

AGENDA

COMMITTEE ON LANDS AND BUILDINGS

March 2, 2009

Aldermen Smith, Gatsas,
M. Roy, J. Roy, Osborne

5:00 PM

Aldermanic Chambers
City Hall (3rd Floor)

1. Chairman Smith calls the meeting to order.
2. The Clerk calls the roll.
3. Communication from Ward 3 Alderman, Peter Sullivan, regarding a Green Buildings Task Force.
(Note: Referred by the Board of Mayor and Aldermen on 1/20/09.)
Gentlemen, what is your pleasure?
4. Communication from Jay Minkarah, Economic Development Director, recommending that the \$50,000 received from the sale of the Jac Pac freezer equipment be transferred to the Anagnost Companies.
Gentlemen, what is your pleasure?
5. Communication from Jay Minkarah, Economic Development Director, requesting approval for placement of a public sculpture on property located at the intersection of Old Granite and Granite Streets.
Gentlemen, what is your pleasure?

TABLED ITEM

A motion is in order to remove any item off the table.

6. Report of the Board of Mayor and Aldermen advising that it has requested staff to prepare documents to provide that the City agree to extend the term on the 2nd mortgage relating to Lowell Terrace Associates property located at the northwest corner of Lowell and Chestnut Streets to coincide with the expiration of the existing first mortgage in 2013.
(Note: The Committee has requested clarification from Finance as to whether financials from 1984 – 2001 have been provided; Solicitor to provide a fair market value for the property as established by the Superior Court in October; Tabled 8/04/08; The Committee requests the Solicitor to provide an updated Certificate of Insurance for the property; Retabled 12/2/08. Information to be provided by the Assessor.)
On file for viewing with Office of the City Clerk, One City Hall Plaza.
7. There being no further business, a motion is in order to adjourn.