

To the Board of Mayor and Aldermen of the City of Manchester:

The Committee on Community Improvement respectfully recommends, after due and careful consideration that a request for a sewer abatement at 100 Stewart Street be denied. The Committee notes that the information requested from the applicant by EPD was not provided.

(Unanimous vote)

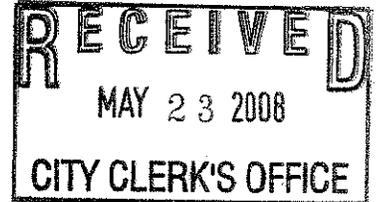
Respectfully submitted,


Clerk of Committee
Reynolds



CITY OF MANCHESTER
DEPARTMENT OF HIGHWAYS
ENVIRONMENTAL PROTECTION DIVISION

Memo



To: Carol Johnson, City Clerk
From: Frederick J. McNeill, P.E. *FJM*
CC: Lisa Hynes – EPD
June George – EPD
Date: 5/23/2008
Re: Sewer Abatement Recommendation
100 Stewart St. / Acct. #50669-35698

#08-040

I am denying Mr. Netsch's request for an abatement as he did not provide the information requested.

If you have any questions, please call me at 624-6341.

/djv

Attach



Payment Mailing Address:
 ENVIRONMENTAL PROTECTION DIVISION
 CITY OF MANCHESTER, NH
 P.O. BOX 4600
 MANCHESTER, NH 03108-4600

Account Number: 50669-35698
 The dash is part of your account number,
 please use it on all references.

Service Address: 100 STEWART ST
 Bill Date: 6/12/07
 Cycle-Route: 10-03
 Current Charges: 329.50
 Balance Forward: .00
Total Amount Due 329.50

THIS IS YOUR SEWER SERVICE BILL

Return this stub with your check made payable to:
ENVIRONMENTAL PROTECTION DIVISION

Amount Paid:

CARL H NETSCH
 28 PLYMOUTH ST
 MANCHESTER NH 03102-4156

NOTE: These amounts do not include any delinquent amounts due at the Tax Office (please see back of bill).

000050669000035698000000329500

Service Address: 100 STEWART ST

Account Number **	Cycle-Route	Bill Date	Due Date
50669-35698	10-03	6/12/07	7/12/07

Payment Mailing Address:
 ENVIRONMENTAL PROTECTION DIVISION
 CITY OF MANCHESTER, NH
 P.O. BOX 4600
 MANCHESTER NH 03108-4600
 Phone: (603) 624-6522
 Office hours: 8 am - 5 pm, Monday-Friday
 Web Site: www.ManchesterNH.Gov/EPD

Last Billed Amount: 27.80
 Payments: 27.80-
 Adjustments/Transfers to Tax Office: .00
 Balance Forward: .00

Service	Service Period	Days	Meter	Number	Mult	Units	Current	Previous	Usage
SD	2/02/07 5/07/07	94	E	IRR991276S	1.000	CCF	1085	1085	0
SU	2/02/07 5/07/07	94	E	50708118S	1.000	CCF	3271	3139	132
Service				Consumption			Charge		Total
SU	SEWER USAGE CHG			132.00			297.00		297.00
SD	SEWER USAGE DEDUCT						.00		.00
SS	SEWER SVC CHARGE						32.50		32.50
							Total Current Charges		329.50
							Past Due		.00
							Total Amount Due		329.50

To the Board of Mayor and Aldermen of the City of Manchester:

The Committee on Community Improvement respectfully recommends, after due and careful consideration, that a request for a transfer of funds in the amount of \$20,000 from various projects for partial funding for the public/private partnership in accordance with the recommendation of the Homeless Plan be accepted. A resolution and budget authorization has been submitted for such purpose.

(Aldermen Garrity, Gatsas, Shea and Smith voted Yea and Alderman O'Neil voted in opposition.)

Respectfully submitted,


Clerk of Committee
Report of

3/18/08 TABLED

Glennon, Heather

From: Glennon, Heather
Sent: Wednesday, April 09, 2008 3:25 PM
To: Maranto, Samuel
Subject: Request of the Committee on Community Improvement

Please be advised that on a meeting of the Committee on Community Improvement held on Tuesday, March 18, 2008, it was requested that you give a breakdown of all funds associated with the 10-Year Plan to end Homelessness in the City of Manchester by Patrick Tuffs of United Way.

Thank you,

Heather Glennon
Administrative Assistant III
Office of the City Clerk
T:(603) 624-6455 F:(603) 624-6481
www.manchesternh.gov

*Planning Hardout
Community Improvement Comm
April 15, 2008*

"City of Manchester Homelessness Coordinator"

Submitted by Families in Transition Inc. –Fiscal Agent; Heritage United Way

- Who:** Seeking support for a full time homelessness coordinator for the City of Manchester.
- What:** A partnership between the City of Manchester, The Manchester Continuum of Care, and Heritage United Way.
- Working under the direction of the City of Manchester's Steering Committee To End Homelessness and in partnership with the Manchester Continuum of Care.
- Where:** Working out of the Heritage United Way, reporting directly to the President of the Heritage United Way.
- Why:** Both the Continuum of Care (a formal network of homeless service providers who receive HUD funding who come together to submit joint funding applications as required by HUD) and the Mayor of Manchester have appealed to Heritage United Way to fund coordination efforts aimed at improving the City's homelessness situation.
- Similar positions in Nashua, Portland ME, and Reno NV have resulted in dramatic improvements in program coordination, reduction of duplication, an increase in federal dollars, and an increase in obtaining private dollars to support programming.
- The Mayor co-chaired a Task Force to End Homelessness with the Heritage United Way CEO to draft a 10-Year Plan as recommended by HUD and other funding entities are requiring City's to formalize coordination among service providers in order to receive maximum funding.
- Cities with formalized 10-Year Plans and Fully Collaborative Continuums of Care receive more federal and private support as a result of their collective efforts.
- How:** Heritage United Way will contribute \$35,000 towards a homelessness coordinator to support the work of the City's Plan to End Homelessness.
- The Mayor of Manchester has identified \$20,000 to support this position.
- Department of Housing and Urban Development sets aside approximately \$25,000 in administrative expense allowance.
- AmeriCorps VISTA will contribute two VISTA volunteers to assist the coordinator in the implementation of his/her duties.
- The Samuel P. Hunt Foundation, The NH Charitable Foundation, The Citizens Bank Foundation have all been identified as additional program service contributors.
- Total Program: \$80,000

Description:

Responsibility involves developing, directing and managing the City's plan to end homelessness in Manchester. Initiates and maintains relationships and gains support for goals, including working closely with the City of Manchester – Continuum of Care and serving as a liaison to other public and private agencies. Manages office operations and volunteer personnel.

Essential Functions:

1. Serves as a key spokesperson on communicating the City's vision to end homelessness in Manchester; serves as a focal point of homelessness information for residents as well as service providers in the City.
2. Develops and contextualizes strategies for issue management; identifies vital information; identifies and lobbies key decision-makers.
3. Represents the City on special committees, commissions, and projects related to addressing homelessness.
4. Requires ability to promote the vision, mission and goals for development of the City's program to end homelessness and garner input from key decision-makers and stakeholders.
5. Requires ability to establish and maintain effective working relationships with City officials, service providers, community groups, and the public.
6. Day-to-day responsibility for implementing the City of Manchester's 10-Year Plan to End Homelessness.
7. Coordinate 10 Year Plan & Continuum of Care meetings, agendas, and membership.
8. Improve Community-wide Collaboration and Coordination by minimizing duplication across various planning efforts related to homelessness such as the Consolidated Plan, The City's Ten Year Plan to End Homelessness, Discharge Planning efforts, and individual agency and church group efforts.
9. Expand the membership base of the Continuum of Care to include Public Housing Authorities, local governments, state housing agencies, mainstream agencies, private and public funders, etc.
10. Manage annual Supernofa application process and coordinate funding decisions to continuum members.
11. Identify opportunities for shared projects and mutually beneficial activities between homeless service agencies, mainstream agencies and community systems.
12. Researches and analyzes homelessness and related issues in the City of Manchester and reports findings.
 - Develop and implement processes for evaluating project and system-level performance
 - Manage HMIS participation and data quality
 - Collect and analyze data
 - Report on Progress
13. Coordinate the provision of technical assistance to new and existing programs
14. Develop formal linkage agreements to improve client access to other service systems.
15. Define and manage committee structure to support strategic plans

Education/Experience:

Graduation from an accredited four-year college and five years progressively responsible management experience; or any equivalent combination of education and experience.

SALARY/RANGE: \$45,000 - \$60,000 / Yr.

CLOSING DATE: Open Until Filled

M-4

CIP BUDGET AUTHORIZATION

CIP #: Project Year: CIP Resolution:
 Title: Amending Resolution:
 Administering Department: Revision:

Project Description:

Federal Grants Federal Grant: **Environmental** Review Required:
 Grant Executed: Completed:

Critical Events

1	Program Initiation	3/19/08
2	Program Completion	6/30/08
3		
4		
5		

Expected Completion Date:

Line Item Budget

	CDBG	ESG		TOTAL
Salaries and Wages	\$0.00	\$0.00	\$0.00	\$0.00
Fringes	\$0.00	\$0.00	\$0.00	\$0.00
Design/Engineering	\$0.00	\$0.00	\$0.00	\$0.00
Planning	\$0.00	\$0.00	\$0.00	\$0.00
Consultant Fees	\$0.00	\$0.00	\$0.00	\$0.00
Construction Admin	\$0.00	\$0.00	\$0.00	\$0.00
Land Acquisition	\$0.00	\$0.00	\$0.00	\$0.00
Equipment	\$0.00	\$0.00	\$0.00	\$0.00
Overhead	\$0.00	\$0.00	\$0.00	\$0.00
Construction Contracts	\$0.00	\$0.00	\$0.00	\$0.00
Other	\$14,505.74	\$5,494.26	\$0.00	\$20,000.00
TOTAL	\$14,505.74	\$5,494.26	\$0.00	\$20,000.00

Revisions

COMMENTS

Funds in the amount of \$20,000 transferred as follows: \$4,887.22 - 610507 Prayer Hall; \$607.04 - Unprogrammed ESG Funds; and \$14,505.74 - CDBG Unprogrammed Program Income. Funds to be combined with \$50,000 of private funding.

M-5

City of Manchester New Hampshire

In the year Two Thousand and Eight

A RESOLUTION

“Amending the FY2007 & FY2008 Community Improvement Program, transferring, authorizing and appropriating funds in the amount of Twenty Thousand Dollars (\$20,000) for the FY2008 CIP 612408 Homeless Coordinator Program.”

Resolved by the Board of Mayor and Aldermen of the City of Manchester as follows:

WHEREAS, the Board of Mayor and Aldermen has approved the 2007 & 2008 CIP as contained in the 2007 & 2008 CIP budgets; and

WHEREAS, Table 2 contains all sources of Community Development Block Grant, Emergency Shelter Grant and Home funds to be used in the execution of projects; and

WHEREAS, the Board of Mayor and Aldermen wishes to allocate funds in the amount of \$20,000 to assist in the hiring of a Homeless Coordinator as part of a public/private partnership in accordance with the recommendation of the Homeless Plan; and

WHEREAS, funds in at least that amount are available from an existing project, Unprogrammed CDBG Program Income, and Unprogrammed ESG funds;

NOW, THEREFORE, be it resolved that the 2007 & 2008 CIP be amended as follows:

By adding:

CIP 612408 – Homeless Coordinator Program -	\$14,505.74 CDBG Program Income
	<u>\$ 5,494.26 ESG</u>
	\$20,000.00

By decreasing:

CIP 610507 – Prayer Hall Project - \$4,887.22 ESG
(From \$7,573.00 ESG to \$2,685.78 ESG)

\$14,505.74 CDBG Program Income
\$607.04 ESG Unprogrammed Funds

Resolved, that this Resolution shall take effect upon its passage.

M-6

To the Board of Mayor and Aldermen of the City of Manchester:

The Committee on Community Improvement respectfully recommends, after due and careful consideration, that the funding proposal for Phase II Stella Arms totaling \$500,000 as submitted by the Planning Department be approved.

The Committee notes that the proposed funding should be as follows:

\$125,000	(AFHT) Affordable Housing Trust Fund
\$275,000	FY09 Housing Initiative Home Funds
\$100,000	BMA Commitment of FY2010 CIP funding

Enclosed with report are breakdowns of current funds.

