



Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

Check those categories which apply:

- Candidate's Election Filing
- Political Committee's Election Filing
- Incumbent's Report for Quarter Ending: ___ Sept. ___ Dec. ___ Mar. ___ June
- Disclosure Report, ten days preceding election
- Disclosure Report, ten days following election
- General Election
- Primary Election

FOR CANDIDATE FILING:

I, _____, candidate for the office of _____
 or I, _____, fiscal agent, **do not have** contributions or expenditures equal to or exceeding \$500 for the reporting period indicated above.

FOR COMMITTEE FILING:

I, _____ chairman of the Save the Children Action Network
 Committee, or I, Lindsay Hanson, treasurer, **do not have** contributions or expenditures equal to or exceeding \$500 for the reporting period indicated above.

FOR INCUMBENT FILING:

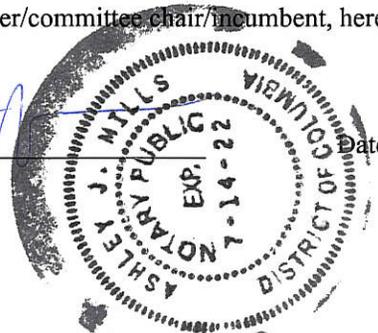
I, _____, incumbent for the office of _____
do not have contributions or expenditures equal to or exceeding \$500 for the period indicated above.

I, Lindsay Hanson, candidate/fiscal agent/treasurer/committee chair/incumbent, hereby swear that the information contained herein is true and correct to the best of my knowledge and belief.

Signed: [Signature]
 Candidate or Campaign Chairman/Treasurer
 Committee Chairman/Treasurer
 Incumbent

Date: 11/14/17

Signed: [Signature]
 Justice of the Peace
 ASHLEY J. MILLS
 NOTARY PUBLIC DISTRICT OF COLUMBIA
 My Commission Expires July 14, 2022



Date: 11/14/17