen, what is your pleasure?

TABLED ITEM

A motion is in order to remove any item off the table.

11. Communication from Jay Minkarah, Economic Development Director, providing a summary of issues, estimated costs, and the status of the Northwest Business Park and French Hall.
(Note: Referred by the Board of Mayor and Aldermen on 08/18/09. Tabled 9/1/09. A letter from Kenneth Edwards, MHRA is attached.)

12. Report of the Board of Mayor and Aldermen advising that is has requested staff to prepare documents to provide that the City agree to extend the term on the 2nd mortgage relating to Lowell Terrace Associates property located at the northwest corner of Lowell and Chestnut Streets to coincide with the expiration of the existing first mortgage in 2013.
(Note: The Committee has requested clarification from Finance as to whether financials from 1984 – 2001 have been provided; Solicitor to provide a fair market value for the property as established by the Superior Court in October; Tabled 8/04/08; The Committee requests the Solicitor to provide an updated Certificate of Insurance for the property; Retabled 12/2/08. Information to be provided by the Assessor. Retabled 7/07/09 waiting for disposition letter. Retabled 9/1/09, Finance Officer and City Solicitor to provide a final disposition letter.)
On file for viewing with Office of the City Clerk, One City Hall Plaza.

13. Request to obtain lot number 611-4A Island Pond Road.
(Note: Attached is a memo from Joan Porter regarding the Tax-Deeded property; appraisal from the Board of Assessors, if available. Tabled 9/1/09, additional information submitted by the Director of Planning & Community Development.)

14. There being no further business, a motion is in order to adjourn.