AGENDA

COMMITTEE ON COMMUNITY IMPROVEMENT

March 31, 2009 | **5:30 PM**
Aldermen Garrity, Gatsas, | **Aldermanic Chambers**
Shea, O'Neil, Smith | **City Hall (3rd Floor)**

1. Chairman Garrity calls the meeting to order.

2. The Clerk calls the roll.

3. Sewer abatement request (499 Riverdale Avenue).
   (Note: EPD recommends an abatement in the amount of $224.10 be granted.)
   Gentlemen, what is your pleasure?

4. Sewer abatement request (1-7 Hartshorn Way).
   (Note: EPD recommends an abatement be denied.)
   Gentlemen, what is your pleasure?

5. Sewer abatement request (287-289 Lowell Street).
   (Note: EPD recommends an abatement be denied.)
   Gentlemen, what is your pleasure?

6. Communication from Martin Boldin, Director of Office of Youth Services, requesting approval of the contract amendment to a grant for Alcohol and Other Drug Prevention Services.
   Gentlemen, what is your pleasure?

7. Communication from Jay Minkarah, Economic Development Director, informing the Board of a $4,000 grant received from the New Hampshire Department of Resources and Economic Development.
   (Note: Amending Resolution and budget authorization have been submitted.)
   Gentlemen, what is your pleasure?

8. Petition to release and discharge from public servitude a portion of Gaines Street submitted by Peter and Margaret Chiasson.
A motion would be in order to refer the petition to a Road Hearing with the date to be set by the City Clerk.

9. Communication from Mark Brewer, Airport Director, requesting approval for acquisition of a new Canine vehicle to be added to the Airport fleet.
Gentlemen, what is your pleasure?

10. Communication submitted from Bruce Thomas, Engineering Manager, requesting additional funding in the amount of $1,239,624 for the Nazaire Biron Bridge project in FY2010 CIP.
Gentlemen, what is your pleasure?

11. Communication from Bruce Thomas, Engineering Manager, requesting approval to utilize funds in the amount of $35,110 from CIP #713206 (South Willow Street/South Maple Street Intersection Improvements) to pay for a portion of the remaining local share of the Candia Road Project.
Gentlemen, what is your pleasure?

12. Communication from Bruce Thomas, Engineering Manager, requesting approval to complete work as part of the City's Chronic Drain program as funding becomes available.
Gentlemen, what is your pleasure?

13. Communication from Leon LaFreniere, Director of Planning & Community Development, recommending CDBG funds be used if the request for a summer movie series to be held in Veterans Park and overseen by Intown Manchester is approved.
Gentlemen, what is your pleasure?

14. Communication from Leon LaFreniere, Director of Planning & Community Development, requesting on behalf of the Highway Department additional funds in the amount of $21,000 for Traffic Signal Improvements.
Gentlemen, what is your pleasure?

15. Communication from Leon LaFreniere, Director of Planning & Community Development, recommending that the request from Carey Roessel, MTA, for funding for the MTA Downtown Circulator Project be forwarded to Kevin Sheppard for consideration under the MER.
Gentlemen, what is your pleasure?

16. Communication from Sam Maranto, Planning & Community Development, submitting an update on the Neighborhood Stabilization Program.
Gentlemen, what is your pleasure?

17. Communication from Leon LaFreniere, Director of Planning & Community Development, requesting approval of an Anti-Displacement and Relocation Plan that pertains to activities funded with NSP monies.
Gentlemen, what is your pleasure?

18. Communication from Leon LaFreniere, Director of Planning & Community Development, requesting acceptance of ESG funds in the amount of $766,545 and CDBG funds in the amount of $500,831. It is requested the ESG funds be used for the City's Ten Year Strategy to end Homelessness and the CDBG funds to be allocated to the Neighborhood Revitalization Project
Gentlemen, what is your pleasure?

19. Communication from Leon LaFreniere, Director of Planning & Community Development, requesting on behalf of Frederick McNeill, EPD, various revisions to EPD projects contained within the 2008 and 2009 CIP's and for such purpose an amending resolution and budget authorization have been submitted.
Gentlemen, what is your pleasure?

20. Amending Resolution and Budget Authorization providing for acceptance and expenditure of $1,666,000 in funds from the State Department of Transportation to cover eligible construction costs on the Granite Street Reconstruction Project paid with local funds.
Gentlemen, what is your pleasure?

TABLED ITEMS

A motion is in order to remove any item from the table.

21. Report of the Committee on Joint School Buildings, referred by the Board of Mayor and Aldermen, recommending project funds be transferred from the Parker Varney project to the Highland Goffs Falls project.
(Tabled 2/17/09)

22. Discussion relative to CIP bond projects.
(Note: Report attached from William Sanders, Finance. Tabled 2/17/09. Communication from Leon LaFreniere, Planning & Community Development, identifying the source of funding for Hackett Hill Development Project CIP # 650300.)

23. Communication from James Burkush, Fire Chief, requesting that $8,022.04 be taken out of CIP #411304 to purchase two Self Contained Breathing Apparatus (SCBA) units.
(Note: Approved by CIP 1/13/09. Committee Report referred back to the Committee by the Board of Mayor and Aldermen on 2/3/09. Tabled 2/17/09.)

24. Report of the Committee on Joint School Buildings, referred by the Board of Mayor and Aldermen, recommending that the Committee looks for funding for the School District Life Safety Projects.
(Tabled 2/17/09)

25. Report of the Committee on Joint School Buildings, referred by the Board of Mayor and Aldermen, recommending that the Committee looks for funding for the Life Safety (MFD) project recommending sprinkler installation at the Smyth Road, Jewett Street, Gossler, Bakersville, Hallsville and Wilson Street schools.
(Tabled 2/17/09)

26. Report from Mayor's Housing Task Force.
(Note: Referred by the Board of Mayor and Aldermen 12/16/08; Awaiting additional information regarding HOME funds, tabled 1/06/09.)

27. Communication from Fred Rusczek, Executive Director of Child Health Services, requesting reconsideration of the Mayor's 12% budget cut of FY2009 CIP allocations to his agency.
(Note: Item was received and filed on 5/5/08 in CIP. At the 5/20/08 BMA meeting it was voted to move this item back to CIP. Tabled 8/4/08.)

28. Update from staff regarding potential opportunities for collaboration with the State of New Hampshire in connection with the impending move of the Manchester District Court, if available.
(Note: Additional repot from Jay Minkarah regarding the property exchange attached from 7/21/08. Tabled 6/3/08)

29. If there is no further business a motion is in order to adjourn.