(Unanimous vote)

Respectfully Submitted,


Clerk of Committee
Repa by

Proposed Funding – Phase II Stella Arms

Planning/CIP Handout
Community Improvement Mtg.
June 23, 2008

\$500,000 requested

\$125,000 AFHT

\$275,000 FY09 CIP 611709

\$100,000 Commitment FY2010 CIP

Current Available Funds

\$483,754 -FY09 CIP Housing Initiatives – Home Funds

\$162,000 Affordable Housing Trust Funds

therefore;

Proposed action would leave a balance of:

\$ 208,754 Housing Initiatives for Housing Rehab/Lead Hazard Program

\$37,000 in Affordable Housing Trust Funds

FYI;

other requests

Huse Road Co-op	\$500,000
MHRA (Kof C)	\$680,000
SNHS-(Our Lady of PH)	\$650,000

To the Board of Mayor and Aldermen of the City of Manchester:

The Committee on Community Improvement respectfully recommends after due and careful consideration, that the City accept an offer from the Airport to purchase for Parks, Recreation and Cemetery, a 25-30 foot fir or spruce tree in Stanton Plaza to serve as a permanent tree to eliminate the need of a donation every year.

(Unanimous vote)

Respectfully submitted,


Clerk of Committee
Reputy

4/15/08 TABLED

Chuck DePrima
Acting Director



CITY OF MANCHESTER
Parks Recreation and Cemetery Department

April 1, 2008

Ald. Mike Garrity, Chairman Community Improvement Committee
City Of Manchester Community Improvement Program
One City Hall Plaza
Manchester, NH 03101

RE: Christmas tree planting at Stanton Plaza

Dear Ald. Garrity/ Committee members:

In order to avoid an event similar to last year with regards to procuring a Christmas tree for Stanton Plaza I would like to propose planting a 25' – 30' fir or spruce. This would serve as a permanent tree for many years to come and eliminate the need to rely on a donation every year. In order to accomplish this I am proposing spending \$6,500 from my park improvement cash account (CIP #511408) to hire a company that has the capability to harvest a tree of this size and transplant it at Stanton Plaza.

Thank you for your consideration in this matter and please do not hesitate to contact me should you have any questions.

Regards,

Chuck DePrima, Acting Director

To the Board of Mayor and Aldermen of the City of Manchester:

The Committee on Administration/Information Systems respectfully recommends, after due and careful consideration, that CIGNA HealthCare be permitted to hang a 60-foot banner across Elm Street (at Elm and Amherst Streets) marking the official Start Line of the 16th Annual CIGNA/Elliot Corporate 5K Road Race.

(Unanimous vote)

Respectfully submitted,


Clerk of Committee
Reputy

To the Board of Mayor and Aldermen of the City of Manchester:

The Committee on Public Safety, Health and Traffic respectfully advises, after due and careful consideration, that it has approved ordinance:

“Amending Chapter 70: Motor Vehicles and Traffic of the Code of Ordinances of the City of Manchester by amending Section 70.57 Parking Rates increasing the rates for parking at various locations throughout the city.”

and recommends same be referred to the Committee on Bills on Second Reading for technical review.

(Unanimous vote with the exception of Alderman O'Neil who was opposed to Item F of the proposed amendment)

Respectfully submitted,


Clerk of Committee
Deputy

City of Manchester New Hampshire

In the year Two Thousand and Eight

AN ORDINANCE

“Amending Chapter 70: Motor Vehicles and Traffic of the Code of Ordinances of the City of Manchester by amending Section 70.57 Parking Rates increasing the rates for parking at various locations throughout the city.”

Page 1 of 5

BE IT ORDAINED, By the Board of Mayor and Aldermen of the City of Manchester, as follows:

- I. Amend the Code of Ordinances by deleting language as stricken (-----) and inserting new as bolded (**bold**). Sections of the following chapters that remain unchanged appear in regular type.

§ 70.57 PARKING RATES.

Except as otherwise ordered by the Board of Mayor and Aldermen, rates shall be charged for parking in city-owned facilities and on-street as follows:

(A) Parking Garage Rates.

- (1) Hourly rate ~~\$0.50~~ **\$0.75** per hour 6:00 a.m. to 10:00 p.m.
Monday through Friday excluding holidays:

Victory Garage

- ~~(2) Monthly rate \$70.00 for 6:00 a.m. to 7:00 p.m.
Monday through Friday excluding holidays
Victory Garage, 1155 Elm Street, Wall Street Garage~~

- ~~(3)~~(2) Monthly rate \$75.00- 24 hours per day
Monday through Saturday excluding holidays
(includes posted civic center event times):

Victory Garage

- ~~(4)~~(3) Validation Program 6:00 a.m. to 10:00 p.m.
(including civic center Event Parking), three hour limit
Victory Garage (Validating tickets available to retailers at a cost of \$0.25 per ticket. Each ticket good for one hour free parking.)

Q-2

City of Manchester New Hampshire

In the year Two Thousand and Eight

AN ORDINANCE

“Amending Chapter 70: Motor Vehicles and Traffic of the Code of Ordinances of the City of Manchester by amending Section 70.57 Parking Rates increasing the rates for parking at various locations throughout the city.”

Page 2 of 5

BE IT ORDAINED, By the Board of Mayor and Aldermen of the City of Manchester, as follows:

~~(5)~~(4) Civic Center Event Parking Fees - (to be posted for Civic Center Events):

Victory Garage - \$3.00 prepay,
Monday through Friday Early Bird Special
4:00 p.m. - 6:00 p.m. arrival time;
\$5.00 prepay Monday through Friday after 6:00
p.m., Saturday/Sunday starting two hours prior to
event

~~(6)~~(5) Lost Chip Fee - \$6.00 for the daily maximum rate and
\$10.00 for replacement of the lost chip. Total fee of \$16.00

~~(7)~~(6) Daily Maximum Rate - \$6.00

(B) Parking Lot Rates.

(1) Hourly rates - as established by the Committee on Traffic and Public Safety subject to approval of the Board of Mayor and Aldermen and are outlined herein

(2) By permit as established pursuant to § 70.54

(3) Civic Center Event Parking Fees –

(a) To be posted Civic Center Event Parking:

Pine Street Lot	\$6.00 - \$10.00	prepay
Lake Avenue Lot	\$10.00 - \$15.00	prepay
Hartnett Lot	\$5.00	prepay
Arms Lot	\$5.00	prepay
Bedford Lot	\$5.00	prepay
Seal Lot	\$5.00	prepay

City of Manchester New Hampshire

In the year Two Thousand and Eight

AN ORDINANCE

“Amending Chapter 70: Motor Vehicles and Traffic of the Code of Ordinances of the City of Manchester by amending Section 70.57 Parking Rates increasing the rates for parking at various locations throughout the city.”

Page 3 of 5

BE IT ORDAINED, By the Board of Mayor and Aldermen of the City of Manchester, as follows:

- (b) Civic Center Event Decal \$30.00 per month, 5:30 p.m. to 8:00 p.m. Monday through Friday

Permit and metered sections - Pine Street Lot, Pearl Street Lot, Seal Lot, Arms Lot, Bedford Lot, Hartnett Lot; and 10 hour metered spaces Pearl Street Lot, Granite Street Lot, and Arms Outer Lot

(4) Parking Lots (rates and time limits).

(a)	Lot	Maximum Hours	Rate Per Hour
	Pine Street Lot	2 Hours	\$.50
	Lake Avenue Lot	N/A – Permit Only	See Permits
	Hartnett Lot	10 hours	\$.50
	Arms Lot	10 hours	\$.50
	Bedford Lot	10 hours	\$.50
	Seal Lot	N/A – Permit Only	See Permits
	Middle Street Lot	2 Hours	\$.75
	Arms, Extension	10 hours	\$.50
	Arms Outer Lot	10 hours	\$.50
	Pearl Street lot	2 Hours/10 Hours	\$.50
	1155 Elm Street	N/A – Permit Only	See Permits

(b)	Myrna Lot	Hours	Rate Per Hour
		0-1	\$.75
		1-2	\$1.50
		2-3	\$2.25
		3-4	\$5.25
		4-5	\$8.25
		5-6	\$11.25
		6-7	\$14.25
		(Daily Maximum) 7-12	\$17.00

Q-4

City of Manchester New Hampshire

In the year Two Thousand and Eight

AN ORDINANCE

“Amending Chapter 70: Motor Vehicles and Traffic of the Code of Ordinances of the City of Manchester by amending Section 70.57 Parking Rates increasing the rates for parking at various locations throughout the city.”

Page 4 of 5

BE IT ORDAINED, By the Board of Mayor and Aldermen of the City of Manchester, as follows:

(C) Myrna Lot Validation Program, Myrna Lot, 8 a.m. to 8 p.m., validating tickets available to retailers at a cost of \$0.75 per ticket. Each ticket good for one hour parking.

(D) Myrna Lot Rate Reduction Program, Myrna Lot, 8 a.m. to 8 p.m., allowing business customers to pay \$0.75 per hour for up to 12 hours. Tickets issued only to businesses with customers using the Myrna Lot, and are free of charge.

(E) On-street parking rates

- (1) By permit rate as established pursuant to § 70.54
- (2) No fee when meeting the requirements of § 70.55 relating to residential parking permits.
- (3) \$30.00 per month civic center Event Decal 5:30 p.m. to 10:00 p.m. Monday through Friday, and Saturday 8:00 a.m. to 10:00 p.m. - For 10 hour meters any location in lieu of coin deposit.
- (4) Hourly rates - metered \$0.50 per hour all meters pursuant to regulations established by the Committee on Traffic and Public Safety with the approval of the Board of Mayor and Aldermen; **unless otherwise designated.**

City of Manchester New Hampshire

In the year Two Thousand and Eight

AN ORDINANCE

“Amending Chapter 70: Motor Vehicles and Traffic of the Code of Ordinances of the City of Manchester by amending Section 70.57 Parking Rates increasing the rates for parking at various locations throughout the city.”

Page 5 of 5

BE IT ORDAINED, By the Board of Mayor and Aldermen of the City of Manchester, as follows:

- (5) Hourly rates - metered \$.75 per hour Parking District 26 as outlined in § 70.54 PERMIT PARKING IN LIEU OF COIN DEPOSIT AND PARKING DISTRICTS.
 - (6) Saturday Parking; Elm Street, between Bridge Street and Granite Street; 10 a.m. to 8 p.m.. Hourly rate - metered \$.75 per hour.
 - (a) Two hour parking zone between 10:00 a.m. and 5:00 p.m.
 - (7) Monday through Friday, two hour time limit lifted after 5:00 p.m.; parking free after 5:30 p.m., except for parking District 26 as outlined in § 70.54 PERMIT PARKING IN LIEU OF COIN DEPOSIT AND PARKING DISTRICTS.
- (F) On Street Event Parking
- (1) Parking District 27 (Arena Event Zone) and parking District 28 (Stadium Event Zone) as outlined § 70.54 PERMIT PARKING IN LIEU OF COIN DEPOSIT AND PARKING DISTRICTS
 - (2) Monday through Sunday when posted.
 - (3) One dollar per event (event receipt can be purchased two hours before, and one hour after event start time).
 - (4) Event receipt is valid for the remainder of the day it was purchased in the Parking District which it was purchased.

II. This Ordinance shall take effect upon passage.

Q-6

To the Board of Mayor and Aldermen of the City of Manchester:

The Committee on Public Safety, Health and Traffic respectfully advises, after due and careful consideration, that it has approved ordinances:

“Amending Chapter 70: Motor Vehicles and Traffic of the Code of Ordinances of the City of Manchester by amending Section 70.54 Permit Parking in Lieu of Coin Deposit increasing certain parking permit fees and creating new parking districts.”

“Amending Chapter 70: Motor Vehicles and Traffic of the Code of Ordinances of the City of Manchester by amending Section 70.48 Denomination of Coin to be Deposited and Time Allotted Therefor eliminating the minimum credit card transaction and restricting the transfer of Pay and Display Receipt between parking districts.”

“Repealing the 2000 Edition of the *International Fire Code*, adopted in Section 92.05 of the City of Manchester Code of Ordinances, and adopting the 2006 Edition of the *International Fire Code*, regulating and governing the safeguarding of life and property from fire and explosion hazards arising from the storage, handling and use of hazardous substances materials and devices, and from conditions hazardous to life or property in the occupancy of buildings and premises in the City of Manchester; and providing for the issuance of permits and the collecting of fees for hazardous uses or operations.”

and recommends same be referred to the Committee on Bills on Second Reading for technical review.

