

Incumbent

Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

Chec	ck those categories which apply:	
X	Candidate's Election Filing Disclosure Report, to	en days preceding election General Election
	Political Committee's Election Filing Disclosure Report, to	en days following election Primary Election
	Incumbent's Report for Quarter Ending: Sept Dec Mar J	une
	FOR CANDIDATE FILING:	
I,	Sean M. Parr	_, candidate for the office of Board of School Committee, Ward 2
or I,	,	_, fiscal agent, have contributions or expenditures equal to or exceeding
\$500	for the reporting period indicated above and do submit the following report of co	
••••••	FOR COMMITTEE FILING:	
I,		chairman of the
Com		, treasurer, have contributions or expenditures equal to or exceeding
\$500	for the reporting period indicated above and do submit the following report of co	
•••••	FOR INCUMBENT FILING:	
I,	,	, incumbent for the office of
have	contributions or expenditures equal to or exceeding \$500 for the period indicated	d above and do submit the following report of contributions and expenditures.
	SUMMARY OF CONTRIBUT	IONS AND EXPENDITURES
	Total of Contributions Itemized in this Report: \$ 350,00	Total of Expenditures Itemized in this Report: \$ 2036.20
I, that t	he information contained herein is true and correct to the best of my knowledge	_, candidate/fiscal agent/treasurer/committee chair/incumbent, hereby swear and belief.
Signe	ed: Date:	Signed: JENNIFER MESSIER Date:
	Candidate or Campaign Chairman/Treasurer Committee Chairman/Treasurer	Justice of the Peace State of New Hampshire Notary Public Notary Public Notary 2, 2026



Report Period Ending:

Campaign Contributions Disclosure Report for the City of Manchester

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A contribution shall mean a payment, gift, subscription, assessment, contract, payment for services, dues advance, forebearance or a loan to a candidate, an incumbent official or political committee made for the purpose of influencing the nomination or election of any candidate. Contributions shall include the use of anything of value but shall not include the services of volunteers who receive no pay therefore or the use of personal resources by a candidate on his behalf. (City Charter - Section 5.29)

Total of Receipts Itemized on this page:

\$0.00

\$0.00

\$0.00 \$350.00

Full Name of Contributor	Address	Date Received	Amount
Manchester Education Association	1750 Elm Street Suite 201B, Manchester, NH 03104	10/25/21	\$250.00
Unitemized cash		10/25/21	\$100.00
			\$0.00
			\$0.00
			\$0.00
			\$0.00
			\$0.00
			\$0.00
			\$0.00

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November 1, 2021



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Campaign Expenditures Disclosure Report for the City of Manchester

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An expenditure shall mean the disbursement of money or thing of value or the making of a legally binding commitment, for political purposes, to make such a disbursement in the future. (City Charter - Section 5.29)

	November 1, 2021
Report Period Ending:	

Paid to or will be Paid to (Full Name)	Address	Nature of Expense	Date Paid	Amount
Keystone Press	520 E. Industrial Park Dr., Manchester, NH 03109	Mailer	10/27/21	\$1306.65
Rite Aid	270 Mammoth Rd., Manchester, NH 03109	Envelopes	10/21/21	\$4.80
USPS	955 Goffs Falls Rd Ste 998, Manchester, NH 03103	Postage	10/28/21	\$94.72
USPS	955 Goffs Falls Rd Ste 998, Manchester, NH 03103	Postage	10/26/21	\$499.35
Amazon.com	410 Terry Ave N, Seattle 98109	Paper, stickers, notes	10/8/21	\$130.68
				\$0.00
				\$0.00
				\$0.00
				\$0.00
				\$0.00
				\$0.00
				\$0.00
1 1		Total of Expenditures Itemi	zed on this page:	\$2036.20