



# Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

Check those categories which apply:

- Candidate's Election Filing       Disclosure Report, ten days preceding election       General Election
- Political Committee's Election Filing       Disclosure Report, ten days following election       Primary Election
- Incumbent's Report for Quarter Ending: \_\_\_ Sept. \_\_\_ Dec. \_\_\_ Mar. \_\_\_ June

### FOR CANDIDATE FILING:

I, VICTORIA SULLIVAN, candidate for the office of Alderman, Ward 9  
 or I, \_\_\_\_\_, fiscal agent, have contributions or expenditures equal to or exceeding  
 \$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

### FOR COMMITTEE FILING:

I, \_\_\_\_\_ chairman of the \_\_\_\_\_  
 Committee, or I, \_\_\_\_\_, treasurer, have contributions or expenditures equal to or exceeding  
 \$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

### FOR INCUMBENT FILING:

I, \_\_\_\_\_, incumbent for the office of \_\_\_\_\_  
 have contributions or expenditures equal to or exceeding \$500 for the period indicated above and do submit the following report of contributions and expenditures.

### SUMMARY OF CONTRIBUTIONS AND EXPENDITURES

Total of Contributions Itemized in this Report: \$ 750

Total of Expenditures Itemized in this Report: \$ 200.08

I, Victoria L Sullivan, candidate/fiscal agent/treasurer/committee chair/incumbent, hereby swear  
 that the information contained herein is true and correct to the best of my knowledge and belief.

Signed: Victoria L Sullivan  
 Candidate or Campaign Chairman/Treasurer  
 Committee Chairman/Treasurer  
 Incumbent

Date: 9-5-2013

Signed: Julia M. French  
 Justice of the Peace  
 Notary Public





## Campaign Expenditures Disclosure Report for the City of Manchester

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An expenditure shall mean the disbursement of money or thing of value or the making of a legally binding commitment, for political purposes, to make such a disbursement in the future. (City Charter - Section 5.29)

Report Period Ending: \_\_\_\_\_

Paid to or will be Paid to (Full Name)	Address	Nature of Expense	Amount
Hippo Press	49 Hollis St Manchester NH	PRINTING	\$111.00
VISTA PRINT	online ORDER	PRINTING	36.08
Staples	1525 2 Willow St	Copies	53.00
Theo's	S. Elm Manchester NH	PIZZAS	in kind
<b>Total of Expenditures Itemized on this page:</b>			<b>\$ 200.08</b>

→ contribution



## Campaign Contributions Disclosure Report for the City of Manchester

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A contribution shall mean a payment, gift, subscription, assessment, contract, payment for services, dues advance, forbearance or a loan to a candidate, an incumbent official or political committee made for the purpose of influencing the nomination or election of any candidate. Contributions shall include the services of volunteers who receive no pay therefore or the use of personal resources by a candidate or on his behalf. (City Charter - Section 5.29)

Report Period Ending: \_\_\_\_\_

Full Name of Contributor	Address	Date Received	Amount
Stephen and Julie Hill	Townsend Pass Alphawatch, NH	8/15/2013	\$ 500.
Victoria Sullivan	S. Beech & Manchester, NH	7/20/2013	100.
Kevin + Sarah Arndt	Brent St Manchester, NH	8/10/2013	25.
Jonathan Lamy	Pembroke, NH	9/2/2013	25.00
James Woodlyak	1 Rachael Circle Goffstown	8/13/2013	25.00
Mary Woodlyak	Rachael Circle Goffstown	8/13/2013	25.00
BJ Perry	Manchester, NH	8/13/2013	25.00
Joe Whitten	Manchester, NH	8/13/2013	25.00
Theo's	S. Elm St Manchester, NH	8/13/2013	in kind
Total of Receipts Itemized on this page:			\$ 750.00