(Unanimous vote)

Respectfully Submitted,


Clerk of Committee
Deputy

City of Manchester New Hampshire

In the year Two Thousand and Eight

AN ORDINANCE

“Amending Chapter 70: Motor Vehicles and Traffic of the Code of Ordinances of the City of Manchester by amending Section 70.54 Permit Parking in Lieu of Coin Deposit increasing certain parking permit fees and creating new parking districts.”

Page 1 of 5

BE IT ORDAINED, By the Board of Mayor and Aldermen of the City of Manchester, as follows:

- I. Amend the Code of Ordinances by deleting language as stricken (-----) and inserting new as bolded (**bold**). Sections of the following chapters that remain unchanged appear in regular type.

§ 70.54 PERMIT PARKING IN LIEU OF COIN DEPOSIT AND PARKING DISTRICTS.

(A) The other provisions of §§ 70.76 through 70.82 of this chapter notwithstanding, vehicles may be lawfully parked in compliance with the requirements of this section, provided that the permit issued pursuant to this section is displayed by being hung from the rear view mirror or fully visible on the passenger side of the dashboard of said vehicle.

(B) In accordance with policies and procedures as are approved by the Committee on Traffic and Public Safety, the Parking Manager or his/her designee is hereby authorized to issue parking permits at monthly fees, or school semester fees under contractual arrangement, as prescribed herein. Such permits shall allow parking in lieu of the deposit of the required coin in any metered parking space unless otherwise posted or in any parking space designated by posting "Permit Parking Only" located in any of the following districts during the times prescribed:

Parking District	Permit Rate Established
8:00 a.m. to 5:30 p.m. Monday through Friday Downtown On-Street - area to include 10 hour metered spaces east of Canal Street, excluding Elm Street	\$40.00 45.00
5:30 p.m. to 10:00 p.m. Monday through Friday, and Saturday 8:00 a.m. to 10:00 p.m. Civic Center Event decal - any 10-hour meter in all districts not otherwise posted	\$30.00 35.00

City of Manchester New Hampshire

In the year Two Thousand and Eight

AN ORDINANCE

“Amending Chapter 70: Motor Vehicles and Traffic of the Code of Ordinances of the City of Manchester by amending Section 70.54 Permit Parking in Lieu of Coin Deposit increasing certain parking permit fees and creating new parking districts.”

Page 2 of 5

BE IT ORDAINED, By the Board of Mayor and Aldermen of the City of Manchester, as follows:

8:00 a.m. to 5:30 p.m. Monday through Friday
Other Parking Lots - ~~\$45.00~~ **50.00**
Hartnett Lot
Middle Street Lot
Pearl Street Lot
Pine Street Lot

24 hours, 7 days per week
Rines Center (1528 Elm Street) Rines Center Parking Only
area to include the Rines Center parking lot and garage. Parking restricted to Rines Center employees and visitors only.

8:00 a.m. to 8:00 p.m. Monday through Friday
District 20 ~~\$40.00~~ **45.00**

Area: Commercial Street both sides, bounded on the north by Canal Street and on the south by Arms Street. Dow Street both sides easterly from Commercial Street to the railroad tracks. Bedford Street east side from Kidder Street to a point 272 feet southerly.

District 21 ~~\$40.00~~ **45.00**
UHN Student rate by semester ~~\$20.00~~ **25.00**

Area: Bedford Street both sides, bounded on the north by a point 272 feet south of Kidder Street and on the south by a point 855 north of Pleasant Street; Spring Street both sides bounded on the east by Bedford Street and on the west by Commercial Street; Commercial Street both sides bounded on the north by Arms Street and on the south by Waumbec Street; Arms Street, both sides bounded by Commercial Street on the east and Stark Street on the south; Stark Street both sides, bounded by Commercial Street to the east, and Mungalls Street to the west; Arms Lot, Arms extension Lot, Arms Outer Lot and Bedford Lot.

District 22 ~~\$40.00~~ **45.00**

City of Manchester New Hampshire

In the year Two Thousand and Eight

AN ORDINANCE

“Amending Chapter 70: Motor Vehicles and Traffic of the Code of Ordinances of the City of Manchester by amending Section 70.54 Permit Parking in Lieu of Coin Deposit increasing certain parking permit fees and creating new parking districts.”

Page 4 of 5

BE IT ORDAINED, By the Board of Mayor and Aldermen of the City of Manchester, as follows:

District 25 (8am-8pm Zone)

Elm Street from West Auburn Street to Bridge Street; Kosciuszko Street; Lowell Street from Elm Street to Chestnut Street; Concord Street from Elm Street to Chestnut Street; Amherst Street from Elm Street to Chestnut Street; Hanover Street from Elm Street to Chestnut Street; Manchester Street from Elm Street to Chestnut Street; Merrimack Street from Elm Street to Chestnut Street; Central Street from Elm Street to Chestnut Street; West Auburn Street from Canal Street to Elm Street; Depot Street from Canal Street to Elm Street; Old Granite Street from Canal Street to Elm Street; West Central Street; Pleasant Street from Canal Street to Elm Street; West Merrimack Street from Canal Street to Elm Street; Franklin Street from Pleasant Street to Market Street; Middle Street from Canal Street to Franklin Street; Market Street from Canal Street to Franklin Street.

District 26 (\$.75 per Hour Zone)

8:00 a.m. to 8:00 p.m. Monday through Friday:

Elm Street from West Auburn Street to Bridge Street; Kosciuszko Street; Lowell Street from Elm St. to Chestnut Street; Concord Street from Elm Street to Chestnut Street; Amherst Street from Elm Street to Chestnut Street; Hanover Street from Elm Street to Chestnut Street; Manchester Street from Elm Street to Chestnut Street; Merrimack Street from Elm Street to Chestnut Street; Central Street from Elm Street to Chestnut Street; West Auburn Street from Canal Street to Elm Street; Depot Street from Canal Street to Elm Street; Old Granite Street from Canal Street to Elm Street; West Central Street; Pleasant Street from Canal Street to Elm Street; West Merrimack Street from Canal Street to Elm Street; Franklin Street from Pleasant Street to Market Street; Middle Street from Canal Street to Franklin Street; Market Street from Canal Street to Franklin Street;

City of Manchester
New Hampshire

In the year Two Thousand and Eight

AN ORDINANCE

“Amending Chapter 70: Motor Vehicles and Traffic of the Code of Ordinances of the City of Manchester by amending Section 70.54 Permit Parking in Lieu of Coin Deposit increasing certain parking permit fees and creating new parking districts.”

Page 5 of 5

BE IT ORDAINED, By the Board of Mayor and Aldermen of the City of Manchester, as follows:

8:00 a.m. to 5:30 p.m. Monday through Friday:

Stark Street from Canal Street to Elm Street; Mechanic Street from Canal Street to Elm Street; Spring Street from Canal Street to Elm Street.

District 27 (Arena Event Zone)

Elm Street from Lake Avenue to Valley Street; Willow Street from Cedar Street to Lake Avenue; West Auburn Street from Elm Street to Pine Street; Lake Avenue from Elm Street to Pine Street; Chestnut Street from West Auburn Street to Merrimack Street; Cedar Street from Chestnut Street to Pine Street; Spruce Street from Chestnut Street to Pine Street; Central Street from Chestnut Street to Pine Street; Pine Street from Lake Avenue to Merrimack Street.

District 28 (Stadium Event Zone)

South Bedford Street; Bedford Street from Granite Street to Middle Street; South Commercial Street; Commercial Street from Granite Street to Stark Street; Phillippe Cote Street; Pleasant Street from Commercial Street to Bedford Street; Textile Court.

II. This Ordinance shall take effect upon passage.

City of Manchester New Hampshire

In the year Two Thousand and Eight

AN ORDINANCE

“Amending Chapter 70: Motor Vehicles and Traffic of the Code of Ordinances of the City of Manchester by amending Section 70.48 (D) Denomination of Coin to be Deposited and Time Allotted Therefor eliminating the minimum credit card transaction and restricting the transfer of Pay and Display Receipt between parking districts.”

Page 1 of 3

BE IT ORDAINED, By the Board of Mayor and Aldermen of the City of Manchester, as follows:

- I. Amend the Code of Ordinances by deleting language as stricken (-----) and inserting new as bolded (**bold**). Sections of the following chapters that remain unchanged appear in regular type.

§ 70.48 DENOMINATION OF COIN TO BE DEPOSITED AND TIME ALLOTTED THEREFOR.

(D) Pay & Display Meter.

(1) Procedure for using Pay & Display Meters.

- (a) Area for pay and display meter parking will be marked with signs, indicating the time zone and where the Pay & Display Meter is located.
- (b) The motorist may park their vehicle and proceed to the pay station.
- (c) The motorist has the choice to pay with credit card or US Coins (Dollars, Quarters, Dimes, or Nickels).
- ~~(d) Minimum credit card transaction is \$1.00.~~
- (d) The motorist will receive a Pay & Display Receipt (P&DR) which must be placed face up on the dashboard of their vehicle.
- (e) The receipt must be visible from both sides of the vehicle.
- (f) The receipt is valid at any ~~pay & display~~ meter in the **parking district in which the receipt was purchased or a parking district with a lower rate** city as long as it is not expired or the vehicle has not been parked for longer than the allowed time limit in that particular space.
- (g) The receipt is only valid on the date issued **and expires at the time indicated.**
- (h) Only one receipt is allowed on the vehicle dashboard.
- (i) **Event receipts are only valid in the parking district in which the receipt was purchased.**

City of Manchester New Hampshire

In the year Two Thousand and Eight

AN ORDINANCE

“Amending Chapter 70: Motor Vehicles and Traffic of the Code of Ordinances of the City of Manchester by amending Section 70.48 (D) Denomination of Coin to be Deposited and Time Allotted Therefor eliminating the minimum credit card transaction and restricting the transfer of Pay and Display Receipt between parking districts.”

Page 2 of 3

BE IT ORDAINED, By the Board of Mayor and Aldermen of the City of Manchester, as follows:

- (2) Pay & Display Receipts will at minimum have the following printed information.
 - (a) Issued date and time
 - (b) Expiration date and time
 - (c) Machine ID number
 - (d) Receipt number
 - (e) Payment amount
 - (f) City's name; and
 - (g) Words “PLACE ON DASHBOARD FACE UP”
 - (h) Words or color indicating parking district in which receipt is purchased**

- (3) Procedure for enforcement.
 - (a) A vehicle with no obvious signs of a purchased Pay & Display Receipt (from the current day) placed face up on the dashboard of the vehicle will be issued a parking citation for “Failure to Display Pay & Display Receipt” pursuant to §70.78.
 - (b) A vehicle displaying an expired Pay & Display Receipt (current date) will be subject to a parking citation for “Expired Meter” pursuant to §70.78.
 - (c) A vehicle not parked wholly within the lines identifying the parking space will be subject to a parking citation for “No Parking Zone” pursuant to §70.78.
 - (d) Vehicles are also subject to any time restriction as posted.
 - (e) A vehicle displaying a Pay & Display Receipt for an event or a parking district carrying a rate lower than that in which the vehicle is parked will be issued a parking citation for “Failure to Display Pay & Display Receipt” pursuant to §70.78.**

City of Manchester
New Hampshire

In the year Two Thousand and Eight

AN ORDINANCE

“Amending Chapter 70: Motor Vehicles and Traffic of the Code of Ordinances of the City of Manchester by amending Section 70.48 (D) Denomination of Coin to be Deposited and Time Allotted Therefor eliminating the minimum credit card transaction and restricting the transfer of Pay and Display Receipt between parking districts.”

Page 3 of 3

BE IT ORDAINED, By the Board of Mayor and Aldermen of the City of Manchester, as follows:

(4) Out-of-Order Pay and Display Meters.

If a Pay and Display Meter is out-of-order or otherwise inoperable, the motorist will be directed to the nearest alternative Pay and Display Meter to obtain a valid receipt.

II. This Ordinance shall take effect upon passage.

City of Manchester New Hampshire

In the year Two Thousand and Eight

AN ORDINANCE

“Repealing the 2000 Edition of the *International Fire Code*, adopted in Section 92.05 of the City of Manchester Code of Ordinances, and adopting the 2006 Edition of the *International Fire Code*, regulating and governing the safeguarding of life and property from fire and explosion hazards arising from the storage, handling and use of hazardous substances materials and devices, and from conditions hazardous to life or property in the occupancy of buildings and premises in the City of Manchester; and providing for the issuance of permits and the collecting of fees for hazardous uses or operations.”

