



Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

Check those categories which apply:

- Candidate's Election Filing
- Political Committee's Election Filing
- Incumbent's Report for Quarter Ending: 16 Sept. ___ Dec. ___ Mar. ___ June
- Disclosure Report, ten days preceding election
- Disclosure Report, ten days following election
- General Election
- Primary Election

FOR CANDIDATE FILING:

I, Theodore Groh, candidate for the office of Board of School Committee W3
 or I, _____, fiscal agent, have contributions or expenditures equal to or exceeding
 \$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

FOR COMMITTEE FILING:

I, _____ chairman of the _____
 Committee, or I, _____, treasurer, have contributions or expenditures equal to or exceeding
 \$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

FOR INCUMBENT FILING:

I, _____, incumbent for the office of _____
 have contributions or expenditures equal to or exceeding \$500 for the period indicated above and do submit the following report of contributions and expenditures.

SUMMARY OF CONTRIBUTIONS AND EXPENDITURES

Total of Contributions Itemized in this Report: \$ 976 Total of Expenditures Itemized in this Report: \$ 471.75

I, Theodore Groh, candidate/fiscal agent/treasurer/committee chair/incumbent, hereby swear
 that the information contained herein is true and correct to the best of my knowledge and belief.

Signed: [Signature]
 Candidate or Campaign Chairman/Treasurer
 Committee Chairman/Treasurer
 Incumbent

Date: 9/17/13

Signed: [Signature] Date: 9-17-13
 Justice of the Peace
 Notary Public
JOANNE L. DOUKERIS
 Notary Public Justice of the Peace
 My Commission Expires September 4, 2018



Campaign Contributions Disclosure Report for the City of Manchester

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A contribution shall mean a payment, gift, subscription, assessment, contract, payment for services, dues advance, forbearance or a loan to a candidate, an incumbent official or political committee made for the purpose of influencing the nomination or election of any candidate. Contributions shall include the services of volunteers who receive no pay therefore or the use of personal resources by a candidate or on his behalf. (City Charter - Section 5.29)

Report Period Ending: 9/13/13

Full Name of Contributor	Address	Date Received	Amount
Edward J Hulbert	27 Lampman Rd, Harrisville NH	8/25/13	\$50.00
Amy + Michael Foley	102 Elm St., Milford NH 03105	8/23/13	\$10.00
Gail Proctor	Po Box, Wilton NH 03086	8/21/13	\$20.00
Douglas Lindner	467 Canal Ave, Manchester NH 03104	8/12/13	\$50.00
Gary Bouchard	1009 Shirely Av, Gorham NH 03045	8/24/13	\$20.00
Dianne Foss + Trent McDonald	176 mgast, Wilton, NH 03086	8/23/13	\$50
Bida Bennett	Chicago, Illinois	8/23/13	\$300.00
Jennifer Lucas	Manchester, NH	8/30/13	\$100.00
Benjamin Wessel	Newark, NJ	8/20/13	\$20
Howell Montgomery	624 Belmont St, Manchester NH 03104	9/9/13	\$25.00
Matthew Heiman	New Orleans, Louisiana	9/12/13	\$23.00
Peter Josephson	50, The Oaks, Henniker NH 03242	9/12/13	\$23.00
Total of Receipts Itemized on this page:			\$ 691.00



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Report Period Ending: _____

Full Name of Contributor	Address	Date Received	Amount
Devon Mercer and Chris D. Phillip	487 Corlies St, Manchester ^{NH} 05122	9/12/13	\$25.00
Jeanne + Charles Hawthorne	#08 Gage rd, Wilton, NH 03086	9/13/13	\$50.00
Marguerite M. Nelson	65 Heathstone, Wilton, NH	8/26/13	\$10.00
Total of Receipts Itemized on this page:			\$ 85.00