

AGENDA

COMMITTEE ON COMMUNITY IMPROVEMENT

June 24, 2003

Aldermen O'Neil, Wihby, Shea,
Smith, Lopez

6:15 PM

Aldermanic Chambers
City Hall (3rd Floor)

1. Chairman O'Neil calls the meeting to order.
2. The Clerk calls the roll.
3. Presentation regarding the Comprehensive Economic Development Strategy (CEDS).
(Note: Report previously distributed to the Board of Mayor and Aldermen and available for viewing in the Office of the City Clerk.)
4. Communication from Alderman DeVries regarding park needs in the South End of Manchester.
Gentlemen, what is your pleasure?
5. Communication from Alderman Lopez regarding funding for the Manchester Art Commission.
Gentlemen, what is your pleasure?
6. Communication from Alderman Lopez regarding snow removal and vehicle compound.
(Note: This communication was referred to Committee by the Board of Mayor and Aldermen at their May 20, 2003 meeting.)
Gentlemen, what is your pleasure?
7. Resolution and budget authorization authorizing acceptance and expenditure of funds in the amount of \$6,000,000 (HUD Section 108) for the FY03 CIP 612803, Section 108 Economic Development Initiatives.
Gentlemen, what is your pleasure?
8. Resolution and budget authorizations transferring State funds in the amount of \$361,083 (\$30,000 from FY04 CIP 210204 HIV Counseling & Testing, \$50,000 from FY04 CIP 210304 HIV Prevention, and \$70,000 from FY04 CIP 210504 Immunization Services) to FY04 CIP 214604 State of New Hampshire Health Grants.
Gentlemen, what is your pleasure?

9. Resolution and budget authorization authorizing acceptance and expenditure of funds in the amount of \$73,483 for FY04 CIP 713004 Crystal Lake Water Quality Improvement Project.
Gentlemen, what is your pleasure?
10. Resolution and budget authorizations transferring \$78,397.27 from FY94 CIP 7.40200 Chronic Sewer & Drain Project to FY98 CIP 760326 Test Seal & Repair Green Acre Sewers Project.
Gentlemen, what is your pleasure?
11. Resolution and budget authorizations transferring HOME funds in the amount of \$600,000 (\$120,000 from FY99 CIP 610099 HOME Project, \$263,300 from FY02 CIP 611702 HOME Affordable Housing Initiative, and \$211,700 from FY03 CIP 611603 Affordable Housing Initiatives) to FY03 CIP 612703 Piscataquog River Apartments.
Gentlemen, what is your pleasure?
12. Resolution and budget authorization authorizing acceptance and expenditure of funds in the amount of \$56,664 (Federal) for FY03 CIP 411503 Domestic Preparedness Equipment Funds.
Gentlemen, what is your pleasure?
13. Resolution and budget authorization authorizing acceptance and expenditure of funds in the amount of \$24,000 (State) for FY03 CIP 216003 Oral Health Services.
Gentlemen, what is your pleasure?
14. Resolution and budget authorization authorizing acceptance and expenditure of funds in the amount of \$478,414 (Federal) for FY02 CIP 210902 Substance Abuse Prevention and Treatment.
Gentlemen, what is your pleasure?
15. Resolution and budget authorization authorizing acceptance and expenditure of funds in the amount of \$17,500 (State) for FY03 CIP 210603 Immunization Services.
Gentlemen, what is your pleasure?

16. Resolution and budget authorization authorizing acceptance and expenditure of funds in the amount of \$37,826 (State) for FY03 CIP 211103 STD Clinic.
Gentlemen, what is your pleasure?
17. Communication from the Director of Planning submitting a request for various project extensions, as outlined.
Gentlemen, what is your pleasure?
18. Communication from the Director of Planning regarding pay off of the mortgage on the Eastgate housing project on Holt Avenue.
Gentlemen, what is your pleasure?
19. Communication from the Director of Planning regarding remaining balances for completed CIP cash projects.
Gentlemen, what is your pleasure?
20. Petition to discontinue a portion of Sargent Road.
(Note: Recommendation from Highway Department attached.)
A motion is in order to refer this petition to a road hearing to be scheduled at a later date by the City Clerk.
21. Petition to discontinue a portion of Millstone Avenue.
(Note: Recommendation from Highway Department attached.)
A motion is in order to refer this petition to a road hearing for the purpose of considering said area to be released and discharged.
22. Petition to discontinue a portion of Mystic, Myrtle and Shady Lanes.
(Note: Recommendation from Highway Department attached.)
A motion is in order to recommend that the Board of Mayor and Aldermen find that Mystic, Myrtle and Shady Lanes, having never been opened, built, nor used for public travel be released from public servitude pursuant to RSA 231:51.
23. Sewer abatement request of Robert W. Daniels on behalf of RKD Properties, LLC (318 Lake Avenue).
(Note: Department of Highways EPD recommends an abatement in the amount of 420.00.)
Gentlemen, what is your pleasure?

24. Communication from Bruce A. Thomas, Engineering Manager, requesting approval to complete work on various projects as part of the City's Chronic Drain program.
Gentlemen, what is your pleasure?

25. Communication from Frank Coyne, President of the Manchester South Sabres, regarding the new set of goal posts that were purchased for the Memorial High School field last year.
Gentlemen, what is your pleasure?

26. Communication from the Planning Director regarding the Intown Manchester contract, which expires June 30, 2003.
(Note: Forwarded to Board of Mayor and Aldermen under separate cover and available for viewing in the Office of the City Clerk.)
Gentlemen, what is your pleasure?

27. Discussion of Motorized Equipment Replacement Program.

TABLED ITEMS

A motion is in order to remove any of the following items for discussion.

28. Discussion of graffiti-related issues confronting the City.
(Note: Previously forwarded to the Board of Mayor and Aldermen and available for viewing in the Office of the City Clerk.)

29. Removal of a 12" concrete drainage pipe located at 747 Mammoth Road.
(Note: Previously forwarded to the Board of Mayor and Aldermen and available for viewing in the Office of the City Clerk.)

30. If there is no further business, a motion is in order to adjourn.