Page 1 of 6

BE IT ORDAINED, By the Board of Mayor and Aldermen of the City of Manchester, as follows:

- I. Amend the Code of Ordinances by inserting new language as bolded (**bold**) and deleting existing language as ~~struck through~~ . Portions of the following sections that remain unchanged appear in regular type.

SECTION 1:

§ 92.05 ADOPTION OF FIRE PREVENTION CODE.

A certain document, three copies of each which are on file in the office of the City Clerk of the City of Manchester, being marked and designated as the International Fire Code, 2000 **2006** Edition, including Appendix Chapters B, C, D, F, and G, (see International Fire Code, 2000 **2006** Edition § 101.2.1), as published by the International Code Council, be and is hereby adopted as the code of the City of Manchester for regulating and governing the safeguarding of life and property from fire and explosion hazards arising from the storage, handling and use of hazardous substances, materials and devices, and from conditions hazardous to life or property in the occupancy of buildings and premises in the City of Manchester and provided for the issuance of permits for hazardous uses or operations; and each and all of the regulations, provisions, conditions and terms of such International Fire Code, 2000 **2006** Edition, published by the International Code Council, on file in the office of the City Clerk and hereby referred to, adopted and made part hereof as if fully set out in this chapter, with the additions, insertions, deletions and changes prescribed in § 2 of the ordinance adopted September 4, 2001. (*date to be inserted subsequent to adoption*)

City of Manchester New Hampshire

In the year Two Thousand and Eight

AN ORDINANCE

"Repealing the 2000 Edition of the *International Fire Code*, adopted in Section 92.05 of the City of Manchester Code of Ordinances, and adopting the 2006 Edition of the *International Fire Code*, regulating and governing the safeguarding of life and property from fire and explosion hazards arising from the storage, handling and use of hazardous substances materials and devices, and from conditions hazardous to life or property in the occupancy of buildings and premises in the City of Manchester; and providing for the issuance of permits and the collecting of fees for hazardous uses or operations."

Page 2 of 6

BE IT ORDAINED, By the Board of Mayor and Aldermen of the City of Manchester, as follows:

- II. Amend the Code of Ordinances by inserting new language within the 2006 Edition of the International Fire Code as bolded (**bold**) and deleting existing language as ~~struck through~~ Portions of the following sections that remain unchanged appear in regular type.

SECTION 2:

CHAPTER 1 ADMINISTRATION

Section 101.1 Title.

Insert the words "**City of Manchester, NH**" where NAME OF JURISDICTION is indicated.

Section 105.6.14 Explosives

Delete Exception

Section 105.6.16 Flammable and Combustible Liquids

Delete Section 9 and 10

Section 109.3 Violation Penalties.

Delete Section 109.3 and substitute the following:

Section 109.3 Violation Penalties

Any person who violates a provision of this code or fails to comply with any of the requirements thereof or who erects, constructs, alters or repairs a building or structure in violation of the approved construction documents or directive of the building official, or of a permit or certificate issued under the provisions of this code, shall be guilty of a violation and shall be subject to a fine not exceeding five hundred dollars (\$500.00) for each offense. Each day that such violation continues, after a notice of violation (Sec. 113.2) has been issued, shall constitute a separate and distinct offense. Further such violations are subjected to Chapter 38 of The Code of Ordinance of the City of Manchester (issuance of citations and their penalties).

Section 111.4 Failure to Comply.

Delete Section 111.4 and substitute the following:

City of Manchester New Hampshire

In the year Two Thousand and Eight

AN ORDINANCE

“Repealing the 2000 Edition of the *International Fire Code*, adopted in Section 92.05 of the City of Manchester Code of Ordinances, and adopting the 2006 Edition of the *International Fire Code*, regulating and governing the safeguarding of life and property from fire and explosion hazards arising from the storage, handling and use of hazardous substances materials and devices, and from conditions hazardous to life or property in the occupancy of buildings and premises in the City of Manchester; and providing for the issuance of permits and the collecting of fees for hazardous uses or operations.”

Page 3 of 6

BE IT ORDAINED, By the Board of Mayor and Aldermen of the City of Manchester, as follows:

Section 111.4 Failure to Comply.

Any person who shall continue to work after having been served with a stop work order, except such work as that person is directed to perform to remove a violation or unsafe condition, shall be liable for penalties proved for in Chapter 38 of the Code of Ordinance of the City of Manchester (issuance of Citation and their penalties).

Section 313.1 Fueled Equipment.

Delete third exception.

CHAPTER 9 FIRE PROTECTION SYSTEMS

Section 903.2.7 Group R-1.

Delete exception one (1)

Section 903.2.8 Group R-2.

Delete Section 903.2.8 in its entirety and replace with the following:

Section 903.2.8 Group R-2

An automat sprinkler system shall be provided throughout all buildings with a use Group R-2 fire area where more than two stories in height, including basements, or where having 12 or more dwelling units.

Section 903.4 Sprinkler System monitoring and alarms.

Delete exception #'s 2, 3, 4, 5, 6 and 7.

Section 907.2.2 Group B.

A manual fire alarm system shall be installed in group B occupancies where any of the following conditions exist:

The building is two or more stories in height above the level of exit discharge

The occupancy is subject to fifty (50) or more occupants above or below the level of exit discharge

The occupancy is subject to 300 or more occupants

No exceptions, or substitutions

City of Manchester New Hampshire

In the year Two Thousand and Eight

AN ORDINANCE

“Repealing the 2000 Edition of the *International Fire Code*, adopted in Section 92.05 of the City of Manchester Code of Ordinances, and adopting the 2006 Edition of the *International Fire Code*, regulating and governing the safeguarding of life and property from fire and explosion hazards arising from the storage, handling and use of hazardous substances materials and devices, and from conditions hazardous to life or property in the occupancy of buildings and premises in the City of Manchester; and providing for the issuance of permits and the collecting of fees for hazardous uses or operations.”

Page 4 of 6

BE IT ORDAINED, By the Board of Mayor and Aldermen of the City of Manchester, as follows:

Section 907.2.12.2 Emergency Voice Evacuation Systems.
Delete exception.

Section 907.3.1.2 Group I-1.
Delete exception.

Add Section 907.3.1.4.1 to read:

Section 907.3.1.4.1 Group I-4.

A fire alarm system shall be installed in all existing I-4 occupancies in accordance with Section 907.2.6.

Section 907.3.2.3
Delete exception

Section 907.3.1.5.3 Power Source.

In Group R occupancies, single station smoke detectors shall receive their primary power from the building wiring provided that such wiring is served from a commercial source. Where power is provided by the building wiring, the wiring shall be permanent and without a disconnection switch other than is required for overcurrent protection. In all cases, the power source for smoke detectors shall be provided in accordance with RSA 154:1, the State of New Hampshire Fire Code.

Section ~~907.3.1.7~~ **907.3.1.6 Group R-1.**
Delete exception.

Section ~~907.3.1.8~~ **907.3.1.7 Group R-2.**
Delete Section ~~907.3.1.8~~ 907.3.1.7 in its entirety, and replace with the following:

Section ~~907.3.1.8~~ **907.3.1.7 Group R-2.**

A fire alarm system shall be provided throughout all buildings with a use Group R-2 fire area where more than two stories in height, including basements, or where having 12 or more dwelling units.

Delete exception – no substitutions.

City of Manchester New Hampshire

In the year Two Thousand and Eight

AN ORDINANCE

“Repealing the 2000 Edition of the *International Fire Code*, adopted in Section 92.05 of the City of Manchester Code of Ordinances, and adopting the 2006 Edition of the *International Fire Code*, regulating and governing the safeguarding of life and property from fire and explosion hazards arising from the storage, handling and use of hazardous substances materials and devices, and from conditions hazardous to life or property in the occupancy of buildings and premises in the City of Manchester; and providing for the issuance of permits and the collecting of fees for hazardous uses or operations.”

Page 5 of 6

BE IT ORDAINED, By the Board of Mayor and Aldermen of the City of Manchester, as follows:

CHAPTER 10 MEANS OF EGRESS

Section 1005.2.2 Building with one exit.

Delete section 1005.2.2 in its entirety, and replace with the following:

Section 1005.2.2 Buildings with one exit.

A single exit shall be permitted in all occupancies except Use Groups A, H, I, and R that meet all of the following conditions:

- The maximum number of stories above grade shall be one (1)
- The maximum travel distance shall be no greater than fifty (50) feet
- Maximum permitted per floor occupancy of fifty (50) feet

In Use Group R-2, a single exit shall be permitted in dwelling units that meet all of the following conditions:

- The Dwelling unit shall be located on the first floor with direct grade level access
- Exit access shall not pass through any intervening spaces
- Maximum travel distance within the dwelling unit shall be less than thirty (30) feet

In Use Groups R-3 and R-4, which meet all other provisions of this code, one exit shall be permitted.

Section 1014.3 Travel Distance Group R-2.

Delete exception 4

SECTION 3: That the “2000 Edition of the *International Fire Code* (Section 92.05 of the City of Manchester Code of Ordinances), as well as all other ordinances or parts of ordinances in conflict herewith are hereby repealed.

City of Manchester New Hampshire

In the year Two Thousand and Eight

AN ORDINANCE

“Repealing the 2000 Edition of the *International Fire Code*, adopted in Section 92.05 of the City of Manchester Code of Ordinances, and adopting the 2006 Edition of the *International Fire Code*, regulating and governing the safeguarding of life and property from fire and explosion hazards arising from the storage, handling and use of hazardous substances materials and devices, and from conditions hazardous to life or property in the occupancy of buildings and premises in the City of Manchester; and providing for the issuance of permits and the collecting of fees for hazardous uses or operations.”

Page 6 of 6

BE IT ORDAINED, By the Board of Mayor and Aldermen of the City of Manchester, as follows:

SECTION 4: That nothing in this ordinance or in the *Fire Code* hereby adopted shall be construed to affect any suit or proceeding impending in any court, or any rights acquired, or liability incurred, or any cause or causes of action acquired or existing under any act or ordinance hereby repealed as cited in Section 3 of this ordinance; nor shall any just or legal right or remedy of any character be lost, impaired, or affected by this ordinance.

SECTION 5: That the City Clerk shall certify to the adoption of this ordinance, and cause the same to be published as required by law; and this ordinance shall take effect and be in force from and after its approval as required by law.

III. These ordinances shall take effect upon passage.

To the Board of Mayor and Aldermen of the City of Manchester:

The Committee on Public Safety, Health and Traffic respectfully recommends, after due and careful consideration, that the following regulations governing standing, stopping, and parking and operation of vehicles, be adopted pursuant to Chapter 70 of the Code of Ordinances of the City of Manchester and put into effect when duly advertised and the districts affected thereby duly posted as required by the provisions of that Chapter and Chapter 335 of the Sessions Laws of 1951.

