

AGENDA

COMMITTEE ON COMMUNITY IMPROVEMENT

December 6, 2010
Aldermen O'Neil, Ludwig,
Shea, Craig, Greazzo

5:00 PM
Aldermanic Chambers
City Hall (3rd Floor)

1. Chairman O'Neil calls the meeting to order.
2. The Clerk calls the roll.
3. Update from Michael Whitten, Executive Director of MTA, on MTA Routes and Programs.
Ladies and Gentlemen, what is your pleasure?
4. Update by the Public Works Director on the MER program and vehicles needed by Departments, if available.
Ladies and Gentlemen, what is your pleasure?
5. Communication from James Burkush, Fire Chief, requesting approval to complete the competitive bidding process and order a fire pumper in January for an August 2011 delivery.
Ladies and Gentlemen, what is your pleasure?
6. Communication from Leon LaFreniere, Director of Planning & Community Development, on behalf of the Health Department, requesting approval to accept funds in the amount of \$44,110 from the Department of Health and Human Services to be used towards the H1N1 pandemic preparedness and response capabilities. [Health-Extension funds]
Ladies and Gentlemen, what is your pleasure?
7. Communication from Leon LaFreniere, Director of Planning and Community Development, requesting extensions of various CIP Projects.
Ladies and Gentlemen, what is your pleasure?

8. Discussion relative to the Neighborhood Stabilization Program.
(Note: Communication from Sam Maranto is attached.)
Ladies and Gentlemen, what is your pleasure?

9. Discussion relative to the First Time Homebuyers Review.
Ladies and Gentlemen, what is your pleasure?

TABLED ITEMS

A motion is in order to remove any item from the table.

10. Communication from Sam Maranto, CIP Manager, regarding funding for the Friends of the Manchester Animal Shelter.
(Note: Tabled 10/4/10)
11. Presentation from Peter Capano, Chief of Parks, of the Stormwater Analysis Report – Ray Brook Stormwater Study.
(Note: Tabled 8/2/10 to allow the Chief of Parks to meet with the State and research grant opportunities.)
12. Presentation by Kevin Sheppard, Public Works Director, regarding a vehicle locator system.
(Note: Tabled 6/7/10 additional information to be provided by the Highway Department regarding the cost changes and cost savings in relation to the MER Bond.)
13. If there is no further business, a motion is in order to adjourn.