



# Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

Check those categories which apply:

- Candidate's Election Filing
- Disclosure Report, ten days preceding election
- General Election
- Political Committee's Election Filing
- Disclosure Report, ten days following election
- Primary Election
- Incumbent's Report for \_\_\_ Quarter Ending:  Sept.  Dec.  Mar.  June 20\_\_\_

### FOR CANDIDATE FILING:

I, Sarah L. Browning, candidate for the office of Board of School Committee  
 or I, \_\_\_\_\_, fiscal agent, **do not have** contributions or expenditures equal to or exceeding  
 \$500 for the reporting period indicated above.

### FOR COMMITTEE FILING:

I, \_\_\_\_\_ chairman of the \_\_\_\_\_  
 Committee, or I, \_\_\_\_\_, treasurer, **do not have** contributions or expenditures equal to or exceeding  
 \$500 for the reporting period indicated above.

### FOR INCUMBENT FILING:

I, \_\_\_\_\_, incumbent for the office of \_\_\_\_\_  
**do not have** contributions or expenditures equal to or exceeding \$500 for the period indicated above.

I, Sarah L. Browning, candidate/fiscal agent/treasurer/committee chair/incumbent, hereby swear  
 that the information contained herein is true and correct to the best of my knowledge and belief.

Signed: Sarah L. Browning  
 Candidate or Campaign Chairman/Treasurer  
 Committee Chairman/Treasurer  
 Incumbent

Date: 11-12-13

Signed: Patricia T. Butler Date: 11/12/13  
 Justice of the Peace  
 Notary Public

PATRICIA T. BUTLER  
 NOTARY PUBLIC - NEW HAMPSHIRE  
 My Commission Expires February 6, 2018



## Campaign Expenditures Disclosure Report for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

An expenditure shall mean the disbursement of money or thing of value or the making of a legally binding commitment, for political purposes, to make such a disbursement in the future. (City Charter - Section 5.29)

Report Period Ending: Ten days after General Election 2013

Paid to or will be Paid to (Full Name)	Address	Nature of Expense	Date Paid	Amount
The Union Leader	Neighborhood News Inc. 100 William Loeb Drive	Advertising	10-31-13	\$ 60.00
The Union Leader	Neighborhood News Inc. 100 William Loeb Drive	Advertising	11-5-13	\$ 181.50
Total of Expenditures Itemized on this page:				\$ 241.50