Section 70.36 Stopping, Standing, or Parking Prohibited
--

RESCIND NO PARKING ANYTIME:

On Candia Road, south side, from Hanover Street to a point 450 feet east (Ord. 2751)

On Candia Road, south side, from Proctor Road to a point 205 feet west (Ord. 2755)

On Candia Road, south side, from Sinclair Ave., to a point 190 feet east (Ord. 8169)

On Candia Road, north side, from Smith's Corner (Hanover Street) to the Auburn town line

(Ord. 2748)

On Page Street, west side, from a point 500 feet north of Candia Road to a point 60 feet north

(Ord. 8934)

Alderman Pinard

On McQuesten Street, north side, from Second Street to a point 65 feet east

Alderman Smith

RESCIND NO PARKING MAY 1 THRU SEPTEMBER 1 -EMERGENCY ORDINANCE:

On Young Street, south side, from Norris Street to Cypress Street

Alderman Shea

RESCIND 1 HOUR PARKING – EMERGENCY ORDINANCE:

On Hall Street, west side, from Lake Ave., to Central South Back Street
Ord. 3078

Alderman Osborne

RESCIND NO PARKING 7 AM – 7 PM, MONDAY THROUGH FRIDAY:

On Hall Street, east side, from a point 30 feet south of Spruce Street to a point 36 feet south

Alderman Osborne

TWO HOUR PARKING – EMERGENCY ORDINANCE:

On Hall Street, west side, from Lake Ave., to Litchfield Lane

Alderman Osborne

TWO HOUR PARKING – 8 AM – 4 PM – EMERGENCY ORDINANCE:

On Hall Street, west side, from Central Street to Litchfield Lane

Alderman Osborne

NO PARKING – MAY 1 THRU SEPTEMBER 1 – EMERGENCY ORDINANCE:

On Young Street, south side, from Norris Street to a point 85 feet east

Alderman Shea

RESCIND STOP SIGNS – 3 WAY

On Granite Street at Barr Street – NEC, SWC

On Granite Street at Dyson Street – NEC, SWC

Alderman Smith

Alderman Ouellette

NO PARKING ANYTIME:

On Candia Road, both sides, from East Industrial Park Drive to Proctor Road

On Candia Road, both sides, from Hanover Street to the Londonderry Turnpike
(Massabesic Rotary)

On Londonderry Turnpike, both sides, from New Hampshire Route 101 to the
Massabesic Rotary

Alderman Pinard

On Perkins Ave., - end of street section only

Alderman Osborne

On West Pennacook Street, north side, from a point 275 feet east of Canal Street to a
point 75 feet east

Alderman Sullivan

CROSSWALKS:

On Elton Ave., south of Candia Road
On Candia Road, east of East Industrial Park Drive
On East Industrial Park Drive, south of Candia Road
On Candia Road, west of Proctor Road
On Proctor Road, north of Candia Road
On Proctor Road, south of Candia Road
On Hanover Street, west of Candia Road
On Candia Road, north of Hanover Street
On Candia Road, south of Hanover Street
On Farmer Street, west of Candia Road
On Sherburne Street, west of Candia Road
On Fairmount Ave., west of Candia Road
On Bridge Street, west of Candia Road
On Candia Road, north of Bridge Street
On Garvin Ave., south of Candia Road
On Bailey Ave., north of Candia Road
On Peabody Ave., south of Candia Road
On Davenport Ave., north of Candia Road
On Hester Street, north of Candia Road
On Groveland Ave., north of Candia Road
On Lake Shore Road, south of Candia Road
On Candia Road, west of Lake Shore Road
On Springvalley Street, north of Candia Road
On Sinclair Ave., north of Candia Road

Alderman Pinard

STOP SIGNS:

Sherburne Street at Candia Road – NWC
Fairmount Ave., at Candia Road – NWC
Bailey Ave., at Candia Road – NWC
Davenport Ave., at Candia Road – NWC
Springvalley Street, at Candia Road – NWC
Sinclair Ave., at Candia Road – NWC

Alderman Pinard

RESCIND CROSSWALK:

On Candia Road, south of Bridge Street

Alderman Pinard

RESCIND ONE WAY STREET – EMERGENCY ORDINANCE:

South Porter Street, southbound, from Weston Road to the dead-end, for a time period beginning Monday, June 30, 2008 through Friday, August 29, 2008
Alderman DeVries

STOP SIGN:EMERGENCY ORDINANCE

On South Porter Street at Weston Road – SEC – for a time period beginning Monday, June 30, 2008 through August 29, 2008
Alderman DeVries

COMMERCIAL MOTOR VEHICLE TRAFFIC PROHIBITED – EMERGENCY ORDINANCE:

On Lakeside Drive, from the Londonderry Turnpike to the dead end
Alderman Pinard

NO PARKING LOADING ZONE:

On Dubuque Street, east side, from a point 60 feet north of Putnam Street to a point 26 feet north
Alderman Ouellette

(Unanimous vote)

REPEALING PROVISIONS

That all rules and regulations now in effect in accordance with the provisions of an Ordinance “Chapter 70 Motor Vehicles and Traffic” as adopted August 6, 2002, with subsequent amendments thereto and inconsistent with the traffic rules and regulations herein adopted be repealed.

Respectfully submitted,


Clerk of Committee
Deputy

To the Board of Mayor and Aldermen of the City of Manchester:

The Committee on Public Safety, Health and Traffic respectfully recommends, after due and careful consideration, that the following regulations governing standing, stopping, and parking and operation of vehicles, be adopted pursuant to Chapter 70 of the Code of Ordinances of the City of Manchester and put into effect when duly advertised and the districts affected thereby duly posted as required by the provisions of that Chapter and Chapter 335 of the Sessions Laws of 1951.

Section 70.36 Stopping, Standing, or Parking Prohibited

NO TURN ON RED:

On Bridge Street at Candia Road

Alderman Pinard

(Aldermen Shea, Sullivan and J. Roy voted yea; Aldermen O'Neil and Ouellette were opposed.)

REPEALING PROVISIONS

That all rules and regulations now in effect in accordance with the provisions of an Ordinance "Chapter 70 Motor Vehicles and Traffic" as adopted August 6, 2002, with subsequent amendments thereto and inconsistent with the traffic rules and regulations herein adopted be repealed.

Respectfully submitted,


Clerk of Committee


To the Board of Mayor and Aldermen of the City of Manchester:

The Committee on Public Safety, Health and Traffic respectfully recommends, after due and careful consideration, that the placement of No Parking signs on Londonderry Turnpike between Route 101 and the Massabesic Circle be approved.

(Unanimous vote)

Respectfully Submitted,


Clerk of Committee
Deputy



THE STATE OF NEW HAMPSHIRE
DEPARTMENT OF TRANSPORTATION



GEORGE N. CAMPBELL, JR.
COMMISSIONER

May 30, 2008

JEFF BRILLHART, P.E.
ASSISTANT COMMISSIONER

James P Hoben, Deputy Traffic Director
Department of Highways
Traffic Division
480 Hayward St
Manchester NH 03103

Dear Mr. Hoben:

Re: Request for No Parking Signs
NH 28 Bypass, Manchester

Regarding your e-mail of May 30, 2008, please have the Mayor's Office send a descriptive letter of request supporting the placement of No Parking signs on Londonderry Turnpike between NH 101 and the Massabesic Circle. The Department requires that the request be made in this manner since enforcement will fall largely upon City police.

Sincerely,

William R. Lambert, P.E.
Traffic Engineer/Administrator
Bureau of Traffic

WRL:RDL:maw

To the Board of Mayor and Aldermen of the City of Manchester:

The Committee on Public Safety, Health and Traffic respectfully recommends, after due and careful consideration, that a request from Mr. Mahboubul Hassan, President of the Islamic Society of Greater Manchester, to close Lagrange Avenue be approved for a period of one year at the discretion of the Public Works Director.

The Committee further requests that the Public Works Director return with an update and further recommendation on Lagrange Avenue at the end of this one year road closure.

(Aldermen Shea, O'Neil, Sullivan and Ouellette voted yea; Alderman J. Roy was opposed)

Respectfully Submitted,



Clerk of Committee

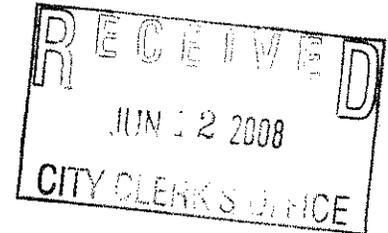
Reputy

Kevin A. Sheppard, P.E.
Public Works Director



Approve 1 yr
6/04/08 ✓
Commission
William A. Varkas
Henry Bourgeois
Joan Flurey
William F. Houghton Jr.
Robert R. Rivard

CITY OF MANCHESTER
Highway Department



June 10, 2008
#08-044

Traffic Committee of the
Honorable Board of Mayor and Aldermen
CITY OF MANCHESTER
One City Hall Plaza,
Manchester, New Hampshire 03101

attn: Carol A. Johnson
City Clerk

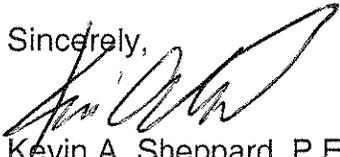
re: *Street Closure Request – Lagrange Avenue*

Dear Committee Members:

I have received a request from Dr. Mahboubul Hassan, President of the Islamic Society of Greater Manchester, to close Lagrange Avenue for a period of 3 to 4 years. Although I do have the authority to approve temporary road closures, I felt it best to request the Committee members comments.

I support this request and will work with Mr. Hassan to issue the permit, subject to no major issues being raised by Committee members.

Sincerely,


Kevin A. Sheppard, P.E.
Public Works Director

/c

June, 10.2008

**CITY OF MANCHESTER
DEPARTMENT OF PUBLIC WORKS**

ATTN: Peter D. Capano, P.E

We need to build a fence surrounding and protecting our property on 166 Lagrange Avenue, Manchester, NH 03104 from vandalism. Last year alone, our equipment was broken three times and we had to pay for the repairs. In addition to that, the trailer was vandalized and tools and materials were stolen from in side.

Further, we need to stop people from dumping their waste (beds, tables, stoves, tires, etc.) on our property. In the past year, we have been dealing with vandalism and garbage on a regular basis, which is hard and disturbing for all of us, and it takes our valued time from our project.

(Duration 3-4 years)

Thank you for understanding

Sincerely,

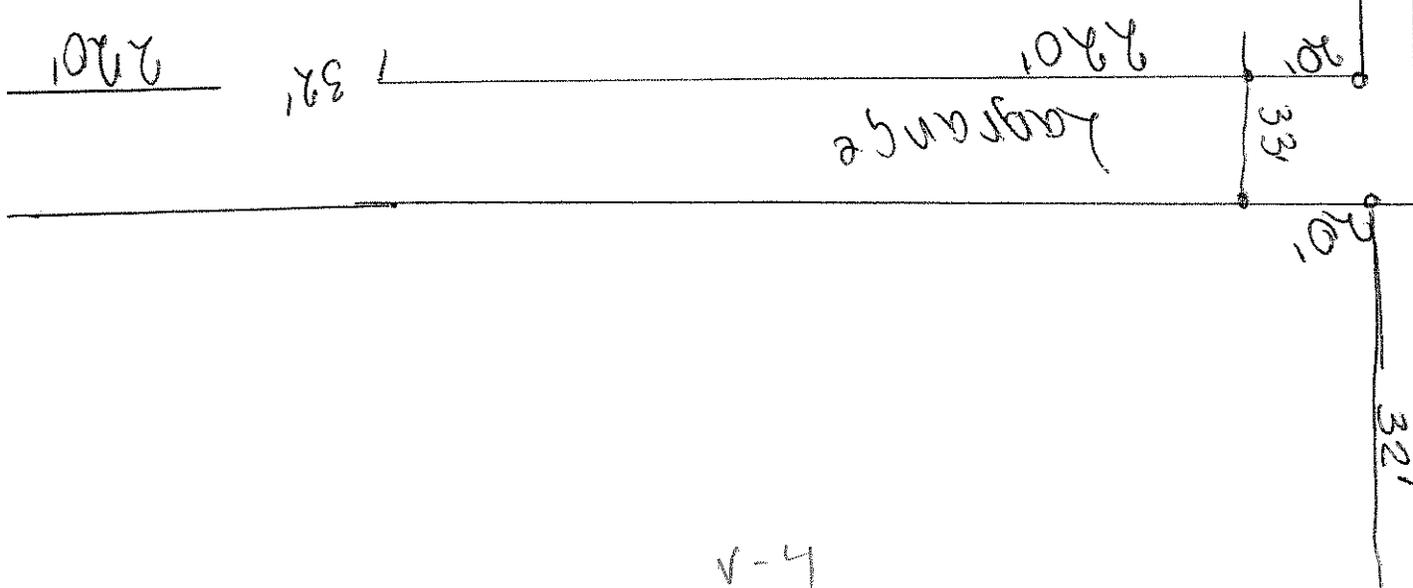
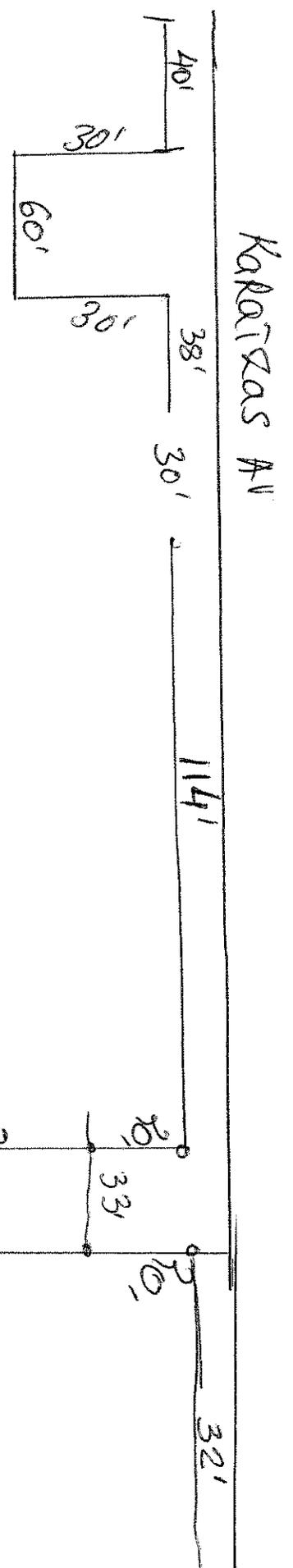


**Dr. Mahboubul Hassan
President, Islamic Society of Greater Manchester**

644-3187

264-5832 Kassim Contractor

PROJECT
 159M
 166 Lagrange
 Min. rite stem
 114.



