

## AGENDA

### COMMITTEE ON ADMINISTRATION/INFORMATION SYSTEMS

September 21, 2010  
Aldermen Lopez, Osborne,  
O'Neil, DeVries, Corriveau

5:30 PM  
Aldermanic Chambers  
City Hall (3<sup>rd</sup> Floor)

1. Chairman Lopez calls the meeting to order.
2. The Clerk calls the roll.
3. Communication from Alderman Long regarding the Fair Competition Clause.  
**Ladies and Gentlemen, what is your pleasure?**
4. Communication from Jay Minkarah, Economic Development Director, requesting approval of the attached Development Plan for projects approved for funding through the Recovery Zone Facility Bonds.  
**Ladies and Gentlemen, what is your pleasure?**
5. Communication from Brandy Stanley, Parking Manager, requesting authorization to execute a contract with Standard Parking for the Chili Cook-off.  
**Ladies and Gentlemen, what is your pleasure?**
6. Communication from Jennie Angell, Director of Information Services, requesting the City enter into a contract with Innoprise Software of Broomfield, Colorado for the purchase, implementation and ongoing maintenance of a new Enterprise Management System.  
**Ladies and Gentlemen, what is your pleasure?**

7. Communication from the Board of School Committee requesting an expendable trust be established for athletics for the School District's Athletic Department.  
**Ladies and Gentlemen, what is your pleasure?**
  
8. Communication from Mayor Gatsas regarding a proposal submitted by Kevin Sheppard, Public Works Director, to begin resolving operating losses in the Parks Enterprise Fund.  
*(Note: Communication has been submitted by Kevin Sheppard and is attached.)*  
**Ladies and Gentlemen, what is your pleasure?**

#### **TABLED ITEMS**

*A motion is in order to remove any of these items from the table.*

9. Presentation by Robert Cote, President of Brattle Consulting Group, Inc., regarding SubItUp.com and its impact on the Manchester Police Department.  
*(Note: Retabled on 8/30/2010; Police Department to evaluate through December 2010. Originally Tabled 04/20/2010.)*
  
10. Communication from Jay Minkarah, Economic Development Director, recommending that the City enter into a proposed Water Line & Sewer Line Extension Agreement with the U.S. Department of Labor related to the Job Corps Center construction off of Dunbarton Road.  
*(Note: Referred by the Board of Mayor and Aldermen on 05/04/2010. Tabled 5/18/10 at the Department Head's request.)*
  
11. Communication from the Board of School Committee requesting an expendable trust be established for technology for the School District.  
*(Note: Tabled 08/30/2010)*
  
12. Communication from Alderman Arnold regarding tax exemptions for individuals.  
*(Note: Tabled 08/30/2010; Committee to obtain additional information)*

13. Communication from Matthew Normand, City Clerk, regarding a proposed Municipal Banner Policy.  
*(Note: Tabled 08/30/2010)*
  
14. There being no further business, a motion is in order to adjourn.