

## REVISED AGENDA

### COMMITTEE ON COMMUNITY IMPROVEMENT

November 25, 2008  
Aldermen Garrity, Gatsas,  
Shea, O'Neil, Smith

5:15 PM  
Aldermanic Chambers  
City Hall (3<sup>rd</sup> Floor)

1. Chairman Garrity calls the meeting to order.
2. The Clerk calls the roll.
3. Discussion relating to the Crosbie Street sewer pump.  
*(Note: Communication from Pamela Goucher regarding funding attached.)*  
**Gentlemen, what is your pleasure?**
4. Sewer abatement request (21 Tanglewood Court).  
*(Note: EPD recommends an abatement in the amount of \$604.80 be granted.)*  
**Gentlemen, what is your pleasure?**
5. Sewer abatement request (532 South Beech Street).  
*(Note: EPD recommends an abatement in the amount of \$351.00 be granted.)*  
**Gentlemen, what is your pleasure?**
6. Communication from Pamela Goucher, Interim Planning Director, submitting a request on behalf of the MHRA, seeking a commitment from the City of \$200,000 of HOME funds from the FY 2010 Community Improvement Program.  
**Gentlemen, what is your pleasure?**
7. Amending Resolution and Budget Authorization allocating Community Housing Development Organizations (CHDOs) funds in the amount of \$99,620 for Manchester NeighborWorks.  
**Gentlemen, what is your pleasure?**

8. Communication from James Burkush, Fire Chief, requesting a retired 2004 Ford Crown Victoria Police Cruiser to replace a 1995 Chevrolet Astro Van which was placed out of service.

**Gentlemen, what is your pleasure?**

9. Communication from Chuck DePrima, Acting Director Parks, Recreation and Cemetery Department, requesting additional funds in the amount of \$19,000 to complete the Martineau Park Rehabilitation Project.

*(Note: Amending resolution and budget authorization submitted by Interim Planning Director)*

**Gentlemen, what is your pleasure?**

10. Communication from Chuck DePrima, Acting Director Parks, Recreation and Cemetery Department, requesting approval to accept a grant in the amount of \$50,000 to be used towards removal of Black Brook Dam at Maxwell Pond.

**Gentlemen, what is your pleasure?**

11. Communication from William Sanders, Finance Officer, submitting alternatives for the long term vehicle replacement program for the Police, Fire and Highway Departments, if available.

**Gentlemen, what is your pleasure?**

#### **TABLED ITEMS**

*A motion is in order to remove any item from the table.*

12. Discussion related to funding for the “Manchester City Resources” mailer by the Mayor’s Anti-Graffiti Task Force.

*(Note: Referred to the Committee from the Board of Mayor and Aldermen on 10/7/07)*

13. Communication from Fred Rusczek, Executive Director of Child Health Services, requesting reconsideration of the Mayor’s 12% budget cut of FY2009 CIP allocations to his agency.

*(Note: Item was received and filed on 5/5/08 in CIP. At the 5/20/08 BMA meeting it was voted to move this item back to CIP. Tabled 8/4/08)*

14. Communication from Chuck DePrima, Acting Director Parks, Recreation and Cemetery Department, requesting additional funds in the amount of \$40,000 to complete the Martineau Park Rehabilitation Project.  
*(Tabled 9/15/08)*
  
15. Update from staff regarding potential opportunities for collaboration with the State of New Hampshire in connection with the impending move of the Manchester District Court, if available.  
*(Note: Additional report attached from Jay Minkarah 7/21/08.  
Tabled 6/3/08)*
  
16. If there is no further business a motion is in order to adjourn.