To the Board of Mayor and Aldermen of the City of Manchester:

The Committee on Public Safety, Health and Traffic respectfully advises, after due and careful consideration, that a communication from Alderman Shea proposing the establishment of a Manchester Crime Prevention Committee has been received and filed.

(Unanimous vote)

Respectfully submitted,


Clerk of Committee
Deputy



CITY OF MANCHESTER Board of Aldermen

12-12-06 Tabled
1-15-08 REMAINED TABLED
2-19-08 REMAINED TABLED
3-18-08 REMAINED TABLED



6/24/08 RRF ✓

IN BOARD OF MAYOR & ALDERMEN

DATE: November 28, 2006

ON MOTION OF ALD. Shea

MEMORANDUM

SECONDED BY ALD. Pinard

refer to the Committee on
VOTED TO Public Safety and Traffic.

Sally P. Pomeroy
CITY CLERK

To: Board of Mayor and Aldermen

From: Alderman Shea *W.P.S.*

Date: November 28, 2006

Re: Establishment of a Manchester Crime Prevention Committee

My purpose in proposing the establishment of such a committee would be to examine the causes for increases in serious crimes in Manchester and I am recommending that members of the committee include the following:

- a) Manchester Police Chief (Chairman);
- b) a representative of the NH State Police;
- c) a representative of the Sheriff's Department;
- d) a representative of the Manchester Police Commission;
- e) a representative of the DEA (research purposes);
- f) a representative of the FBI (research purposes);
- g) Chairman of the Board of Aldermen;
- h) a representative of the Office of Youth Services;
- i) a representative of the Mayor's office; and
- j) utilization of local colleges for research purposes.

The committee would be in conjunction with the Mayor's action plan for neighborhood improvements and predicated upon the Manchester Refugee Resettlement Advisory Committee report submitted in May 2006.

Upon conclusion a report would be submitted to the Board of Mayor and Aldermen for their review no later than March 2007.

To the Board of Mayor and Aldermen of the City of Manchester:

The Committee on Public Safety, Health and Traffic respectfully advises, after due and careful consideration, that a communication from the Public Works Department regarding the weight of various commercial motor vehicles has been received and filed.

(Unanimous vote)

Respectfully submitted,


Clerk of Committee
Respectfully



**City of Manchester
Department of Highways**

227 Maple Street
Manchester, New Hampshire 03103-5596
(603) 624-6444 Fax # (603) 624-6487

1-15 Remained Tabled
2-19-08 REMAINED TABLED
3-18-08 REMAINED TABLED
6/24/08 RAEV

Commission
Edward J. Beleski
- Chairman
Joan Flurey
William F. Houghton Jr.
Robert R. Rivard
William A. Varkas

Frank C. Thomas, P.E.
Public Works Director

Kevin A. Sheppard, P.E.
Deputy Public Works Director

December 11, 2007

Alderman Ed Osborne, Chmn.
Committee on Public Safety, Health and Traffic
CITY OF MANCHESTER
c/o City Clerk's Office
Manchester, New Hampshire 03101

Re: Commercial Vehicles

Dear Chairman Osborne:

In response to Alderman O'Neil's request for sample vehicle weights, I have attached the definition of a commercial motor vehicle per City Ordinance 70.06 as well as sample weights of various vehicle classes.

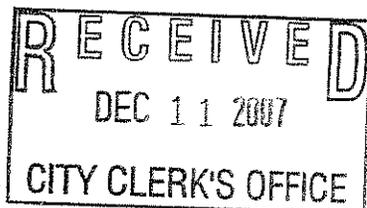
Sincerely,


Kevin A. Sheppard, P.E.
Deputy Public Works Director

/cd

cc: Frank C. Thomas, P.E.
City Solicitor's Office
Lt. Jon Hopkins, MPD

Encl.



X-2

COMMERCIAL MOTOR VEHICLE

CHAPTER 70: MOTOR VEHICLES AND TRAFFIC

DEFINITION 70.06

COMMERCIAL MOTOR VEHICLE:

A vehicle designed or used to transport passengers or property if:

- (1) The vehicle has a gross vehicle weight rating or gross combination weight rating of 26,001 or more pounds; or
- (2) The vehicle is designed to transport more than 15 passengers including the driver; or
- (3) The vehicle is of any size and is used in the transportation of materials found to be hazardous pursuant to R.S.A. 259:12-3(c); or
- (4) The vehicle is used primarily for business and industry as contrasted with pleasure vehicles.
- (5) Exclusion. COMMERCIAL MOTOR VEHICLE shall not include a city vehicle, or emergency vehicles engaged in the provision of emergency medical, Police or Fire services.

WEIGHT DEFINITIONS

CURB WEIGHT – The weight of a fueled automobile with standard equipment but without cargo or passengers.

GROSS VEHICLE WEIGHT RATING (GVWR) – The maximum allowable total weight of a road vehicle or trailer that is loaded, including the weight of the vehicle itself plus fuel, passengers, cargo, and trailer tongue weight.

Note: Both curb weights and gross vehicle weights vary depending on vehicle model, trim and options. The numbers presented are an average for that vehicle type.

FORD FOCUS



**CURB WEIGHT – 2,840 lbs.
GVWR – 3,825 lbs.**

FORD ESCAPE



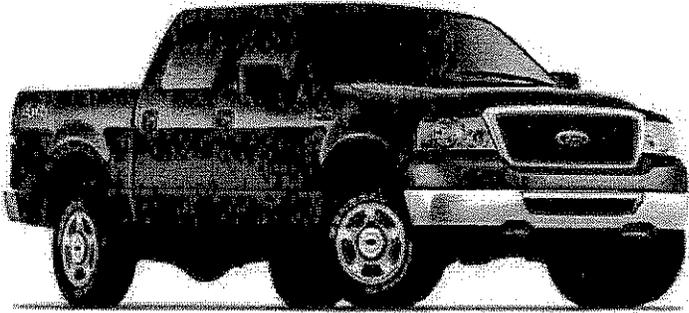
**CURB WEIGHT – 3,387 lbs.
GVWR – 4,520 lbs.**

FORD EXPLORER



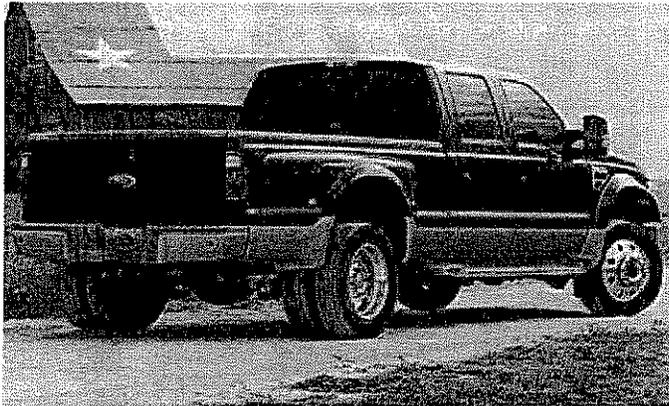
**CURB WEIGHT – 4,531 lbs.
GVWR – 6,051 lbs.**

FORD F150



CURB WEIGHT – 4,904 lbs.
GVWR – 6,744 lbs.

FORD F450



CURB WEIGHT – 8,290 lbs.
GVWR – 14,500 lbs.

FORD E-150 VAN

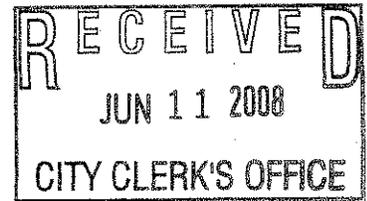


CURB WEIGHT – 5,186 lbs.
GVWR – 14,500

FORD F750 DUMP TRUCK



GVWR – 33,000



Michael J. Skelton
1200 Elm Streeter
Unit 317
Manchester, NH 03101

June 3, 2008

The Honorable Frank Guinta
Office of the Mayor
One City Hall Plaza
Manchester, NH 03101

Dear Mayor Guinta:

Please accept this letter as my official notice of resignation from the Manchester Safety Review Board. Time constraints from another volunteer opportunity within the City will prevent me from continuing my service on this board.

It has been a pleasure to serve the city in this capacity and I thank you and the Board of Aldermen for the opportunity.

Respectfully,

A handwritten signature in black ink, appearing to read "Michael J. Skelton". The signature is fluid and cursive, with a long horizontal stroke at the end.

Michael J. Skelton

Thursday, June 26, 2008

RECEIVED
JUN 23 2008
MAYOR'S OFFICE

Hon. Frank C. Guinta
City Clerk's Office
1 City Hall Plaza
Manchester, NH 03101

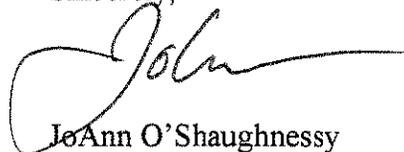
Dear Mayor Guinta:

I am writing this letter to notify you of my resignation, effective immediately, from my position on the Manchester Conservation Commission. I have recently accepted a position as a Trustee for the New Hampshire Audubon Society.

As you consider applicants to replace me in this position, I would like to recommend my son, Jim O'Shaughnessy. Jim, a second year law student at Pierce Law, has expressed great interest in this position over the years. A lifetime resident of Manchester, Jim is passionate about preserving our natural environment and he is eager to serve the City and share his enthusiasm with this committee.

I have enclosed a copy of Jim's resume for your consideration. Please feel free to contact me if you have any questions. Thank you very much.

Sincerely,

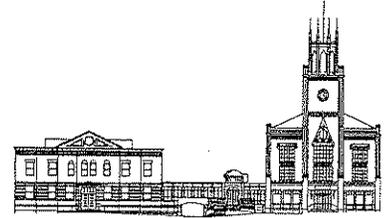


JoAnn O'Shaughnessy



CITY OF MANCHESTER Board of Assessors

One City Hall Plaza, West Wing
Manchester, New Hampshire 03101
Tel: (603) 624-6520 – Fax: (603) 628-6288
Email: assessors@ci.manchester.nh.us
Web: www.ManchesterNH.Gov



David M. Cornell, Chairman
Thomas C. Nichols
Stephan W. Hamilton

Christine Hanagan
Assistant to Assessors

July 3, 2008

Honorable Frank C. Guinta, Mayor
Michael J. Lopez, Chairman
Board of Aldermen
One City Hall Plaza
Manchester, NH 03101

Dear Honorable Mayor Guinta, Chairman Lopez, and Aldermen:

Approximately five years ago you appointed me to the position of Commercial Assessor for the City of Manchester's Board of Assessors. Serving the taxpayers of the City of Manchester and the Honorable Board of Mayor and Aldermen has been both a pleasure and a privilege. The process of valuing property for taxation is a significant challenge and one that I have enjoyed immensely. However, at this time I wish to inform you that I will be leaving my position with the City of Manchester. A significant career opportunity has presented itself and I have accepted the offer of a position that will afford me further personal and professional growth and a chance to face even greater challenges.

The Commissioner of the New Hampshire Department of Revenue, G. Phillip Blatsos, and Assistant Commissioner Margaret L. Fulton have selected me to be the Director of the Property Appraisal Division. In this capacity, I will oversee the critical roles of conducting assessment reviews, monitoring revaluations, valuing all utility properties in the State, and completing equalization of all municipalities.

In appointing me to fill this position, Commissioner Blatsos and Assistant Commissioner Fulton have expressed a great deal of faith in my knowledge, skill and experience. Much of that experience has been gained during my time here, and I look forward to serving the taxpayers of the entire state with the same thoughtful and diligent spirit which I have brought to the City of Manchester.

