# Anna J. Thomas, MPH Public Health Director

Philip J. Alexakos, MPH, REHS Chief Operations Officer

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# **CITY OF MANCHESTER**

# Health Department

TO: Food Establishment Owners and Managers SUBJECT: Food Service Safety & Sanitation Seminar

Date: February 14, 2020

The Manchester Health Department will be presenting a "Food Safety and Sanitation Seminar for the Food Service Worker" on **Monday, March 16, 2020.** This training, as always, is offered free of charge.

Each seminar will cover food safety concepts and practices as well as topics on food handling practices and procedures, microbiology, equipment purchase and maintenance, sanitation, and insect and rodent control. A morning seminar will run from 9:00 a.m. to 11:00 a.m. and an afternoon seminar will run from 2:00 p.m. to 4:00 p.m. (each session covers the same material).

The seminars will be held in rooms 162 and 164 at the Manchester Health Department, 1528 Elm Street. Please use the entrance in the back of the building. <u>Limited</u> parking is available in the rear parking lot of the building and additional parking is available at "off street" parking meters (meters take quarters only). <u>PLEASE DO NOT PARK IN THE ADJACENT PARKING LOT ON LANGDON ST., YOU WILL BE TOWED.</u> Carpooling is strongly encouraged.

Health Department Policy requires at least one person from each food service establishment attend this or a similar training (ServSafe or UNH Cooperative Extension's SAFE). If you have already attended our Food Safety Seminar, you are not required to attend again this year; however, we recommend that you attend at least once every 5 years as rules and best practices change. In addition, we encourage any new employee(s) to attend.

To register for this seminar, please complete and return the enclosed form to the Manchester Health Department no later than Wednesday, March 11, 2020. You may also register via our website at www.manchesterNH.gov/health.

If you have any questions concerning the seminar, and/or if you would like to schedule training at your establishment please call Aaron Krycki, at the Manchester Health Department at 657-2715.

Sincerely,

Aaron Krycki, MPH, REHS

**Environmental Health Supervisor** 

AK/pd

Enclosure: 1

### **MANCHESTER HEALTH DEPARTMENT**

## "SAFE FOOD HANDLING SEMINAR FOR THE FOOD SERVICE WORKER"

The following personnel will Department, 1528 Elm St., or	be attending the food service seminar at the Manchester Healt n Monday, March 16, 2020.
<b>List by Name:</b> Morning Seminar: 9:00 a.m. – 11:00 a.m.	(Please Print Clearly)
3.00 a.m. – 11.00 a.m.	1
	2
	3
	4
	5
	6
Afternoon Seminar: 2:00 p.m. – 4:00	(Please Print Clearly)
	1
	2
	3
	4
	5
	6

1528 Elm St.