

AGENDA

COMMITTEE ON COMMUNITY IMPROVEMENT

January 6, 2009
Aldermen Garrity, Gatsas,
Shea, O'Neil, Smith

5:00 PM
Aldermanic Chambers
City Hall (3rd Floor)

1. Chairman Garrity calls the meeting to order.
2. The Clerk calls the roll.
3. Report from Mayor's Housing Task Force.
(Referred by the Board of Mayor and Aldermen 12/16/08)
Gentlemen, what is your pleasure?
4. Communication from Sam Maranto, Planning, regarding the HUD Neighborhood Stabilization Program.
Gentlemen, what is your pleasure?
5. Sewer abatement request (230 Blodget Street).
(Note: EPD recommends an abatement in the amount of \$205.20 be granted.)
Gentlemen, what is your pleasure?
6. Sewer abatement request (1667 Elm Street).
(Note: EPD recommends an abatement in the amount of \$656.10 be granted.)
Gentlemen, what is your pleasure?
7. Sewer abatement request (220 Hackett Hill Road).
(Note: EPD recommends the abatement be denied.)
Gentlemen, what is your pleasure?
8. Communication from Dick Anagnost, Intown Manchester Board of Trustees, submitting suggestions for lighting on Granite Street.
(Referred by the Board of Mayor and Aldermen 12/16/08)
Gentlemen, what is your pleasure?

9. Communication from Jane Gile, Human Resources Director, requesting CIP funds in the amount of \$3,600 for the State of New Hampshire Training.
Gentlemen, what is your pleasure?

10. Communication from Chuck DePrima, Acting Parks, Recreation and Cemetery Director, requesting approval to accept a grant in the amount of \$30,000 to be used towards the 2008 Recreational Trails Program and for such purpose an amending resolution and budget authorization has been submitted (CIP #510907).
Gentlemen, what is your pleasure?

11. Communication from Pamela Goucher, Interim Planning Director, requesting extensions of various CIP Projects.
Gentlemen, what is your pleasure?

12. Communication from Pamela Goucher, Interim Planning Director, requesting on behalf of the Emergency Shelter Board \$20,000 of CDBG funds be redirected for interior lead hazards. The Shelter Board is also requesting an additional \$20,000 for repairs.
Gentlemen, what is your pleasure?

13. Communication from Pamela Goucher, Interim Planning Director, requesting approval to accept a grant in the amount of \$125,000 from the Environmental Protection Agency and for such purpose an amending resolution and budget authorization has been submitted (CIP #711709).
Gentlemen, what is your pleasure?

14. Amending Resolution and Budget Authorization adding \$160,000 of Affordable Housing Trust Funds to the 2009 Housing Initiatives Program (CIP #611709).
Gentlemen, what is your pleasure?

15. Amending Resolution and Budget Authorization providing for acceptance and expenditure of funds totaling \$4,984.32 received from the State of New Hampshire Highway Safety Agency for the implementation of the Manchester Red Light Running Program (CIP #412009).

Gentlemen, what is your pleasure?

16. Amending Resolution and Budget Authorization providing for acceptance and expenditure of funds totaling \$105,000 received from CMC, Elliot and Dartmouth Hospitals to examine access to health care for Manchester's vulnerable populations (CIP #214206).

Gentlemen, what is your pleasure?

17. Amending Resolution and Budget Authorization providing for acceptance and expenditure of funds totaling \$8,000 received from Hillsborough County for the Adolescent Delinquency Prevention Program (CIP #214209).

Gentlemen, what is your pleasure?

TABLED ITEMS

A motion is in order to remove any item from the table.

18. Communication from Fred Rusczek, Executive Director of Child Health Services, requesting reconsideration of the Mayor's 12% budget cut of FY2009 CIP allocations to his agency.
(Note: Item was received and filed on 5/5/08 in CIP. At the 5/20/08 BMA meeting it was voted to move this item back to CIP. Tabled 8/4/08)

19. Update from staff regarding potential opportunities for collaboration with the State of New Hampshire in connection with the impending move of the Manchester District Court, if available.
(Note: Additional report attached from Jay Minkarah 7/21/08. Tabled 6/3/08)

20. If there is no further business a motion is in order to adjourn.