My last day of employment for the City of Manchester will be August 4, 2008. It is my sincere hope that you will quickly find a replacement for me on the Board of Assessors. I offer to you whatever service and assistance I can provide to aid you in the search process.

It has been a pleasure working for the City of Manchester, and I thank you for the opportunity and support you have given me over these past five years.

Sincerely,

Stephan W. Hamilton, CNHA
Commercial Assessor

RECEIVED

JUL 02 2008

MAYOR'S OFFICE

Monday June 30th, 2008

To: Mayor Guinta & Board of Alderman, Board of School Committee, Office of the City Clerk,
and Manchester School District

From: Jonathan Cote – BOSC Ward 12

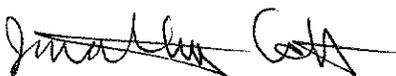
Subject: Resignation

In the next month and a half, I will be preparing to leave Manchester to pursue a Master's Degree from Boston College Lynch School of Education. Part of me will regret leaving my post serving Ward 12, but I cannot pass up this opportunity to achieve my educational and professional goals. Since I will no longer reside in the City of Manchester at summer's end, my resignation is unavoidable.

I want to thank each member of both boards for serving with me to better the lives of all students and residents of Manchester. My short time as a committeeman has been an unforgettable experience and one that I will draw from for a long time. I am comforted in knowing the Board of Aldermen will find a suitable replacement that is qualified and willing to serve Manchester.

Please accept this letter of resignation effective August 4th, 2008 with my hope for a better Manchester through public education.

Sincerely,

A handwritten signature in black ink, appearing to read "Jonathan Cote", with a horizontal line drawn through the middle of the signature.

Jonathan Cote



City of Manchester *6-3-2008* *All Nominated*

Office of the Mayor
Hon. Frank C. Guinta

Confirmed / *Russell Bell*
James Folopoulos
Carol Bednarowski

June 3, 2008

The Honorable Board of Aldermen
One City Hall Plaza
Manchester, NH 03101

Re: Nominations

Dear Members of the Board:

Pursuant to Section 3.14 (b) of the City Charter, please find below the following nominations:

- C*(1) Russell Bell to succeed himself as a member of the Building Board of Appeals, term to expire January 1, 2011;
- (2) Daniel Wihby to succeed Signe McQuaid (resignation) as a member of the Board of Registrars, term to expire May 1, 2011;
- (3) Michael Skelton to succeed Louis DeMato (resignation) as a member of the Conservation Commission, term to expire August 1, 2009;
- (4) Edward O'Brien to succeed Gregg Sargent (resignation) as an alternate member of the Conservation Commission, term to expire August 1, 2009;
- (5) ~~Hey~~bert Stephen to succeed Michael Skelton (resignation) as a member of the Safety Review Board, term to expire March 15, 2009;
- (6) Michael J. Simoneau to fill a vacancy as a member of the Revolving Loan Fund Board, term to expire June 1, 2009;
- C*(7) James Folopoulos to succeed himself as a member of the Personnel Appeals Board, term to expire March 1, 2011;
- C*(8) Carol Bednarowski to succeed herself as a member of the Board of Health, term to expire July 1, 2011.

These nominations will layover to the next meeting of the Board pursuant to Rule 20 of the Board of Mayor & Aldermen. Your consideration of these nominees is appreciated.

Sincerely,

A handwritten signature in cursive script, appearing to read "Frank C. Guinta". The signature is written in dark ink and is positioned above the printed name and title.

Frank C. Guinta
Mayor

RESUME

Daniel D. Wihby
336 Walnut Street
Manchester, NH 03104

Work: 622-7979
Home: 645-4448

OBJECTIVE

An appointed position to the City of Manchester Board of Registrars.

EDUCATION:

Rivier College – MA, Social Science, 1981
University of New Hampshire – BA, Political Science, 1965
Manchester Central High School – Graduated 1960
Bakersville Grammar School – Graduated 1956

MILITARY

United States Air Force (Active Duty)
June 1965 to December 1968
Honorable Discharge

EXPERIENCE

1993 to Present
Assistant to United States Senator Judd Gregg
46 Hooksett Road, Unit #2, Manchester, NH 03104

1991 to 1992
Assistant to Governor Judd Gregg
State House, Concord, NH 03301

1989 to 1991
New Hampshire Office of Emergency Management
106 Pleasant Street, Concord, NH 03301

1974-1989
Liquor Broker/Salesman
Worked with and for various distillers.
1972 to 1974

Executive Director, Governor's Commission on Court Systems
66 Middle Street, Manchester, NH 03101

Michael J. Skelton

1200 Elm Street, Unit 317

Manchester, NH 03101

(Home) 603-606-1754

mskelton82@gmail.com

Summary

Energetic professional with significant experience in multiple facets of New Hampshire state government. Have developed professional relationships with legislators, business leaders, members of the media, and other government figures. Has in-depth knowledge of New Hampshire's economic conditions, challenges, legislative process, and general business issues. Possess strong communication, professional writing, and leadership skills.

Areas of Expertise

- Legislative policy analysis and development of sound advocacy strategies.
- Extensive knowledge of the inner-workings of New Hampshire State Government.
- Specific knowledge and experience with the legislative process in New Hampshire.

Experience

Vice President of Economic Development and Advocacy April 2008 to Present
Director of Economic Development and Advocacy Aug. 2006 to April 2008
Greater Manchester Chamber of Commerce

Responsible for managing and directing the Chamber's Economic Development and Advocacy Department. This department drives the Chamber's Economic and Community development initiatives and sets the Chamber's legislative agenda. Duties Include:

- Lobby legislators and policymakers to support the Chamber's proactive business agenda.
- Manage and grow economic development initiatives such as *Metro Center-NH* and *Walkable Neighborhoods*.
- Serve as a spokesperson for the chamber and regional business community on economic development and legislative issues.
- Serve as the Staff Liaison to 6 permanent Chamber Committees

Public Affairs and Legislative Liaison Jan. 05 to Aug. 06

Office of the Commissioner, Department of Employment Security

Successfully guided legislation through New Hampshire legislature allowing the Department to access \$11.9 million in federal funds to upgrade its Unemployment Benefit Distribution System.

Served as department liaison to House Labor and Senate Insurance Committees, New Hampshire's Congressional Delegation, and the Executive Council. Duties Include:

- Prepared Commissioner's testimony for legislative hearings or press events.
- Drafted all legislative policy press releases and coordinated press coverage.
- Collaborated with Commissioner and agency directors to formulate the Department's legislative priorities.

Executive Council Liaison, Office of Governor Craig Benson June 04 to Jan. 05

Executive Council Chambers, New Hampshire State House

Oversaw over 200 Gubernatorial appointments to positions such as Agency Commissioners, District Court Judgeships, and positions on various state boards and commissions.

Responsible for acting as official liaison between Governor and each of the five Executive Councilors. Duties included:

- Coordinated all press coverage and media inquires regarding Executive Council issues.
- Evaluated candidates for gubernatorial appointments to state boards and commissions.

Education

Honors Bachelor of Arts, Saint Anselm College

Sept. 2000 to May 2004

- Major: Political Science
- Honors Program Participant

Community & Civic Activities

- Boy Scouts of America, Eagle Scout Award Recipient. Currently serve as Volunteer District Chairman of the Massabesic District of the Daniel Webster Council.
- Manchester Young Professional Network – Member of Board of Directors
- Manchester Safety Review Board – Public Member

References

References are available on request.

STEPHEN HEBERT

1000 Union Street ~ Manchester, New Hampshire 03104

(603) 493 - 6138

stephen.j.hebert@gmail.com

QUALIFICATIONS

Strong motivator and leader; professional and effective communicator with an outstanding work ethic. Creative individual with innovative ideas and proven problem solving abilities. Strong in people management and organization, able to direct teams to achieve successful results.

EDUCATION

SOUTHERN NEW HAMPSHIRE UNIVERSITY, Manchester, NH

Master of Science, Organizational Leadership, (Expected Graduation May 2008)

Graduate Certificate in Human Resource Management

GPA/3.4

Coursework Included:

Leading and Managing Not-for-Profit

Economics

Marketing Strategies

Human Behavior in Organizations

Strategic Human Resource Management

Compensation and Benefit Management

Leading Change

Redesigning Middle Management

SOUTHERN NEW HAMPSHIRE UNIVERSITY, Manchester, NH

Master of Business Administration: Global M.B.A (Expected Graduation March 2009)

SAINT ANSELM COLLEGE, Manchester, NH

Bachelor of Arts in Criminal Justice, May 2004

PROFESSIONAL EXPERIENCE

GENERAL ELECTRIC – Commercial Distribution Finance, Manchester, NH

2005 - Present

Field Services Representative

- Accountable for highest risk clients in New England and secure company assets valued over \$50 million each month.
- Serve as the New England territory lead in groundbreaking efforts and training of new company procedures.
- Created a “best-practice” procedure that was published in company-wide publications.
- Ensure audits at large and multi-line dealerships are efficiently managed, routinely take leading role in specialized audits.
- Work independently where skill sets such as project management, creative thinking, and organization are used on a daily basis.

LAMBERT FUNERAL HOME, Manchester, NH

1999 - Present

Training Coordinator

- Trained new team members and responsible for oversight of all part-time staff.
- Handle project delegation and oversight, office management and task assignments.
- Interviewed clients and generated reports to be published to state government, newspapers and internet sites.
- Designed and maintained an organized database of all company clients.

Technical Skills

PC & Macintosh; Windows XP; Microsoft Office (Word, Excel, PowerPoint).

MICHAEL J. SIMONEAU

62 Fleming Street
Manchester, NH 03104
(603) 668-5034
E-mail msimoneau@comcast.net

EXPERIENCE

- 11/07 - Present* **Hampshire First Bank**
Vice President, Commercial Lending
My role involves the overseeing of the commercial banking operations in Manchester New Hampshire and assisting in the creation and delivery of products and services through out the current commercial banking operations. My primary function involves the establishing of loan and deposit targets along with cross-selling and integrating of other bank financial products and services. I am also involved with the credit and compliance administration of the bank and play an integral part in the mentoring of fellow commercial professionals.
- 09/06 – 11/07* **St. Mary's Bank**
Vice President, Commercial Loan Officer
My responsibilities include business development and the origination of new commercial loans to meet annual sales goals consistent with loan policies and portfolio objectives. My duties also included managing a loan portfolio and participating in appropriate community and networking activities.
- 08/05 – 08/06* **First Horizon Construction Lending, Bedford, NH**
Vice President, Relationship Manager
I am responsible for the development of Commercial Construction Financing for the Northern New England market working with Custom Home Builders, Commercial Builders and Developers. Financing includes Subdivision Financing, Acquisition and Development Loans, Revolving Line of Credit for Home Building, Condo Development, Active Adult communities, Construction Loans for Pre-Leased Office, Retail or Industrial Buildings, Construction to Mini-Perm Products and Letters of Credit.
- 07/01 – 08/05* **CENTRIX BANK, Bedford, NH**
Vice President, Commercial Loan Officer
My responsibilities include business development, underwriting issues relating to Commercial Loans / Consumer Loans and the management of a Commercial Loan Portfolio. Types of loans include Lines Of Credit, Term Loans, Commercial Real Estate Mortgages, Commercial/Residential Construction Loans, SBA 504, SBA 7-A, SBAExpress and loans underwritten with the BFA.
- 04/95 – 07/01* **BANKNORTH MORTGAGE / BANK OF NEW HAMPSHIRE, Bedford, NH**
Vice President, State Sales Manager
Responsibilities centered in loan production volume of residential mortgage loans through a team of Originators in the State of New Hampshire. Supervise and direct the Originators in the origination, screening, processing and closing of mortgage loans. Responsible for the hiring, training and motivation of a mortgage originating sales team. Monitor and direct sales performance records for the State. Recommend and

promote new loan programs. Communicate underwriting policies, procedures and government regulation changes to staff. Monitor and control expenses to meet budgeted projections. Establish and maintain relationships with bank affiliates, Realtors/Brokers/Builders and other related and non-related groups.

01/91 – 02/95 **FLEET MORTGAGE**, Bedford, NH
Sales Manager

Responsibilities were centered in loan production for the New Hampshire market. Effectively managed the sales office to generate mortgage volume to meet budgeted projections. Duties also involved staff management, recruiting, training and motivating. Prepared and implemented the annual operating budgets and forecast. Maintained contact with Realtors/Brokers/Builders and participated in civic activities to promote a positive company image.

01/89 – 12/90 **FLEET BANK**, Manchester, NH (Formerly Indian Head Bank)
Mortgage Loan Officer

Responsibilities involved originating and processing real estate mortgage loans within specific investor requirements. Assisted the underwriting of new mortgage loans by preparing necessary documentation to establish proper credit decisions according to bank policy. Also involved with business development through area Realtor/Broker agencies, and participated in civic activities.

02/88 – 01/89 **INDIAN HEAD NATIONAL BANK**, Nashua, NH
Credit Analyst

Duties included analyzing the overall financial condition of existing and prospective commercial loan accounts using interim and year-end financial statements to prepare cash flow analysis and formulate projections. Assisted the Commercial Loan Officer in determining credit risk and the preparation of loan offerings for the Loan Committees approval.

01/86 – 02/88 **INDIAN HEAD MORTGAGE CORP.**, Nashua, NH
Mortgage Officer

Responsibilities included originating, processing and the closing of real estate mortgage loans within specific investor requirements. Handled the underwriting of new mortgage loans by preparing necessary documentation to establish proper credit decisions according to bank policy. Also involved in reviewing loan packages in anticipation of sale to investors.

01/85 – 01/86 **Mortgage Underwriter**
Responsibilities included originating residential loan applications to be sold on the secondary mortgage market to investors such as F.N.M.A. and F.H.L.M.C. Was also responsible for underwriting mortgage applications for bank commitment. Prepared and executed closings and managed the disbursement of funds.

06/84 – 01/85 **INDIAN HEAD NATIONAL BANK**, Nashua, NH
Management Trainee

Was given extensive training in all bank policies and operations in areas such as: Auditing, Trust, Retail, Cash Management, Commercial Loans and Finance. The technical knowledge and policies learned from each department has provided the background needed to effectively represent all Bank products and services.

06/83 – 06/84
INDIAN HEAD MORTGAGE SERVICING CORP., Nashua, NH
Mortgage Loan Collector
Responsibilities included collecting and maintaining all delinquent residential real estate mortgages for Nashua, Portsmouth, and portfolio loans. Was also responsible for reporting to 20 investors on the status of their loans, recommendation and implementation of demands and foreclosures, and maintenance of foreclosed properties.

04/82 – 06/83
INDIAN HEAD NATIONAL BANK, Nashua, NH
Installment Loan Collector
Handled the collection of delinquent mortgage loans, installment loans, personal loans, auto loans, unsecured loans, second mortgages and Master Cards. Responsibilities also included the repossession of collateral when necessary, and the auditing and inventory of dealer floor plans.

06/79 – 04/82
CAPITAL LEASING COMPANY, Concord, NH
Manager
Managed the operations and sales office in Salem, NH. Supervised and trained employees and provided daily business reports, contracts and payroll to corporate.

EDUCATION:

2002 **NORTHERN NEW ENGLAND SCHOOL OF BANKING**, UNH, Durham, NH

1997 **INTEGRITY SELLING**, Manchester, NH / Integrity Systems.
Program dealt with identifying and dealing with different personality traits.

1993 **DALE CARNIGIE COURSE**, Manchester, NH
Program dealing with human relations and communication skills.

1982-1984 **AMERICAN INSTITUTE OF BANKING**, Vocational Technical College, Nashua, NH

- Principles of Banking
- Money and Banking
- Bank Collection
- Accounting 1 & 2

1979 **Manchester West High School**, Manchester, NH

PROFILE:

- Past affiliate member of the New Hampshire Association of Realtors
- Past member of the New Hampshire Mortgage Bankers
- Past member of the Massachusetts Mortgage Bankers
- Past member of the Consumer Credit Counseling Services
- Volunteer as an Account Executive for the United Way campaign
- Volunteer for the Easter Seals fund raising campaign
- 2004/2005 Greater Manchester Chamber of Commerce Ambassador
- 2005/2006 Active Member of the New Hampshire Home Builders Association
- 2007/2008 Greater Manchester Chamber of Commerce Leadership Program

HOBBIES:

- Scuba diving
- Golfing
- Baseball
- Skiing
- Snowmobiling

REFERENCES: Available on Request

Thank you for your consideration.

Kevin A. Sheppard, P.E.
Public Works Director

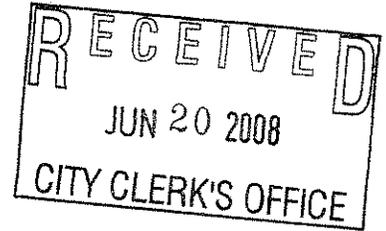
Frederick J. McNeill, P.E.
Chief Engineer



Commissioners
William A. Varkas
Joan Flurey
William F. Houghton, Jr.
Robert R. Rivard
Henry Bourgeois

CITY OF MANCHESTER
Highway Department
Environmental Protection Division

June 11, 2008



Honorable Board of Mayor and Aldermen
City of Manchester
One City Hall Plaza
Manchester, NH 03101

Attn: Carol Johnson
City Clerk

Dear Members of the Board:

Mr. Thomas Howe has applied for a pension under the "Old Retirement System". Mr. Howe has devoted 41 years and two months of service to the City of Manchester's Environmental Protection Division.

The pension will be in the amount of \$2,570.06 per month, which is one-half of his regular wages, effective July 5, 2008.

Your consideration and approval of this request would be appreciated.

Sincerely,

Kevin A. Sheppard, P.E.
Public Works Director

KAS/djv

Cc Human Resources
Benefits Coordinator
Highway Commission



CITY OF MANCHESTER

July 2, 2008

Honorable Board of Mayor and Aldermen
C/o City Clerk
One City Hall Plaza
Manchester, NH 03101

RE: World War II Memorial

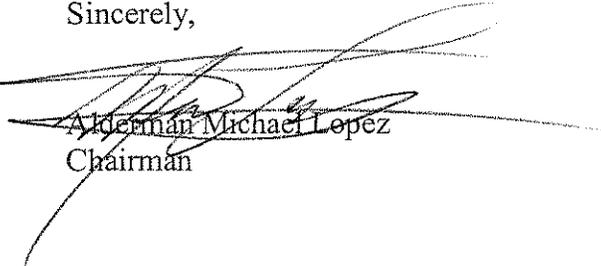
Dear Members of the Board,

I have been working with the Manchester Veterans Council, Gilbane Building Company and Lavallee Brensinger Architects to plan the construction of a World War II Memorial in Veterans Park. Our plans have reached the point where a formal fundraising project can begin. Accordingly, I am requesting BMA approval of the following actions:

- 1.) Authorize the City's Finance Officer to establish a separate fund and to accept future contributions to the fund for construction of the Memorial. Our goal is to collect \$175,000 for the project.
- 2.) Authorize a waiver to the City's procurement policy for the project to permit the City of Manchester to execute a construction contract with the Gilbane Building Company when appropriate. The Gilbane Building Company has devoted time and expense to the planning of this project and I am pleased to acknowledge Gilbane's \$5,000 contribution to the project. The contract with Gilbane will not be executed until the City's Finance Officer verifies that there are sufficient funds in the World War II Memorial Fund to fully pay the construction contract. An ordinance is attached for this purpose.

Your support for this worthy project is appreciated.

Sincerely,


Alderman Michael Lopez
Chairman

City of Manchester
New Hampshire

In the year Two Thousand and

AN ORDINANCE

“Establishing a special purchase procedure relating to the proposed World War II monument”

BE IT ORDAINED, By the Board of Mayor and Alderman of the City of Manchester, as follows:

That notwithstanding the provisions of the Procurement Code or any other ordinance, the City acting through the Department of Parks, Recreation and Cemetery may retain Gilbane, Inc. to construct a proposed World War II monument with Veterans Park.

This ordinance shall take effect upon passage.

City of Manchester New Hampshire

In the year Two Thousand and Eight

A RESOLUTION

“Amending the FY2009 Community Improvement Program authorizing and appropriating funds in the amount of One Hundred Twenty Five Thousand Dollars (\$125,000) for the FY2009 CIP 611709 Housing Initiatives Program.”

Resolved by the Board of Mayor and Aldermen of the City of Manchester as follows:

WHEREAS, the Board of Mayor and Aldermen has approved the 2009 CIP as contained in the 2009 CIP budgets; and

WHEREAS, Table 1 contains all sources of State, Federal and Other funds to be used in the execution of projects; and

WHEREAS, the Board of Mayor and Aldermen wishes to provide funding in the amount of \$125,000 to support the City’s Housing Initiatives Program; and

WHEREAS, existing funds in at least that amount are available from Affordable Housing Trust Funds;

NOW, THEREFORE, be it resolved that the 2009 CIP be amended as follows:

- 1) **By decreasing:**
Affordable Housing Trust Fund - \$125,000
- 2) **By increasing:**
FY 2009 CIP 611709 Housing Initiatives - \$125,000 Other
(Affordable Housing Trust Funds)

From \$573,754 (\$90,000 CDBG; \$483,754 HOME) to \$698,754 (\$90,000 CDBG;
\$483,754 HOME; \$125,000 AHTE)

Resolved, that this Resolution shall take effect upon its passage.

City of Manchester New Hampshire

In the year Two Thousand and Eight

A RESOLUTION

“Amending the FY 2008 Community Improvement Program, authorizing appropriating funds in the amount of Seven Hundred Twenty Nine Dollars (\$729) for FY2008 CIP 210208 Homeless Healthcare Program.”

Resolved by the Board of Mayor and Aldermen of the City of Manchester as follows:

WHEREAS, the Board of Mayor and Aldermen has approved the 2008 CIP as contained in the 2008 CIP budget; and

WHEREAS, Table 1 contains all sources of State, Federal and Other funds to be used in the execution of projects; and

WHEREAS, the Board of Mayor and Aldermen wishes to accept additional grant funds from the U.S. Department of Health and Human Services Health Resources and Services Administration to implement health care services for homeless persons in Manchester;

NOW, THEREFORE, be it resolved that the 2008 CIP be amended as follows:

By increasing:

FY2008 CIP 210208 – Homeless Healthcare Program - \$729 Federal
(from \$334,376 to \$335,105)

Resolved, that this Resolution shall take effect upon its passage.

City of Manchester New Hampshire

In the year Two Thousand and Eight

A RESOLUTION

“Amending the FY2007 Community Improvement Program, authorizing and appropriating in the amount of Thirty Four Thousand Four Hundred Two Dollars (\$34,402) for the 2007 511207 Derryfield CC Rehabilitation Project.”

Resolved by the Board of Mayor and Aldermen of the City of Manchester as follows:

WHEREAS, the Board of Mayor and Aldermen has approved the 2007 CIP as contained in the 2007 budget; and

WHEREAS, Table 1 contains all sources of State, Federal and Other funds to be used in the execution of the projects; and

WHEREAS, the Board of Mayor and Aldermen wishes to accept monies received from various fundraisers dedicated to improvements at the Derryfield Country Club Golf Course;

NOW, THEREFORE, be it resolved that the 2007 CIP be amended as follows:

By increasing:

FY2007 CIP 511207 – Derryfield CC Rehabilitation - \$34,402 Other
From \$400,000 Enterprise to \$434,402 (\$400,000 Enterprise & \$34,402 Other)

Resolved, that this Resolution shall take effect upon its passage.

City of Manchester New Hampshire

In the year Two Thousand and Eight

A RESOLUTION

“Amending the FY 2009 Community Improvement Program, authorizing and appropriating funds in the amount of Five Thousand Four Hundred Dollars (\$5,400) for the FY 2009 CIP 411809 OHRV Wheeled Vehicle Contracts.”

Resolved by the Board of Mayor and Aldermen of the City of Manchester as follows:

WHEREAS, the Board of Mayor and Aldermen has approved the 2009 CIP as contained in the 2009 CIP budget; and

WHEREAS, Table 1 contains all sources of State, Federal and Other funds to be used in the execution of projects; and

WHEREAS, the Board of Mayor and Aldermen wishes to accept grant funds in the amount of \$5,400 from the State of New Hampshire Department of Fish and Game for the implementation of the OHRV Wheeled Vehicle Contracts;

NOW, THEREFORE, be it resolved that the 2009 CIP be amended as follows:

By adding:

FY 2009 CIP 411809 – OHRV Wheeled Vehicle Contracts - \$5,400 State

Resolved, that this Resolution shall take effect upon its passage.